



Public Service Commission
State of North Dakota

COMMISSIONERS

Kevin Cramer
Tony Clark
Brian P. Kalk

Executive Secretary
Darrell Nitschke

June 17, 2009

600 E. Boulevard Ave. Dept 408
Bismarck, North Dakota 58505-0480
Web: www.nd.gov/psc
E-mail: ndpsc@nd.gov
TDD 800-366-6888 or 711
Fax 701-328-2410
Phone 701-328-2400

Mr. Mike Ressler, Deputy CIO
and Director of ITD
Information Technology Department
State of North Dakota
600 E Boulevard Ave – Dept 112
Bismarck ND 58505-0100

RE: **Case No. 09-175**
Public Service Commission
Telecommunications Relay Service
Miscellaneous Case

Dear Mr. Ressler:

We have been furnished with the invoice for publication of the Notice of Telecommunications Relay Service Surcharge in the above-referenced docket.

Enclosed is a copy of the affidavit of publication for your file and the invoice from the North Dakota Newspaper Association in the amount of \$207.13. Please **provide your payment for the publication directly to the North Dakota Newspaper Association.**

If you have any questions, please call.

Sincerely,

Patrick Fahn, Director
Compliance and Competitive Markets

Enc.
cc: North Dakota Newspaper Association



North Dakota Newspaper Association

1435 Interstate Loop
Bismarck, ND 58503-0567
Ph (701) 223-6397 • Fax (701) 223-8185

RECEIVED

JUN 11 2009

INVOICE

PUBLIC SERVICE COMMISSION

Order 26502-09061PP0

Invoice # 115434

June 10, 2009

Attn: JANET MARQUART
PUBLIC SERVICE COMMISSION
600 E. BOULEVARD AVE.
STATE CAPITOL
BISMARCK, ND 58505
Voice: 701-328-4076

Advertiser: Public Service Commission

P.O.#:

Amount Due \$207.13

Amount Paid

Please detach and return this portion with your payment

Public Service Commission Invoice # 26502-09061PP0-115434

Table with columns: Ad Size, Rate Type, Rate, Total, Discount (%), Caption, Page, Run Date

DAILY

Main advertising spots table listing publications like Bismarck Tribune, Devils Lake Daily Journal, Dickinson Press, Fargo, The Forum, Grand Forks Herald, Jamestown Sun, Minot Daily News, Valley City Times-Record, Wahpeton Daily News, Williston Herald with rates and totals.

Summary table with columns: Gross Advertising, Agency Discount, Other Discount, Service Charge, Total Misc, Tax, Total Billed, Unbilled, Amount Paid, Adjustments, Payment Date, Balance Due

Handwritten notes: Paid directly by LTD JJ

Your payment is due upon receipt. Thank you in advance

6

PU-09-175 Filed: 6/11/2009
Invoice #115434 \$207.13

Pages: 1

Affidavit of Publication

RECEIVED

JUN 11 2009

PUBLIC SERVICE COMMISSION

Colleen Park, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission – Telecommunications Relay Service Surcharge; 1 time(s)** as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

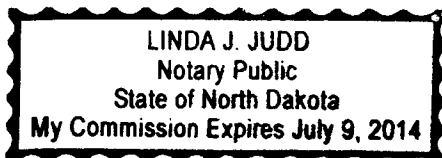
Signed: Colleen Park

State of ND

County of Burleigh

Subscribed and sworn to before me this 8th day of JUNE, 2009.

Linda J. Judd



5/31 Williston

999. Public Notices

SECTION 00100
ADVERTISEMENT FOR BIDS
SRF-0053(020)
WATER RESOURCE BOARD

COUNTY OF WILLIAMS, NORTH DAKOTA
Sealed bids will be received by the Water Resource Board, at the office of the County of Willisms, 205 East Broadway, Williston, ND 58801, until 9:00 AM CT, June 9, 2009, at which time they will be publically opened and read aloud for the furnishing of materials, labor, equipment and skill required for the construction of a Grading and Aggregate Surfacing Project and incidental items in and for said Water Resource Board, as is more fully described and set forth in the plans and specifications therefore, which are now on file in the office of the County Auditor. Bids shall be upon cash payment on the following estimated quantities and types of work:

- 1 LS Contract Bond, 1 LS Clearing & Grubbing, 382 LF Remove & Salvage Culvert - All Types & Sizes, 46,503 CY Common Excavation - Type C, 6,694 CY Topsoil, 1,880 LF Roadway Obliteration, 515 M Gal Water, 1 LS Mobilization, 430 Unit Traffic Control Signs, 4 Ea Type III Barricade, 6,000 LF Fiber Rolls 12 In, 1 Mile Seeding - Type B - CIV, 570 LF Install Pipe - All Types & Sizes, 8, 1 Ea. Cattle Guard 8 Ft x 28 Ft.

The contract documents are on file and may be examined at the following:

County of Williams

205 East Broadway, Williston, ND 58801
Kadmas, Lee and Jackson,
Dickinson, North Dakota

Complete digital project bidding documents are available at www.kjeng.com "Client Zone" or www.questcdn.com. You may download the digital plan documents for \$20.00 by inputting Quest project # 911784 on the website's

Project Search page. Please contact QuestCDN at (952) 233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a non-refundable price of \$65.00 per set at Kadmas, Lee & Jackson, Inc., 677 27th Avenue East; PO Box 1118, Dickinson, ND 58602. Please contact us at 701-483-1284 if you have any questions. All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five per cent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in

this state, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of his bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body. If a successful bidder does not execute a contract within ten (10) days allowed, the bidder's bond must be forfeited to the governing body and the project awarded

999. Public Notices

NOTICE OF PUBLIC HEARING
- 2009 -

The Public Hearing for the Trenton Indian Service Area- Child Care Assistance Program will be held on June 24, 2009 at 2:00 PM in the Child Care Assistance Program Office-TISA Building 3, Trenton, ND. Please be on hand to voice your questions or concerns regarding Child Care. For additional information, please call BernaDyne with Child Care at (701)774-0465, Monday thru Friday 8:00AM to 4:00 PM.

(May 31, June 3, 2009)

LEGAL DEADLINES

PUBLISH BY RECEIVE BY

Mon.....	Thurs. 11 AM
Tues.....	Fri. 11 AM
Wed.....	Mon. 11 AM
Thurs.....	Tues. 11 AM
Friday.....	Wed. 11 AM
Sun.....	Wed. 11 AM

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
NOTICE
TELECOMMUNICATONS RELAY
SERVICE SURCHARGE

May 20, 2009

On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 102B that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by an access line surcharge paid by the customers of local exchange companies and radio communications service providers.

The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge based on cost data and other information provided by the Information Technology Department. The Commission has calculated the 2009-2010 surcharge to be included in bills to customers is \$.05 per access line per month.

(May 31, 2009)

PUBLIC NOTICE

The ND Department of Human Services is soliciting comments regarding the Federal Fiscal Year 2009 Part C Application. (see <http://ndearlyintervention.org>). Part C of the Individuals with Disabilities Education Act addresses services for children birth to 3 years of age with developmental disabilities or delays and their families. Written comments will be accepted until 5 PM (Central Daylight Time or CDT) July 17, 2009. Written comments may be mailed to: Debra Balsdon, 1237 West Divide Ave, Suite 1A, Bismarck, ND 58501. E-mail comments will also be accepted until 5 PM (CDT) July 17, 2009, dbalsdon@nd.gov. Verbal comments will be heard on Mon., June 8, 2009 from 10 AM to noon (CDT) at North Central Human Service Center in Minot, Northeast Human Service Center in Grand Forks, Southeast Human Service Center in Fargo and Prairie Hills Plaza in Bismarck. Call 800-755-8529 for directions.

(May 31, 2009)

SAMPLE BALLOT

CITY OF WILLISTON, NORTH DAKOTA
JUNE 9, 2009 - SPECIAL ELECTION

NOTICE IS HEREBY GIVEN that on Tuesday the 9th day of June, 2009, at the Raymond Family Community Center, 1002 11th Street West, for Precincts 56, 60, 73, 74 and 76 (all City of Williston precincts) in the City of Williston, a special election will be held to vote on the Continuation of City Sales Tax Measure. The polls will be open at 8:00 A.M. and close at 7:00 P.M. Absent Voter Applications and Ballots are available from the office of the City Auditor at City Hall, 22 East Broadway, Williston, North Dakota.

If accommodations are needed as a result of a disability, or if you need the material in an alternative format, please contact The City of Williston Auditor's office at (701)577-8100.

Dated this 21st day of May, 2009.

JOHN KAUTZMAN, City Auditor

(May 24, 31, 2009)

CITY ELECTION BALLOT
June 9, 2009

A	STATE OF NORTH DAKOTA	B	WILLIAMS COUNTY	C	CITY OF WILLISTON
MEASURES BALLOT					
A voter may vote upon the question by darkening the oval (●) opposite either the word "YES" or "NO" following the summary of the question.					
CONTINUATION OF CITY SALES TAX					
Shall the city continue to impose a retail sales and use tax of no more than one percent of those gross receipts taxed pursuant to state law and to amend the home rule charter to provide that 75% of the proceeds of such city sales and use tax shall be dedicated to property tax relief through debt reduction and to necessary infrastructure and 25% to an economic and community development fund (Williston STAR Fund), which includes workforce development, community enhancement and quality of life projects. Upon passing a resolution by a 4/5ths vote of the commissioners, the City Commission may reallocate up to a total of 75% of the proceeds to either use described above. An ordinance continuing to impose a city sales and use tax adopted pursuant to this vote shall expire no later than June 30, 2020.					
SHALL SAID SALES TAX CONTINUE AS STATED ABOVE?					
○ YES					
○ NO					

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WARM-UP SPECIAL

Run a Pre-paid 5 line ad for 5 days plus in the Perimeter.

