

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

**Montana-Dakota Utilities Co., a Division of MDU
Resources Group, Inc./Mountrail-Williams Electric
Cooperative
Stanley Area
Service Area Agreement**

Case No. PU-09-39

**Montana-Dakota Utilities Co., a Division of MDU
Resources Group, Inc.
Stanley Area – Service Area Agreement
Public Convenience & Necessity**

Case No. PU-09-40

AFFIDAVIT OF SERVICE CERTIFIED MAIL

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH

Janet Marquart deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **12th** day of **February, 2009**, she deposited in the United States Mail, Bismarck, North Dakota, **seven** envelopes by certified mail, fully prepaid, all securely sealed and each containing a photocopy of:

**Notice of Filing, Notice of Informal Hearing and Notice of Opportunity for
Hearing**

The envelopes and electronic mails respectively were addressed as follows:

Mr. Donald R. Ball
Vice President – Regulatory Affairs
Montana-Dakota Utilities Co.
400 N 4th Street
Bismarck ND 58501

Mr. Dale L. Haugen
General Manager
Mountrail-Williams Electric Cooperative
218 58th Street West
Williston ND 58802

Cert. No. 7008 1830 0004 1758 8857

Cert. No. 7008 1830 0004 1758 8864

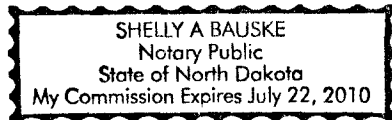
Mr. Daniel S. Kuntz
Associate General Counsel
MDU Resources Group, Inc.
PO Box 5650
Bismarck ND 58502-5650

Cert. No. 7008 1830 0004 1758 8871

Each post office address shown is the respective addressee's last reasonably ascertainable post office address and each email address is the respective addressee's last reasonably ascertainable electronic mailing address.

Subscribed and sworn to before me
this 12th day of February, 2009.

SEAL



Janet Marquart

Shelly A Bauske
Notary Public

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**

**Montana-Dakota Utilities Co., a Division of
MDU Resources Group, Inc./Mountrail-
Williams Electric Cooperative
Stanley Area
Service Area Agreement**

Case No. PU-09-39

**Montana-Dakota Utilities Co., a Division of
MDU Resources Group, Inc.
Stanley Area – Service Area Agreement
Public Convenience & Necessity**

Case No. PU-09-40

**NOTICE OF FILING, NOTICE OF INFORMAL HEARING
AND NOTICE OF OPPORTUNITY FOR HEARING**

February 11, 2009

On January 26, 2009, Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc. (Montana-Dakota) and Mountrail-Williams Electric Cooperative (Mountrail-Williams) filed a joint application for approval of a Service Area Agreement to establish service areas and designate service locations to be served by Montana-Dakota and Mountrail-Williams within the City of Stanley, North Dakota, and surrounding areas. Applicants further request that Montana-Dakota be issued a certificate of public convenience and necessity authorizing it to extend service to locations within the Montana-Dakota service area set forth in the agreement.

The issues to be considered in this proceeding are whether the Service Area Agreement complies with section 49-03-06 of the North Dakota Century Code, and whether the approval of the Service Area Agreement and resulting certificate issuance are compatible with the public interest.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. **Comments and requests for hearings must be received by March 24, 2009.** If deemed appropriate, the Commission can determine the matter without a hearing.

An **informal hearing** of this matter is scheduled to begin on **March 25, 2009, at 1:30 p.m. CT** in the Commission Hearing Room on the 12th floor of the State Capitol. At the informal hearing, the Commission will discuss this matter with the parties and interested members of the public.

For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify Darrell Nitschke, Executive Secretary, at least 24 hours in advance.

PUBLIC SERVICE COMMISSION

		
<hr/>	<hr/>	<hr/>
Tony Clark Commissioner	Kevin Cramer President	Brian P. Kalk Commissioner