Not Only \$29.65 EXPIRES May 31, 2009



Open House 50th Wedding Anniversary

ElRoy & LaVelle Odegard

June 7th, 1pm-4pm

Gwinner, ND Park Gazebo

Julia Vagts Graduation Open House



Sunday, May 31st, 4:00pm at our home 413 8th St. N. Breckenridge, MN

Need Sell Those Unwanted Items

WARRIORS VETS CLUB
Monday: 1/4 lb. Burger Night
 Misc. Appetizers Avail. 5:30-7:30pm
Tuesday: Soup@ 5:30
Wednesday: *Ladies Night
 *Drink Specials
 *Texas Hold'em
 *Karaoke By: Reno
Thursday: Fried Chicken
 Bar Bingo M, T, Th. nights
 Happy Hour 5-6 *Mon-Fri.
 Call the Vets for all your booking needs!



Domino's Pizza
 Now Hiring a Driver/Shift Runner
 Must have Valid Drivers License. Must be able to work weekends. Must be able to close. Apply in Person. Ask for Richard



J & J Repairs
 New roof & repairs. 40 yr. master roofer. Locally owned. Lic. & Ins. for Fargo and Wahpeton
 Mobile 701-729-3415
 Office 701-729-2454



Robert Hendrickson Estate Sale
When: May 30th
Time: 10:30am
Location: 11/4 miles South of Abercrombie, ND and 3 miles West on Cty Rd. 6

Smykowski Auction
 Watch for complete details on May 22nd



3-Party Rummage Sale
 629 Vine St Breckenridge, MN
 9am-2pm
 Sat. May 30th

Garage Sale
 Sat. May 30th 8am. to 2pm.
 1614 7th St. N.

706 6th St. N. Wahpeton, ND. (In Alley)
 Lift chair, golf bag, name brand clothes in miss's & women's, M&H Racing slicks with tubes size 9.28.15. lots of misc.

Group Garage Sale
 514 3rd St. No. (in alley)
 Fri. May 29*5pm-8pm
 Sat. May 13*8-Noon
 Boys and girls clothing from 24 months on up, toys, knick knack's, cribs, dressers, changing table, Picnic table, Noah's Ark Crib set with accessories.

Huge Name Brand Kids Clothes Garage Sale
 406 No. 10th St. Breckenridge, MN
 Fri. May 29 *4pm-7pm
 Sat. May 30 *9am-1pm (Sat. New items added)
 Boys clothes, (many twin) NB to 6yrs., girls clothes NB to 12 months, toys, double stroller, kids dresser, futon, Playstation games, Super Nintendo & games, Sega Genesis & games, Collier Encyclopedia Set, Wedding decorations.

Missions Trip Fundraiser
 1433 13th St. N Wahpeton, ND
 Adult/teen clothes .50, toys, movies, hard cover books \$1
 Barbies & house, New Queen waterbed mattress.

PUBLIC NOTICE
 CITY OF CHRISTINE MINUTES SUMMARY
 Christine City Council met on Wednesday, April 8, 2009 at 7:37 p.m. Present were Mayor Seifert, Councilmen Monson, DesRoches and water/sewer director Maessa.
 M/S to accept the March regular meeting minutes. MCU
 M/S to accept the March special emergency meeting minutes. MCU
 M/S to accept the financial report. MCU
 M/S to approve the city bills in the amount of \$2,449.84 and water/sewer bills in the amount of \$2,509.58. MCU
 M/S to adjourn at 8:55p.m. MCU
 Next regular meeting, Wednesday, May 13, 2009 Minutes subject to City Council review and revision.
 Cathy Affield, City Auditor
 Legal No. 36300 - Published Thursday, May 28, 2009

PUBLIC NOTICE
 The Special Meeting of the Board of Education, Independent School District No. 846, Breckenridge, Minnesota met Tuesday, May 26, 2009, at 8:00 PM in the Breckenridge High School, Room 507.
 UNOFFICIAL MINUTES UNTIL APPROVED AT THE NEXT BOARD MEETING
 Members Present: Arnhalt, Hiedeman, Radig, Rittenhouse, Saylor, Wiertzema, Johnson and Superintendent Schmidt.
 Chairperson Rittenhouse called the special meeting to

218-643-3510 Evenings
 725

2001 KIA Sportage
 22" Rims & Low Profile Tires.
 \$5,000 OBO
 956-472-1716 anytime.

Wheel Deals Is The Place To Sell That Used Vehicle!
 Call For Details At 701-642-8585

QUALITY TOYOTA
 1-800-666-0952 OR 218-739-3247
 Fergus Falls

810
 West Elm 1 Bedroom in quiet 8-plex, Balcony, Off Street Parking, Laundry on Site, \$345 899-6452, 701-280-3686

\$29.00 Move In Special
 Homey 2 Bdrm. Locked Entries, Balcony, Nice Yrd. 701- 642-2029

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION NOTICE
 TELECOMMUNICATIONS RELAY SERVICE SURCHARGE
 May 20, 2009
 On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by an access line surcharge paid by the customers of local exchange companies and radio communications service providers. The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge based on cost data and other information provided by the Information Technology Department. The Commission has calculated the 2009-2010 surcharge to be included in bills to customers is \$.05 per access line per month.

PUBLIC NOTICE
 The Special Meeting of the Board of Education, Independent School District No. 846, Breckenridge, Minnesota met Friday, May 22, 2009, at 8:00 AM in the Breckenridge Elementary/Middle School Conference Room #233.
 UNOFFICIAL MINUTES UNTIL APPROVED AT THE NEXT BOARD MEETING
 Members Present: Radig, Rittenhouse, Saylor, Wiertzema and Superintendent Schmidt.
 Members Absent: Arnhalt, Hiedeman, Johnson
 Chairperson Rittenhouse called the special meeting to order at 8:00 AM.
 Motion by Wiertzema, seconded by Saylor to approve the agenda as presented. MCU
 NEW BUSINESS:

2 bedroom w/garage, utilities included 701-640-5521.

2 & 3 bdrms, garage, main floor or balcony, heat pd, disposal, dishwasher, blinds 642-8955

2BDRM. W/D hookup. \$550 per mo. 701-591-7368

Appletree Court
 Has One Bdrm Apts for Seniors for Rent. Heat & water paid. Call Jolyn 643-0407 or 640-3878

Downtown 1 BR Apt. 640-0575

FOR RENT
 1 Bdrm. Apartment. Reference required. Call 701-642-9179.

Free Cable, 1/2 off Rent ~ June & July~ 2 Bdrms @ \$450/mo. utilities included 701-591-7368.

www.KASPM.com
 2 Bd. Apartment in Breckenridge Includes: Garage, Heat, Water, and Garbage \$425/ mo. 701-640-1386

PUBLIC NOTICE
 CITY OF CHRISTINE MINUTES SUMMARY
 Tax Equalization Meeting was held on Wednesday, April 8, 2009.
 The meeting was called to order at 7:02 p.m.
 Present were Mayor Seifert, Councilmen Monson, DesRoches, Sandy Fiemann from the Richland County Assessor's office, Ron and Judy Anderson.
 Motion/Second to accept the assessor's report. MCU
 M/S to adjourn at 7:35 p.m. MCU
 Minutes subject to City Council review and revision.
 Cathy Affield, City Auditor
 Legal No. 36299 - Published Thursday, May 28, 2009

Lakes & Prairies Community Action Head Start currently has an opening for a **Lead Teacher/Family Support**. This is a full-time, seasonal position, located in the Breckenridge classroom site. Starting date is mid-August.

Responsible to provide a successful, safe and supervised educational setting which promotes the social, emotional, physical and cognitive development of preschool age children. Develop individual child goals, provide on-going assessment, encourage parent involvement in all aspects of the program.

Minimum Qualifications: Bachelor's degree in Early Childhood Education. Preschool teaching experience with ability to adapt curriculum to meet the needs of all children including at risk, special needs, gifted and culturally diverse populations required. Flexible schedule, valid driver's license and use of personal vehicle may be required to complete home visits with families.

For specific job description and to apply e-mail: jobs@lakesandprairies.net, visit our website at www.lakesandprairies.net, or send cover letter and resume, letter of

newly remodeled. Small pets O.K. N. side of Wahpeton. 701-526-1690 or 701-200-5869

Rent or Own: Cute 1br/3br Duplex. 1br. (avail)=\$275.00+utility. 221 1/2 8th St S. Breck. 218-244-9846

Spacious, nice, 3Bdrm upstairs Apt. C/A, W/D, no pets, quiet neighborhood, close to park \$450/mo. Single garage \$55/mo. 218-731-9581, 643-3132, 731-5106. Avail. immediately.



Want to rent 800 to 1000 square feet of office space in Breckenridge. Please call 218-770-3310.

PUBLIC NOTICE

The Mooreton City Council met on Wed May 12, 2009. Jason Kjar was appointed to the Council to replace Troy Klosterman who resigned his position. Monthly bills were approved on motion by Tom B, seconded by Neil K and carried. Upon no further business, the meeting adjourned at 10:50pm.
 Bills paid:
 Wells Fargo Ins3,623.00
 T & G Sanitation.....2,239.00
 TRW Snow Removal.....2,010.00
 Southeast Water.....1,009.75
 Rogers Plumbing.....551.19
 Ottertal Power Co.....500.29
 Crossroads Elec.....148.09
 ND Health Dept.....102.62
 The Print Shoppe.....85.50
 Buhl's of Britton.....36.00
 Red River Tele.....34.00
 Daily News.....17.64
 ND One Call, Inc.....4.96
 Joe Braun, Auditor
 Legal No. 36301 - Published Thursday, May 28, 2009

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above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice, or said claims will be forever barred. Claims must either be presented to Marlo D. Byberg, Personal Representative of the Estate, at the address below, or filed with the Court.

Dated this 18th day of May, 2009.

Marlo D. Byberg
Personal Representative
303 3rd Ave. S.
New Rockford, ND 58356

STEPHAN LAW OFFICE

Richard A. Stephan
P.O. Box 210
Valley City, ND 58072
Attorney for Personal Representative
First Publication on: May 21, 2009

(May 21, 28 & June 4, 2009)

**-775-
STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
NOTICE
TELECOMMUNICATIONS RELAY
SERVICE SURCHARGE
May 20, 2009**

On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by an access line surcharge paid by the customers of local exchange companies and radio communications service providers.

The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge based on cost data and other information provided by the Information Technology Department.

The Commission has calculated the 2009-2010 surcharge to be included in bills to customers is \$.05 per access line per month.

(May 28, 2009)

**-777-
VALLEY CITY PUBLIC
SCHOOLS
VALLEY CITY, NORTH DAKOTA
April 13, 2009 - Regular Meeting
5:00 P.M. - Administration
Building**

Valley City School Board
Members Present: Sharon Buhr, Val Moritz, Richard (Dick) Nelson, Patrick (Mike) Callahan, Joyce Braunagel. Others Present: Supt. Koppelman, Mr. Knodle, Mr. Cruchet, Mr. Denault, Mr. Miller, Mr. Dyrness, Wanda Bjerke, Pat

Business Letter C Operation of school during flood and make up time of school days.

Moritz moved to approve the bills in the amount of \$112,812.47, seconded by Nelson. Motion carried. The Board and Supt. Koppelman extended a Thank You to all staff and students for helping with the flood efforts.

The Board recognized Al Cruchet, Activities Director. Cruchet updated the Board on the 3 Division Plan for Basketball and Volleyball. Moritz moved to authorize Supt. Koppelman to contact NDHSAA to request to be on their agenda to ask them to consider to continue to study the 3 Division Plan for Basketball and Volleyball, seconded by Nelson. Motion carried. Cruchet stated that spring activities are at a stand still due to the current conditions.

Nelson made a motion the Valley City School Board, after investigation of the petition filed by the Valley City Education Association requesting that said organization be recognized as the representative organization for the previously recognized Appropriate Negotiating Unit, has determined that the Valley City Education Association does represent a majority of the persons within that unit and hereby recognized the Valley City Education Association as the exclusive representative organization for a minimum of one year beginning 4/13/09, seconded by Callahan. Motion carried.

Supt. Koppelman stated for the 2009-2010 school year that there will be no staff cuts either for certified or support staff and that the district will be able to continue with great class sizes.

The Board recognized Mr. Miller, Principal of Jefferson Elementary School. Mr. Miller stated that kindergarten registration has taken place with 66 students registered. Mr. Miller is recommending 4 sections of kindergarten, 5 sections for first grade and 5 sections for second grade. At this time Mr. Miller is recommending 3 sections for third grade with the possibility of 4 sections as student enrollment might change.

The Board recognized Mr. Denault, Principal of Washington Elementary School. Mr. Denault is recommending 4 sections of fourth grade, 4 section of fifth grade and 5 sections of sixth grade which is one section more than the 2008-2009 school year so the district would need to hire one additional teacher.

Mr. Denault, Coordinator of Title I stated with the additional dollars from the stimulus package that current staff members will continue in their positions with the possibility of extending some of their time. Callahan moved to approve the recommendations for Kindergarten through 6th grade with the addition of a teacher, seconded by Moritz. Motion carried.

tracts for 09-10 will be 8 sections. Senior high students who do not meet proficiency will have a 7 period day. A change of order of math classes of Algebra II and Geometry is recommended.

Nelson moved to approve the recommendations for grades 7 through 12, seconded by Braunagel. Motion carried.

Braunagel moved to approve the Agreements to Reduction-In-Force from a one-period extended contract to a 100% contract signed by Mel Klingenberg, Ann Wendel, Dan Bjorum, Peggy Kvien, Kelly Callahan, Connie Courtney and Edith Wagar, seconded by Moritz. Motion carried.

Supt. Koppelman stated there will be no school this week due to the information received from the flood meetings concerning the flood situation. A survey will be sent out to staff and parents for options to be considered to make-up the missed school time. Staff and Parents are encouraged to contact the Board members or school administration regarding concerns of missed school time.

A Special Board Meeting has been set for Monday, April 20, 2009 at 5:00 p.m. to discuss school make-up time.

A Special Board Meeting has been set for Monday, April 27, 2009 at 5:00 p.m. to discuss the Jefferson School Addition.

The next regular meeting is Monday, May 18, 2009 at 5:00 p.m. There being no further business to come before the Board, the meeting was adjourned.

Linda Heit, Business Manager
Sharon Buhr, President

**VALLEY CITY PUBLIC
SCHOOLS
VALLEY CITY, NORTH DAKOTA
April 27, 2009 - Special Meeting
5:00 P.M. - Hi-Liner Activity
Center**

Valley City School Board
Members Present: Sharon Buhr, Patrick (Mike) Callahan, Richard (Dick) Nelson, Joyce Braunagel, Val Moritz. Others Present: Supt. Koppelman, Mr. Knodle, Mr. Cruchet, Mr. Miller, Bryan Kriewald, Jean Schlegel, Steve Urness, Linda Heit, Additional Guests, (List on File).

The Valley City School Board of the Valley City Public School District #2, Valley City, Barnes County, North Dakota, met in special session on Monday, April 27, 2009. Meeting Sharon Buhr called the meeting to order. Guests were welcomed.

President Buhr and Supt. Koppelman gave opening remarks. The Board and Supt. Koppelman recognized students and staff. Moritz moved to accept the Bond Purchase Agreement received from Dacotah Bank who has agreed to purchase the Qualified Zone Academy Bond (QZAB) in the

Board to ask the Department of Public Instruction and the Governor's Office for forgiveness for the 14 days and 4.5 hours we have missed from school due to flood and weather conditions and to allow the administration to begin work immediately on developing a plan on summer educational opportunities that could help our students who the staff and parents feel need some extra education to help them in preparation for the next school year or in their plans for life after high school. Discussion followed. Callahan made a motion to accept the recommendations made by Supt. Koppelman, seconded by Nelson. Motion carried. There being no further business to come before the Board, the meeting was adjourned.

Linda Heit, Business Manager
Sharon Buhr, President

**VALLEY CITY PUBLIC
SCHOOLS
VALLEY CITY, NORTH DAKOTA
May 8, 2009 - Special Meeting
12:00 Noon - Administration
Building**

Valley City School Board
Members Present: Joyce Braunagel, Patrick (Mike) Callahan, Val Moritz. Members Absent: Sharon Buhr, Richard (Dick) Nelson. Others Present: Supt. Koppelman, Mr. Knodle, Dan Smith, Jean Schlegel, Tom Kjelland, Sheila Zinke, Linda Heit.

The Valley City School Board of the Valley City Public School District #2, Valley City, Barnes County, North Dakota, met in special session on Friday, May 8, 2009. Vice-President Joyce Braunagel called the meeting to order. Guests were welcomed.

The Board recognized Sheila Zinke, Vocal Music Teacher. Zinke thanked the Board for allowing the Vocal Music students to go to State during the flooding situation. 37 of the 44 music students attended the State Vocal Music Contest.

The Board recognized Tom Kjelland, Instrumental Music Teacher. Kjelland presented information on the Heritage Music Festival, May 7-10, 2010 trip to New York requesting the approval of the board. Moritz made a motion to approve the Band and Choir music trip to New York, seconded by Callahan. Motion carried.

Supt. Koppelman reported that 5 companies put in bids on the Jefferson Elementary School re-roofing project. The lowest bid of \$217,800 was received from A & R Roofing, Fargo, ND. Supt. Koppelman also stated that additional work has been requested on this project of Pod Roof Fascia to be covered with metal trim. This is a change order to the re-roofing project in the amount of \$7,780. Also to comply with the QZAB Funding the company would need to follow the Davis-Bacon Prevailing

contingent upon available legal review ended by Callahan. There being no come before the was adjourned.

Linda Heit, Busin
Joyce Braunagel

**Valley City Pub
Summary C**

Check Numbe
Name Amount
44101 ACE HA
44102 ALLARD
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\$264.00 441
CITY/RADIO SH
TREVOR BAKA
BARNES & NOE
DEBRA BEILK
BELCO ATHL
EQUIPEMENT J
TIRE & SERVIC
44110 BLOOM
RAL \$40.00 44
\$24.92 44112
SERVICES \$2.1
PENTER LUME
CDW GOVE
\$974.88 44115
NESS SYSTEM
CHERYL FOE
\$100.00 44117
DAKOTA INDL
CO. \$169.75
MEMORIAL
\$883.60 44120
COOPERATIVE
DAN SMITH
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DENAULT \$4C
NELSON SAL
\$56.34 44124
VALLEY CITY
44125 FARGO
\$495.77 44
FOERTSCH
FRANKLIN CO
GE CAPITAL \$
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HANDY HARD
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\$101.12 4413
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JOURNEY ED
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44153 NDDTS

**Attention Boys & GIRLS
WANT TO EARN SOME MONEY**

The Times-Record has These Routes Available For Paper Advertising

NORTHEAST.

month 80/5

PUBLIC NOTICES

**STATE OF NORTH DAKOTA
PUBLIC SERVICE
COMMISSION
NOTICE
TELECOMMUNICATIONS
RELAY SERVICE
SURCHARGE
May 20, 2009**

On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by an access line surcharge paid by the customers of local exchange companies and radio communications service providers. The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge based on cost data and other information provided by the Information Technology Department. The Commission has calculated the 2009-2010 surcharge to be included in bills to customers is \$.05 per access line per month. (May 28, 2009)

**NOTICE TO CREDITORS
CIVIL NO. 09-P-100
IN DISTRICT COURT
NORTHWEST JUDICIAL
DISTRICT**

**STATE OF NORTH DAKOTA
COUNTY OF WARD
IN THE MATTER OF THE
ESTATE OF L. LYLE BERGESON
DECEASED.**

NOTICE IS HEREBY GIVEN that the undersigned have been appointed co-personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Duane

L. Bergeson and Rickey C. Bergeson, co-personal representatives of the estate, at P.O. Box 2196, Bismarck, ND 58502-2196 or filed with the Ward County District Court.

Dated this 30th day of April, 2009.

s/Duane L. Bergeson
Duane L. Bergeson
Co-Personal Representative
s/Rickey C. Bergeson
Rickey C. Bergeson
Co-Personal Representative
Brian L. Bergeson (ID 05780)
SCHULZ GEIERMANN &
BERGESON
LAW OFFICES, P.C.
425 North 5th Street, P.O.
Box 2196
Bismarck, ND 58502-2196
(701) 223-1986

Attorney for Co-Personal
Representatives
(May 28; June 4-11, 2009)

**NOTICE OF SALE
Case No. 51-08-C-1558**

Notice is hereby given that by virtue of a judgment rendered and given by the District Court of the Northwest Judicial District in and for the County of Ward and State of North Dakota, and entered and docketed in the office of the Clerk of said Court on the 3rd day of December, 2008 and the 23rd day of April 2009, in an action wherein Bremer Bank, National Association was Plaintiff and Evan J. Westman, Sundance Spas, Inc., Ford Motor Credit Company, LLC and Bremer Bank, National Association were Defendants, in favor of said Plaintiff and against Defendant Evan J. Westman in the sum of \$83,788.00 which judgment, pursuant to N.D. Cent. Code Ch. 28-21, directs the sale by me of the real property hereinafter described, to partially satisfy the amount of said judgment, with interest thereon and the costs and expenses of such sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy; and by virtue of a writ to me issued

out of the office of the Clerk of said Court, under the seal thereof, directing me to sell said real property, pursuant to said judgment; and the judgment debtor, Evan J. Westman did not claim the real estate as exempt as a homestead or otherwise;

I, Vern Erck, Sheriff of Ward County, North Dakota, and the person appointed by said Court to make said sale, will sell the hereinafter described real property to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Minot in the County of Ward and State of North Dakota, on the 24th day of June, 2009 at the hour of 10:00 o'clock A.M., to satisfy the amount of said judgment, with interest thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of such sale applicable thereto will satisfy. The premises to be sold as aforesaid, pursuant to said judgment and to said writ and to this notice are situated in the County of Ward and State of North Dakota, and are described as follows, to-wit: Township 153 North, Range 81 West of the 5th P.M.

Section 10: Outlot 16 of the SW1/4NE1/4 Ward County, North Dakota.
Dated this 22nd day of May, 2009.

Vern Erck, Sheriff
Ward County, North Dakota
SERKLAND LAW FIRM
Brad A. Sinclair (ND #04225)
10 Roberts Street
P.O. Box 6017
 Fargo, ND 58108-6017
(701) 232-8957
(701) 237-4049 facsimile
ATTORNEY FOR BREMER
BANK,
NATIONAL ASSOCIATION
(May 28; June 4-11, 2009)

**NOTICE OF SALE
Civil No. 51-08-C-01696**

Notice is hereby given that by virtue of a judgment of foreclosure by the District Court of the Northwest Judicial

District in and for the County of Ward and State of North Dakota, and entered and docketed in the Office of the Clerk of said Court on January 6, 2009, in an action wherein Wells Fargo Bank, N.A., Successor by merger to Wells Fargo Home Mortgage, was Plaintiff and Perry E. Stanford; Kathy K. Stanford; and any person in possession were Defendants, in favor of Plaintiff and against the Defendants for the sum of \$190,386.31, which judgment and decree, among other things, direct the sale by me of the real property hereinafter described, to satisfy the amount of said judgment, with interest thereon and the costs and expenses of such sale, or so much thereof as the proceeds of said sale will satisfy; and by virtue of a writ issued to me out of the office of the Clerk of said Court, I, Vern Erck, Sheriff of Ward County, North Dakota, will sell the property described in the Judgment to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Minot in the County of Ward and State of North Dakota, on June 22, 2009, at the hour of 10:00 A.M. (CT), to satisfy the amount due, with interest thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of such sale will satisfy. The property to be sold is situated in the County of Ward and State of North Dakota, and described as follows:

Township 157 North, Range 81 West of the 5th P.M. Section 13; Outlot 2 of the SE1/4SE1/4, Ward County North Dakota, a/k/a 17001 153rd Street NE, Deering, ND 58731.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 7th day of May, 2009.

Vern Erck
Sheriff of Ward County, North

Dakota
By: s/Brent R. Renau
Deputy
STATE OF NORTH
TA)
County of Ward)
On this 7th day)
2009, before me, a)
Public in and for said)
and State, persons)
peared Brent Renaud)
to me to be the person)
described in, and)
name is subscribed to)
strument.
s/Shannon Larson
Notary Public
Ward County, North D
My Commission expires
5-2012
MACKOFF KELLOGG
FIRM
P.O. Box 1097
Dickinson, ND 58602
Attorneys for Plaintiff
(May 21-28; June 4,

**NOTICE OF APPLIC
ON PETITION F
APPROPRIATION
WATER FROM GR
WATER SOURC**

TAKE NOTICE that Nesson and Alvie I Douglas, North Dakota submitted water permit application No. 6064 to the Dakota Office of the S engineer for a permit and appropriate wat ground-water sources

The application rec permit to appropriat from ground-water utilizing point(s) of located in the SE1/4 tion 10; the SW1/4 of 11; and the NE1/4 and of Section 14, Towns North, Range 85 V Ward County, as sh the map accompany application, at a pump of 450 gallons per mir ing the operating sea each year said permit main in force, with an appropriation of 50.0 of water, for industrial

TAKE NOTICE that comments regarding

**340
MOTORCYCLES/
ATVS**

Mechanic special 2005 Polaris, needs engine work. \$500. 240-0159

**START
MEUP**

2008 HARLEY Electra Glide. Many extras, new tires, always serviced by Harley. 10,000 miles. \$16,100. Call Matt at 340-0450.

**START
MEUP**

1989 Harley Softail Springer, 80 inch EVO engine, custom Fatboy tanks and fenders. Many extras! \$8,500. Call 701-833-7958.

PRICED to sell

2006 Honda Shadow Aero 750, black, great shape, saddle bags, windshield.

**340
MOTORCYCLES/
ATVS**



2001 HONDA Shadow Aero 1100, excellent condition. Always stored indoors. Windshield, bags, backrest. Well maintained. 8,500 miles. \$5,000/offer. 263-7637

LOOK

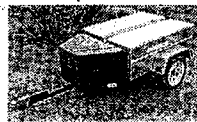


2007 Honda Shadow VT750, great condition. 1874 miles, includes matching helmet. \$5,500/offer. 720-4079



**340
MOTORCYCLES/
ATVS**

Attention!



\$799 - \$1100 invested Motorcycle trailer, rubber torsion axle on 12" tires, 2-4' aluminum boxes, 1 tongue box, pulls great! LED lights. 701-629-1523.

LIKE NEW!



2005 Katana 750 cc, approximately 2,000 miles, new condition. \$4,000 or best offer. Call 701-240-3288

**340
MOTORCYCLES/
ATVS**

LOOK

1982 YAMAHA 250cc street bike. \$800 or best offer. 701-833-8369

AWESOME

2005 Suzuki GSX-R 600, 13,500 miles, custom all black paint, extras! Runs and looks great. \$5,500/offer. (h)720-7888 or (w)723-6943 - Curtis

**START
MEUP**

2000 VESPA, 6 miles. \$3,500. 701-838-7668

**FIRST DAY
LOW MILEAGE**

**340
MOTORCYCLES/
ATVS**



2005 YAMAHA FZ6, 2,500 miles, like new. \$5,300. 721-5405

**EXCELLENT
CONDITION**

1985 YAMAHA Virago 1000cc, Low miles - only 8,800! \$2,800. Call 701-838-7060.



2007 Yamaha 1100 V Star Classic - 7,866 miles. Windshield, bags, back rest, bub pipes, engine guard, lower chrome deflectors. \$6,500. 776-5616 or 208-0825



2004 YAMAHA Zuma, 49cc, excellent shape! 3,754 miles. \$945. Call 839-0671, 839-7345 or 721-4973.

**340
MOTORCYCLES/
ATVS**



350-390 Automotive

**350 AUTOMOTIVE
PARTS**

12,000 lb 4-post hoist w/roller jack. \$2,500 OBO. Steve, 720-0305

360 AUTOS

"FAST CASH NOW!" We Pay Instant Cash For Cars/PU 839-CARS

\$ www.karz4-u.com \$ I Buy/sell cars/trucks 701-240-9172 Karz 4 U

Don't Miss This One

1988 PONTIAC 6000 Great runner! \$900 or best offer. Call 720-8599.

**Amazing Deal
1991 Geo Metro**

360 AUTOS

**FIRST DAY
Convertible!**

1991 Pontiac Sunbird Convertible, good condition, low miles, white on white. \$1200. Call: 833-1552 or 852-8617

LOOK

1992 AUDI QUATTRO, CS100, 4 door wagon, 30 miles/gallon, automatic, air, pearl white. \$2200. 833-6769

CALL NOW!

1992 EL DORADO, 2 door, 4.9, Fast, leather, tilt, cruise, 129,000 miles. \$2,000. Call: 340-2343.

MUST SEE! OO

1994 Cadillac Sedan Deville, like new condition, only 70,000 miles, 23 + miles/gallon. \$5000. Call: 459-2468 or 263-1541

Act Now!

don't see although the median home price stayed virtually flat, declining just 2 percent to \$120,000. Tim Holt, a real estate agent with Realty Executives of Wichita, said he's seen an increase in calls from potential buyers,

three months ago and don't know it because we're cranking right along now and I see every month us getting stronger," said Vick with Re/Max of K.C. He said financing continues to be a problem as stiffer loan requirements

low ball prices on distressed properties with visions of a quick turnaround. "I call it the HDTV syndrome," Webster said. "They watch (home improvement shows) and think it's a dance in the

we will ride along without much appreciation for awhile," Marker said. "It could be a few years before we see prices start to go back up. But a lot rides on what happens with our auto industry."

JAMESTOWN SUN DELIVERS FOR YOU!

PUBLIC NOTICE ADVERTISING PROTECTS YOUR RIGHT TO KNOW

virtue of a of the office urt, I, David n County, ne property nent to the at public loor of the of James- of Stutsman Dakota, on our of 10:00 ne amount on, and the uch sale, or e proceeds The proper- erted in the nd State of scribed as

Joy S. Helgeson
Notary Public
Stutsman County, North Dakota
My Commission expires:
November 20, 2012
MACKOFF KELLOGG LAW FIRM
P.O. Box 1097
Dickinson, ND 58602-1097
Attorneys for Plaintiff
May 14, 21, 28 2009

**NOTICE TO CREDITORS
IN THE DISTRICT COURT OF
STUTSMAN COUNTY, STATE OF
NORTH DAKOTA**
In the Matter of the Estate of
Walter Relland, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned have been appoint-

ed personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Robert L. McIlonie, personal representative of the estate, at 7701 16th St. SE, Pingree, ND 58476 or filed with the Court.
Dated this 18th day of May, 2009.
Robert L. McIlonie
Fabian E. Noack
Attorney for Personal Representa-
tive
105 10th Ave. N., P.O. Box 15

Carrington, ND 58421-0015
First publication on the 21st day of May, 2009.
May 21 and 28, June 4, 2009

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
NOTICE
TELECOMMUNICATIONS RELAY
SERVICE SURCHARGE
May 20, 2009**

On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by an access line surcharge paid by

the customers of local exchange companies and radio communications service providers. The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge based on cost data and other information provided by the Information Technology Department. The Commission has calculated the 2009-2010 surcharge to be included in bills to customers is \$.05 per access line per month. May 28, 2009

Addition to
County,
3rd Ave-
Jamestown, ND

OF, I have
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County, North

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May, 2009, be-
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Home Health At Jamestown Hospital INVITE US IN



0 CHESTNUT
 tibles, household
 old books, dining
 boys/girls clothes
 oys, bikes, lots of
 hu., 2-8; Fri., 8-5.

W TODAY

36 S. 35th St
 7:Fri,9-6.Sofa, grill,
 ave, books, misc.

W TODAY

4 S. 19th St.
 Family! (Alley). Fire
 table, Haro bike,
 B hoop, tons of
 & kids clothes,
 womens brand
 professional &
 clothes (many
 zes 8-14 reg & pe-
 plants, decor,
 old, more! 8 AM.

W TODAY

19 S. 19th St.
 off S. 20th St.). 4
 Sale: Brand name
 infant thru 4T, la-
 maternity, bassi-
 ys, upright tube ra-
 oke items, much
 tur, 4-7 & Fri. 8-6.

**GARAGE SALE
 OUT OF TOWN**

**RUMMAGE/BARN
 SALE:** 3 miles east & 1
 mile north of Reynolds
 Exit 123. Snowcat & dou-
 ble size trailer, ATV trail-
 er, golf cart, motorcycle,
 furniture, tons of misc.
 Thu,5-9 pm & Fri, 9-4pm.

Use the Coupon
 in today's Classifieds
 or call 701-780-1150
 or 1-800-477-6572,
 ext. 150
 for assistance
 with your ad

NEW TODAY

ANNUAL 2 Party Sale:
 Thur., 5-8 & Fri., 8-7. 1 1/2
 miles north of Marvel on
 Hwy 81. Push mower, re-
 cliners, Step 2 swingset,
 girls infant & up, toys, en-
 tertainment center, crib,
 toddler bed, misc.



**PETS &
 SUPPLIES**



NOTICES

GIVEAWAY

1/2 LAB/1/2 Shepherd to
 good home. Great dog!
 Call after 5, 701-741-
 5468 or 741-5470.

FREE GARDEN ROCK:
 You remove and haul
 away! 701-772-2256.

FREE GUINEA pig: new
 cage, bedding, and food.
 701-215-2241.

LOST & FOUND

LOST 2011 LHS class
 ring with a blue stone.
 If found contact
 701-330-0496.

**CLASSIFIED SHOPPERS
 ARE SMART
 CONSUMERS.**

The ones with
 money call the good
 ads first.

Online.

Go to GrandForksHerald.com and click on
 Map Button on the Home Page.
 The map will be updated each week for g
 advertised in the Grand Forks Herald Thu

**To place a
 garage sale ad,
 call 780-1150**

**Gran
 He**

Public Notices

**ADVERTISEMENT FOR
 CONSTRUCTION BIDS**

ad bids for work on portions of **EL-
 CHROEDER MIDDLE SCHOOL**,
 nd Avenue South, Grand Forks,
 akota, will be received until 2:00
 on June 14, 2009 in the offices of
 ctor of Buildings and Grounds of
 nd Forks Public School District
 r 1, 2400 47th Avenue South,
 Forks, North Dakota 58201 after
 ime they will be opened and read

will be received at that time on the
 work: **Re-Roofing Construction**
 ng Documents have been pre-
 y: **HEPPER-OLSON ARCHITECTS**,
 outh Columbia Road, Suite 3,
 Forks, North Dakota 58201; They
 file at the offices of the following:
 vner, The Architect, Construction
 xchange, Bismarck, ND, and the
 g Builders Exchanges: Grand
 Minot, Devils Lake and Fargo,
 akota. Qualified bidders may ob-
 tain Documents from the Archi-
 tect's deposit of \$ 75.00, which will be
 d if a bonafide bid is submitted
 n returned in good condition
 0 days after the receipt of bids.

bid must be accompanied by a
 nd payable to the Grand Forks
 School District #1 in the amount
 five percent (5%) of the bid. This
 ve as a guarantee that the bidder
 er into a contract for the perfor-
 of such work if the contract is
 d to him. Only bids which are ac-
 iced by such bond and a copy of
 ers current State of North Dakota
 tors License, attached to the bid
 a separate envelope, will be con-

struction of the project must be
 itially completed by August 21,

idders must be licensed for the
 amount of their bids, as provided
 ion 43-07-05 of the North Dakota
 Code.

id will be read or considered which
 t fully comply with the above pro-
 as to bond and license and any bid
 t in these respects submitted, will
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ds will be made on the basis of
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 if all except the three lowest re-
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 er. The Owner reserves the right
 the three low bids for a period of
 0) days after the date of the bid

4 this, the Fifteenth day of May

Public Notices

be resealed and returned to the bidder im-
 mediately.

All bids will be made on the basis of
 cash payment for such work. After bid
 opening the owner will return the bid se-
 curity of all except the three lowest re-
 sponsible bidders. When the Contract is
 awarded, the remaining unsuccessful bid-
 der's bond will be returned. The Owner
 reserves the right to reject any and all
 bids, and further reserves the right to
 award the Contract in the best interests of
 the Owner. The Owner reserves the right
 to hold the three low bids for a period of
 thirty (30) days after the date of the bid
 opening.

Dated this, the Fifteenth day of May
 2009
 Grand Forks Public School District Num-
 ber 1.
 By: Perry Marto, Director of Buildings
 and Grounds
 (May 21, 28, June 4, 2009)

**Annual Community
 Assessment Available**

The Community Planning and Develop-
 ment (CPD) Department of the U. S. De-
 partment of Housing and Urban Develop-
 ment has made its Annual Community As-
 sessment of the City of Grand Forks for
 program year ending December 31, 2008.
 This is the periodic assessment of the
 City's accomplishments and performance
 in the administration of funds provided by
 HUD and in meeting key program objec-
 tives.

A copy of the Annual Community As-
 sessment is available under the Urban De-
 velopment page on the City's website at
www.grandforksgov.com. For a copy of
 the report, please contact the Office of Ur-
 ban Development, 1405 1st Avenue North,
 Grand Forks, ND 58203, phone
 701-746-2545. Hearing impaired (TDD)
 phone number is 711. Alternative formats
 or special accommodations are available
 upon request for persons with disabilities.

Office of Urban Development
 1405 1st Avenue North
 Grand Forks, ND 58203
 Fax: 701-746-2548
 By order of Greg Hoover, Director
 Fair Housing - Equal Opportunity
 Agency
 (May 28, 2009)

CALL FOR BIDS

Sealed bids will be received by the
 Board of City Commissioners until 5:00
 pm, June 1, 2009, for "Water and Sewer
 District No 49-09". Project consists of
 approximately 550 LF of 8" PVC sewer
 pipe, 2 manholes, 450 LF of 6" PVC
 bored water main. Bids will be opened
 and publicly read in the City
 Commissioner's room in the City Offic-
 es, 423 6th St, Devils Lake, ND, 5:30
 pm, June 1, 2009.
 Copies of the plans and specifications
 are available in the office of the City En-

Public Notices

PAGEL WEIKUM, PLLP
 1715 Burnt Boat Drive
 Madison Suite
 Bismarck, ND 58503
 By: Rodney E. Pagel /ss
 ND Lic. No.: 05090
ATTORNEYS FOR PLAINTIFF
 (May 21, 28, June 4, 2009)

**IN DISTRICT COURT
 STATE OF NORTH DAKOTA
 COUNTY OF GRAND FORKS
 NORTHEAST CENTRAL JUDICIAL
 DISTRICT**

Civil No.
 HSBC Bank USA, National Association,
 as Trustee for Wells Fargo Asset Sec-
 urities Corporation Home Equity Asset-
 Backed Certificates, Series 2006-3,
 Plaintiff,
 vs,
 Darrin Kuenzel; Brandi Kuenzel; Valley
 Ventures LLC; and any person in pos-
 session,
 Defendants.

**SUMMONS
 THE STATE OF NORTH DAKOTA TO
 THE ABOVE NAMED DEFENDANTS:**

You are hereby summoned to appear
 and defend against the Complaint in this
 action, which has been filed with the Clerk
 of Court or is herewith served upon you,
 by serving upon the undersigned a copy
 of an answer or other proper response
 within twenty (20) days after the service of
 this Summons upon you, exclusive of the
 day of service. If you fail to do so, judg-
 ment by default will be taken against you
 for the relief demanded in the Complaint.
 The original Complaint is filed with the
 Clerk of the District Court in the County in
 which this action is commenced.

This action relates to the foreclosure of
 a mortgage upon the following described
 real property in the County of Grand
 Forks, State of North Dakota:

Lot 4 and South 15 Feet of Lot 3, Block
 19, Budge and Eshelman's Second Addi-
 tion to the City of Grand Forks, North Da-
 kota, according to the plat thereof on file
 in the Office of the County Recorder within
 and for the Grand Forks County, N.D., and
 recorded in Book "F" of Deeds, on page
 91, a/k/a 417 8th Street North, Grand
 Forks, ND 58203.

The Plaintiff is not seeking a personal
 judgment against the above-named Def-
 endants.

Dated May 20, 2009.
MACKOFF KELLOGG LAW FIRM
 Attorneys for the Plaintiff
 Office and Post Office Address:
 38 Second Avenue East
 Dickinson, North Dakota 58601
 Tel: (701) 227-1841
 Fax: (701) 225-6878
 By: Sandra K. Kurtz /ss
 Attorney #05186

**THIS IS AN ATTEMPT TO COLLECT
 THE REFERENCED DEBT AND ANY IN-
 FORMATION OBTAINED WILL BE USED**

Public Notices

North Dakota Bar ID #02888
FISHER, OLSON & JUNTUNEN, LTD.
 Attorneys at Law
 P.O. Box 5788
 Grand Forks, ND 58206-5788
 Phone: 701-775-4688

**ATTORNEYS FOR PLAINTIFF
 THIS COMMUNICATION IS FROM A
 DEBT COLLECTOR. THIS IS AN AT-
 TEMPT TO COLLECT A DEBT, AND
 ANY INFORMATION OBTAINED WILL
 BE USED FOR THAT PURPOSE.**
 (May 21, 28, June 2, 2009)

**NORTH DAKOTA DEPARTMENT OF
 TRANSPORTATION
 REQUEST FOR BIDS
 STANDING HAY ON RIGHT OF WAY
 OF INTERSTATE 94 AND
 INTERSTATE 29**

The North Dakota Department of Trans-
 portation (NDDOT) seeks sealed bids for
 cutting, baling, and removing hay on
 designated sections of highway right of
 way along I-94 and I-29. Bids will be for
 the 2007 haying season.

NDDOT will accept sealed bids in five
 district offices. Faxed bids will not be
 accepted. Bids must be submitted on
 forms furnished by NDDOT and must be
 sealed, with the envelope marked, "Bids
 for Standing Hay."
 Deadlines:

- Bismarck, Fargo, Grand Forks, and Valley City offices: 1:00 p.m. CDT Thursday, June 17, 2009.
 - Dickinson office: 1:00 p.m. MDT, Thursday, June 17, 2009.
- Interested bidders can get the bidding forms at any of these NDDOT district offices:
- Bismarck: 218 South Airport Road, Bismarck, ND 58504-6003
 - Fargo: 503 38th Street South, Fargo, ND 58103-1198
 - Grand Forks: P.O. Box 13077, 1951 North Washington, Grand Forks, ND 58208-3077
 - Valley City: 1524 8th Avenue South-west, Valley City, ND 58072-4200
 - Dickinson: 1760 3rd Avenue West, Ste. 101, Dickinson, ND 58601-3009
- Contact the respective district offices as listed above for bid forms.
 (May 28, 2009)

NOTICE FOR BIDS

Grand Forks Public Schools will be re-
 ceiving bids on food service equipment.
 Call 701-746-2436 for specifications.
 Bid due May 28th at 1:00 p.m.
 (May 21, 26, 28, 2009)

NOTICE FOR BIDS

Grand Forks Public Schools will be re-
 ceiving bids on food and supplies for the
 2009-2010 school year. Call
 701-746-2437 for bid and specifications.
 Bid due May 28th at 1:00 p.m.
 (May 21, 26, 28, 2009)

Public Notice

Grand Forks to include the pu
 way shown as dedicated or
 Border Patrol Station Additio
 1816 17th Street NE), city of
 ND

Pursuant to Section 40-4
 North Dakota Century Code,
 notice is hereby given that
 day of June, 2009, in the c
 bers in the City Hall in the
 Forks, North Dakota, at the
 o'clock p.m. a public hearing
 by the city council of the c
 Forks, at which time all citize
 ested parties will have an o
 be heard upon the afore-me
 posal.

Dated: May 19, 2009

(seal)
 (May 28, June 4, 20

**NOTICE OF PUBLIC HEA/
 AMEND THE STREET AND
 PLAN TO INCLUDE PUI
 SHOWN AS DEDICATED C
 OF LOT 2, BLOCK 1, PERI
 RESUBDIVISION**

Notice to the public is here
 the city council proposes to
 Street and Highway Plan o
 Grand Forks to include the pu
 way shown as dedicated on
 Lot 2, Block 1, Perkins Sixt
 sion (located at 3880 Sou
 Road), city of Grand Forks, N
 Pursuant to Section 40-4

North Dakota Century Code,
 notice is hereby given that
 day of June, 2009, in the c
 bers in the City Hall in the
 Forks, North Dakota, at the
 o'clock p.m. a public hearing
 by the city council of the c
 Forks, at which time all citize
 ested parties will have an o
 be heard upon the afore-me
 posal.

Dated: May 19, 2009

(seal)
 (May 28, June 4, 20

**NOTICE OF SA/
 Civil No. 08-C-8**

NOTICE IS HEREBY GIVE
 ment and decree of foreclos
 ered by the District Court f
 east Central Judicial Distric
 County, North Dakota, on Ma
 the office of the Clerk of Co
 Forks County, North Dakota,
 08-C-813. Aurora Loan Servi
 plaintiff and David R. Steph
 phan, Andrew Horge, Miche
 William Dowling, and Daly
 were defendants in the acti
 day, it was adjudged that the
 plaintiff for indebtedness upon

E of Walmart. Dick-
Econo Storage.
7,lv msg.

Avail June 1st 290-0430

Cropland for Rent: Sec 32 & Sec 33. \$30 an acre. Richardson, Hwy 8 South of 194. Sec 33 - 156.07 acres; Sec 32 198.23 acres. Call between 8am & 6pm: 701-974-2775 for appt.

Highchair's, and much more

HUGE: 966 16th St W. Beautiful Wurlitzer piano, girls clothes size 8-teen, adult clothes, books, videos, CDs, bedding, home decor, pictures, stuffed animals. Much More! Thurs 3-7 & Fri 7:30-1.

RUMMAGE SALE ADS MUST BE DROPPED OFF AT THE DICKINSON PRESS ALONG WITH PAYMENT. WE'LL HELP YOU CLEAN OUT THE ATTIC AND TURN THOSE UNWANTED ITEMS INTO CASH!!

FOR THAT JUST RIGHT PRICE! CALL 1-800-279-9150 OR 225-8111 FOR DETAILS!

7640 LAWN & GARDEN

Allis Chalmers garden tractor (416-16HP Kohler engine). Electric lift, hydrostatic drive with both factory 48" mower deck & like new 36" tiller. 677-5543.

RENTALS

Keep-Safe Storage

Controlled Self Storage
ty of sizes & prices
mmodate all of
orage needs.

indoor units with
ccess.

available: Garaged
space for boat, RV,
car, other toys.

(701) 260-4958
1st St. W.
afestorage.com

MOBILE HOMES

1974 New Moon
\$500/obo. Call
0

1997 16x80 Liber-
e home. 8 ft vaulted
oak cabinets, cen-
3 bdrm, 2 bath, with
stove. \$35,000. Call
ails 260-8787 or
6.

Applications for 2
e bath on Private lot
per month plus
No smoking/No pets
ne 15th 790.5th Ave
all. 483-6487 or
2

HOUSE RENTALS

1 bdrm with garage.
No smoking. Reference
\$950/mo +
Call 483-7800

APARTMENTS

Bauer
PROPERTY MGMT.
COMMERCIAL • RESIDENTIAL • STORAGE

110th Ave. E.
Studio, 2 & 3
rooms, eastside,
it paid! Starting
\$495 + lights.

2 Prairie Ave.
ll location, 1 & 2
rooms, newer car-
tarting at \$595 +
s. Available now.

5 4th St. SW
side, 1 bedroom.
\$25 + lights.
available now.

113th Ave. W.
r college! 2 bed-
n. \$695 + lights.
available now!

17 2nd St. E.
lear Roosevelt
antary, 2 bedroom,
v carpet. \$760 +
ts. Available now.

5 23rd St. W.
side, 2 bedroom
with garage.
) + heat & lights.
available now.

423 Sims
vntown location.
e 2 bedroom in
building. \$775 +
s. Available now.

5710 REAL ESTATE



Spotlight of the Day!



\$129,900
Beautiful one-owner
home. Over 3000 sq.
ft. Extensive remodel
in 2004. large kitchen
& living room, main
floor laundry, 2
attached garages
w/craft rooms and
more. DR/BR.

225-9107
CONTINENTAL
REAL ESTATE
CRE 135 Sims
www.crealestate.com

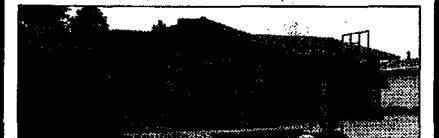


For Sale By Owner
Well cared for 4 bedroom
home with attached dbl garage
1120 sq. ft. plus partial
finished basement.
Steel siding, laminate floor
\$140,000. Phone: 483-0932
or cell: 701-629-0103

For all your advertising needs, call 225-8111 or 1-800-279-9150

5710 REAL ESTATE

HOME AND LAND COMPANY BECKY'S NEW LISTING



LOTS OF HOME FOR THE MONEY
This 3+1 bedroom, 3 bath home w/new stainless steel appliances is located in a beautiful established neighborhood near community center and schools. Living room w/cathedral ceilings and fireplace. Master bedroom w/walk-in closet & master bath. Main floor laundry. Walkout from dining to enclosed patio. Large family room. Fenced yard. This home was custom built with brick exterior. Call Becky Sadowsky today at 290-6517 to view this spacious home. DM1252

Becky Sadowsky 290-6517
Home and Land Company
Real Estate Professionals
623 State Ave. Suite D
Dickinson, ND
483-6789
www.homeandlandcompany.com

6000 FARM EQUIPMENT

Case IH 585 60HP diesel with cab & 3 pt. Hrs: 2277. \$11,200. Call 290-7241.

6200 FEEDS/SEEDS & GRAINS

CRP hay for sale. 677-5696 or 590-1418.

7000 GARAGE SALES

1014 2nd Ave E. Friday 12-6 & Saturday 7-12. Fitness equipment, car seats, 0-18 month baby girl clothing, toys, crib, high chairs, bar stools, dog kennel, grill & misc.

1046 Sims. Fri 7-7 & Sat 8-5. 4 Party sale. Grill, baby-adult clothing, craft supplies, toys, baked goods & misc.

1075 20th St W. Fri 9-3, Sat 7-12. Gas fireplace, oak mantel, 20" tires & rims. Boys, mens, womens clothes, 10x10 dog kennel, etc.

1170 Lincoln Street. Fri & Sat - 7 am - ? Lamps, Couch, House plants, Stereo, Joy Stick, Wheel, and Scanner for Computer, Lots of Misc.

1326 14th St W. Thursday - 10-7 & Friday 9-1. Kitchen: ware, Tupperware, oil lamp, fans, lights, old calendars, glassware, children's books & toys, plus size clothes, mens work shoes - new, pictures, microwave stand, antique tools, wheel barrel & lots of surprises.

3 PARTY. Thurs 2-7, Fri 7:30-5. 926 10th Ave W. We've all remodeled! Doors, wall decor, wood chairs, wood stove, patio blinds, clothes 8-14, dish towels, dishes, lamps, pictures.

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION NOTICE TELECOMMUNICATIONS RELAY SERVICE SURCHARGE May 20, 2009

On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by an access line surcharge paid by the customers of local exchange companies and radio communications service providers. The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge based on cost data and other information provided by the Information Technology Department. The Commission has calculated the 2009-2010 surcharge to be included in bills to customers is \$.05 per access line per month. (Published May 28, 2009)

The North Dakota Department of Corrections and Rehabilitation is soliciting proposals for architectural firms interested in development, design and construction services for a 146,000 square foot prison addition and reconstruction at the North Dakota State Penitentiary located in Bismarck, N. D. Information packets are available by contacting Michelle Linster at the North Dakota Department of Corrections and Rehabilitation Central Office, PO Box 1898, Bismarck, N. D. 58506-5521, by phone at 701-328-6362 or e-mail at mlnster@nd.gov. All phone requests must be followed by a written request to the address listed above. Responses to this request will be accepted until 5:00 PM Central Daylight Time, June 16, 2009, at the office of Dick Frohlich, Director of Plant Services, N. D. Department of Corrections and Rehabilitation, PO Box 1898, Bismarck, N. D. 58506-5521. (Published May 21, 28 and June 4, 2009)

GIVE STUDENTS A BOOST
Contribute to the education of our youth by supporting Newspapers in Education.

Public Notices

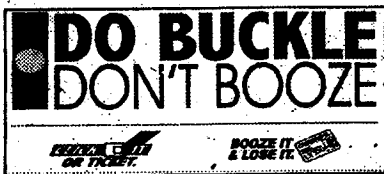
Annual Drinking Water Quality Report -

We're pleased to present to you this year's *Annual Drinking Water Quality Report*. This report is designed to inform you about the safe clean water we deliver to you every day. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water. Our water source is treated surface water purchased from the Southwest Water Authority (SWA). The source of SWA water is Lake Sakakawea. The SWA then delivers the partially treated water to a lime-softening treatment plant at Dickinson. The water is then clarified, softened, filtered, and disinfected before being delivered to our customers. The North Dakota Department of Health has prepared a Source Water Assessment for the City of Belfield and the SWA. Information regarding this program is available upon request. The SWA, in cooperation with the North Dakota Department of Health, has completed the delineation and contaminant/land use inventory elements of the North Dakota Source Water Protection Program. Based on the information from these elements, the North Dakota Department of Health has determined that our source water is "moderately susceptible" to potential contaminants. No significant sources of contamination have been identified. Any questions about this report or concerning your water utility, please contact LeeRoy Roller at 701-575-4235. We want our valued customers to be informed about their water utility. If you want to learn more, please attend any of our regularly scheduled meetings. They are held on the first Monday of every month at 7:00 pm at the Belfield City Hall. If you are aware of non-English speaking individuals who need help with the appropriate language translation, please call LeeRoy Roller at the number listed above. The City of Belfield would appreciate it if large volume water customers would please post copies of the *Annual Drinking Water Quality Report* in conspicuous locations or distribute them to tenants, residents, patients, students, and/or employees, so individuals who consume the water, but do not receive a water bill,

can learn about our water systems. The City of Belfield routinely monitors for Federal and State contaminants in your drinking water. The following table shows the results of monitoring for the period of January 1 to December 31st, 2008. As authorized by EPA, the state monitoring requirements for contaminants to less often than or because the concentrations of contaminants are not expected to significantly vary from year to year. Some data [e.g., for inorganic carbon] though representative, is not year old. The sources of drinking water (and bottled water) include rivers, streams, ponds, reservoirs, wells. As water travels over the land, or through the ground, it naturally picks up some substances, including radionuclides, which can pick up substances resulting in the presence of animals or from human activity. Contaminants that may be source water include: *Microbial contaminants*, such as bacteria, which may require sewage treatment plants, septic agricultural livestock operations, and wildlife. *Inorganic contaminants*, such as metals, which can be natural or result from urban stormwater runoff, or domestic wastewater, oil and gas production and refining. *Pesticides and herbicides*, which come from a variety of sources including agriculture, urban stormwater runoff, and septic systems. *Organic chemical contaminants*, synthetic and volatile organic compounds, which are by-products of industrial processes and petroleum production, can also come from gas station stormwater runoff, and septic systems. *Radioactive contaminants*, which are naturally occurring or result from nuclear power plant operations and gas production and refining. In order to ensure that tap water is safe to drink, the Environmental Protection Agency (EPA) prescribes standards which limit the amount of certain contaminants in water provided by public water systems. The Food and Drug Administration (FDA) also sets standards for drinking water.

TEST RESULTS FOR B					
Contaminant	MCLG	MCL	Level Detected	Units	Rule
Microbiological Contaminants					
Turbidity	NA	TT=3	0.39	NTU	NA
Inorganic Contaminants					
Nitrate-Nitrite	10	10	0.08	ppm	NA
Copper	1.3	AL=1.3	0.036 90 th % Value	ppm	NA
Lead	0	AL=15	0.0 90 th % Value	ppb	NA
IDSE-Initial Distribution System Evaluation					
Total Haloacetic Acids (HAAs) IDSE	NA	NO MCL	7.6	ppb	NA
TTHMs (Total Trihalomethanes) IDSE	NA	NO MCL	7.64	ppb	NA
Disinfection Byproducts					
Total Haloacetic Acids	NA	60	14	ppb	8.45

5/28 Devils Lake



PUBLIC NOTICE

(28)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
NOTICE
TELECOMMUNICATIONS RELAY
SERVICE SURCHARGE

May 20, 2009

On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by an access line surcharge paid by the customers of local exchange companies and radio communications service providers.

The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge based on cost data and other information provided by the Information Technology Department.

The Commission has calculated the 2009-2010 surcharge to be included in bills to customers is \$.05 per access line per month. (c5:28)

Teens pranking school caught red-handed

SAN DIEGO (AP) — Police in San Diego say a dozen high school students were caught in the act of moving hundreds of desks and chairs out of classrooms as part of a senior prank.

Police spokeswoman Monica Munoz said students obtained a copy of San Ysidro High

School's master key and snuck onto campus early Tuesday.

She says they were stacking desks and chairs in the hallway and putting furniture on a field in the shape of "09."

Munoz says their activity triggered motion sensors, which prompted the school's

alarm company to call

Police cited the students were 18 for trespassing those under 18 for curfew.

They were ordered to return the furniture to their locations.

Welcome to Basalt, Colo.? Maybe not, sign warns

BASALT, Colo. (AP) — Maybe the Colorado town of Basalt isn't so welcoming after all.

That's the impression government officials fear people will get when they enter the

town because new posted signs say "Warning" in red letters right below the sign that reads, "Welcome To Basalt."

The warning refers to a town ordinance that prohibits drivers from letting their cars idle

for more than two minutes

But Town Council member Amy Capron says the signs are so close together they are "daunting and not welcoming."

She and another council member say they have received complaints about the signs from residents in the town, about 180 miles west of Denver.

The town mayor says the signs should be separated and that the signs be separated, officials say they plan to separate them.



**DEVILS RUN W
GREAT GARA
Saturday, May 30**

Some sales will be on Friday

AREA I

3 PARTY GARAGE SALE: 113 17th St. NE. Boys clothes size newborn-14, girls clothes size newborn-2T, men's, women's clothing, shoes, home decor, furniture, 2 matching cribs stackable wash-

HUGE 5 PARTY RUMMAGE SALE: Don't miss this one. Huge 5 party rummage sale at 1700 Lincoln Ave. NE, Friday, May 29th, 7:00am-7:00pm, Saturday, May 30th, 8:00am-3:00pm. Girls size 6, boys

HUGE Multi-Party RUMMAGE SHOP INDOORS. GBB Boosters, DLHS Commons Area, 1601 N. College Drive, ProZ pizza/pop available for lunch/supper. Friday, May 29th 8am-7pm

MULTI PARTY SALE: From 8am-3pm at 311 12th St. NW. Including baby and children clothing, adult clothing, furniture, exercise equipment, toys, misc. items.

AREA



IBALL

ANNUAL COMET BASKETBALL
ES CLINIC: May 29 from 9:30 a.m. to 11:30 a.m. Will take place on campus of State University. Featured coaches Jon Meyer, Saul Phillips, Ben Jacobsen Barton, and Carolyn DeHoff. For information or to register go to yvilstate.edu or contact Dennis at 788-4665 or e-mail at dmatyvilstate.edu.

SMART BOYS BASKETBALL
June 1-3 at Century High School in k for grades K-12. Will be from 8:30 a.m. Fee: \$35. For more information contact Darin Mattern at 255-2218 (H), 898 (C), or e-mail at dmatyvilstate.edu.

SMART BOYS BASKETBALL
June 1-4 at Century High School in k for grades 7-12. Will be from 1 to 4 p.m. Fee: \$65. For more information, contact Mattern at 255-2218 (H), 226-6898 e-mail at darin_mattern@bismarckschools.org.

COACHES NEEDED: Bismarck Recreation Department is now applications for youth summer coaches. Program runs June 2-7 July Wednesdays and Thursdays from 6-9:30 p.m. Applications available at the Bismarck Recreation main office at 400 E. 1st. Contact info: Kevin Olson at 222-2222.

AL CITY TEAM CAMP: June 5-6 at k High School. Fee: \$270 per team, six-game format. Two divisions: can bring their own team or players up as a team with a minimum of 10 players. Registration form: hs.bismarck.k12.nd.us/athletics/bo/football/default.htm. Contact Steve 258-2884 (home), 323-4800 ext. 0 (work), or 471-3288 (cell).

TEAM CAMPS: June 6 (JV/Junior Carrington. Fee: \$140 per team. For information, call Andy Braaten at 652-2222 or e-mail at abraaten@sendit.nodak.edu.

JUNIOR ON 3 TOURNAMENT: June 6-7 in conjunction with Napoleon's 125th cel-

bration. 1-5 p.m. each day.

GIRLS TEAM CAMP: July 11 in Linton. Divisions include Varsity & Sub-Varsity. Fee: \$125 per team. For more information, contact Brian Flyberg at 254-4173.

HORIZON HOOPS CAMP: July 13-16, 1-4:30 p.m., Horizon Middle School. Boys camp and girls camp for girls entering grades 5-9. Fee: \$60 before May 31, \$65 after. Registration for available at <http://www.horizon.bismarckschools.org/horizon/underathletics/>, or call Chuck Ledger at 226-6706 or 223-8299.

CAPITAL CITY SHOOTING AND SKILLS CAMP: Aug. 3-5 at Bismarck High School. For boys entering grades K-6 in the fall of 2009. K-3 will run from 6-8 p.m. daily and grades 4-6 will run from noon-2 p.m. daily. Fee: \$35. Registration form: <http://www2.bhs.bismarck.k12.nd.us/athletics/boysbasketball/default.htm>. Contact Steve Miller at 258-2884 (home), 323-4800 ext. 6150 (work), or 471-3288 (cell).

CROSS COUNTRY

MARAUDERS DISTANCE RUNNING CAMP: July 19-23 at U-Mary. Featuring Dennis Newell and the U-Mary coaching staff and athletes. Fee: \$185 for day camper, \$225 for full camper, \$185 for coach. Deadline: July 6. For more information, go to www.umary.edu/UM/Athletics/CrossCountry/Camps.htm.

FOOTBALL

YOUTH LEAGUE: The YFL gives third- and fourth-grade students the opportunity to play organized contact football. Registration forms can be found at <http://www.youthfootball.com>, Schaeels, Universal Athletics, and all American Bank Center locations. Fee: \$85. Deadline: May 31 or until the league is full. For more information, go to Web site or call Bruce Schumacher (400-4127) or Wade Kadmas (400-2489).

BISMARCK CAMP: For students entering grades 7-10 in the fall of 2009. June 29-July 1, 12:30-3 p.m. at Hughes Field. Fee: \$45 before May 31 and \$50 after. For more information, contact Mark Gibson at 250-1318.

FEENEY CAMP: For boys entering grades 2-6 this fall. Camp will be June 29-July 1 from 9-12 at Hughes Field. Fee: \$45.

SPARTAN CAMP: July 27-29 at Simle Middle School for boys entering grades 5-8 this fall. Camp will run 9 a.m. to noon daily. Fee: \$50 by July 17. For more information call Kerry Oberlander (255-6640) or Perry Hanson (255-2749). A camp brochure is available at www.simle.bismarckschools.org/simle/smsathletics/.

LINTON HIGH PRAIRIE ALL-STAR CAMP: June 1-2 for boys entering grades 7-12 this fall. Fee: \$40 for grades 7-8, \$55 for grades 9-12. Coaches will include staffs from the University of Mary, University of North Dakota and Jamestown College. For more information, contact Dan Imdieke at (701) 254-4104.

GOLF

DARCY RAU MEMORIAL 3-PERSON SCRAMBLE TOURNAMENT: May 30 at 1 p.m. at Napoleon Country Club. Fee: \$35 fee (includes 18 holes, cart, supper, prizes and chance to win 1,000 on a hole in one contest). Contact Deran Piatz at 754-2260.

16TH ANNUAL CYSTIC FIBROSIS ASSOCIATION CHARITABLE CLASSIC: June 5 at Prairie West Golf Course in Mandan. Fee: \$75 (includes a round of golf with a cart, lunch, and supper). Prizes and silent auction to follow the tournament. Registration and lunch at 12 p.m., and a shotgun start at 1 p.m. Proceeds will benefit area members who have cystic fibrosis. For more information, or to sign up, call 222-3998, or register online at www.cfanorthdakota.com.

JEAN WILLER MEMORIAL CLASSIC: June 11 at Apple Creek Country Club in Bismarck. Registration at 11 a.m. and a shotgun start at 12:30 p.m. Scramble-2 minimum per person. Fee: \$125 (includes cart, steak dinner, and pullover). Team prizes for low net and low gross. There will also be door prizes. Proceeds will go to the ALS Association. For more information, contact Georgia at georgiab@kirkwoodbank.com or at 355-5341.

19TH ANNUAL CHAMBER SCRAMBLE: June 15 at Apple Creek Golf Course in Bismarck. Four-person scramble with a shotgun start (11:30 a.m.). Fee: \$150 (includes green fees, golf cart, driving range use, pregame lunch (10:30 a.m.), and post-game dinner (5 p.m.)). Deadline: June 10.

2-1. Al's Gals / Main Bar 0-2. Bowers Exc. / Zander Body Shop 0-3. Plato's Closet 0-4.

BISMARCK MEN'S STANDINGS

FLOCKERTAIL LEAGUE: Inge's Pub 4-0. Rug Rat 4-0. Eagle Rigid Span 4-0. Sports On Tap 2-2. Elks Softball 2-2. Elbow Room/CVB 2-2. Capital City Restaurant Supply 2-2. Starion Financial - Bartsch 2-2. Balkwitsch Enterprises 2-2. Community Builders 0-4. O'Brians Tavern/Farmers Union 0-4. MCS Appraisals - Becker 0-4.

PRAIRIE LEAGUE: Stuhlmiller Insurance 4-0. BNC/Elks/Eastgate 4-0. Sidelines/Bud Light 4-0. Oswald Brothers Auto Repair 3-1. Bill Barth Ford 2-2. Chips Casino & Lounge/NDAD 2-2. Dakota Staffing Solutions/Sunset Cruises 2-2. Shepph Chiropractic/Baseball-Softball Store.com 2-2. DiDonna's/Valentine Construction 2-2. The Pier 2-2. Captain Freddie's 1-3. JDJ's Regulators 0-4. Gerdau Ameristeel 0-4. Lone-some Dove 0-4.

LEWIS & CLARK LEAGUE: Grant County State Bank 1-0. Starr Fireworks 1-0. CK Auto 1-0. CJ Crane Service 1-0. Zimmerman Manufacturing/Titan Plumbing 1-0. Jiffy Lube 1-0. Superior Silk Screen - Jacobson 1-1. Expressway C-Store 1-1. Miller Lite/Duffy's Hockey & Sports 0-1. City Air Mechanical 0-1. Big Boy 0-1. Zorrell's Jewelry 0-1. S & S Transmission 0-1. Hooters - Ballweber 0-1.

MEADOWLARK LEAGUE: Northern Plains Heating & Air 3-0. Oswald Brothers Repair/MDU 2-1. Berger Chiropractic/Gilchrist Financial 2-0. Paramount Builders, Inc./Dakota Gamin Sports-cards/Pure Country/Cashwise 2-1. Challenger Industries - Wittenberg 2-1. Mariner Construction 2-1. R.A.M.M. Manufacturing/Balley Crane Service 2-1. Bisto/RF/Jewell/Northeast Contracting 1-2. Selfert Electric/Front Street Lighting 1-2. Challenger Industries Keller 0-3. Northland Auto Auction/Captain's Cabin 0-2. Superior Silk Screen - Perry 0-3.

MISSOURI LEAGUE: Western Steel & Plumbing 0-0. United Rentals 0-0. Jobbers Moving & Storage 0-0. CEC/Northeast 0-0. Tesoro Mandan Refinery 0-0. Buffalo Wild Wings 0-0. First Class Finishes, Inc. 0-0. Raymond James Financial 0-0.

VETERAN LEAGUE: Our Place Tavern/Coors/MDU 2-0. Great River Energy 2-0. Courtland Inn/Aaron's/Honeyman Drywall 2-0. Elbow Room/Pure Country/Coors Light 2-0. American Family Insurance/Schweitzer Services 0-2. Solid Dakota 0-2. Just-In-Glass - Wagner 0-2.

ROOSEVELT LEAGUE: Tops Business Systems 1-1. UPS 1-1. Memory Fireworks 0-0. DelaBarre Trucking 0-0. Sykes Enterprises/Doerz Bianco Realty 0-0. Sam's Club 0-0. Securian Financial 0-0. Rocks and Blocks 0-0.

DAKOTA LEAGUE: C-Ram 2-0. Dueme-

and net winners. Fee: \$65 (includes green fee, cart, prizes, food, and beverages). Deadline: July 10. Contact Paul Jundt at 226-1558 or e-mail at paul.jundt@bismarckschools.org for more information or to register teams.

TARGET/MAKE-A-WISH TOURNAMENT: Aug. 7th at both Hawtree Golf Club and Prairie West Golf Course. Four-person scramble format. Registration at Hawtree 10 a.m. / 11 a.m. shotgun start. Registration at Prairie West 11 a.m. / noon shotgun start. Fee: at Hawtree \$85, at Prairie West \$60 (includes green fee, cart, and lunch. Call Doug or Cheryl at Target (250-3180) for more information.

DAKOTA JUNIOR ASSOCIATION SUMMER GOLF TOURNAMENTS - WESTERN DAKOTA JUNIOR TOUR: All events start a 10 a.m. Fee: \$15 (individual events) and \$5 (team events - per person). Individual events (shotgun): June 15 at Heart River Golf Course (Dickinson), June 29 at Prairie West Golf Course, July 6 at Minot Country Club, July 7 at Riverwood Golf Course, July 13 at Souris Valley Golf Course (Minot), July 15 at Tom O'Leary Golf Course, July 23 at Prairie West Golf Course, July 27 at Hawtree Golf Club. Team events (tee time): June 5 at Tom O'Leary (Bismarck; 2 person scramble), June 26 at Mandan Municipal Golf Course 2 person best ball, July 10 at Pebble Creek Golf Course (boy-girl scramble), July 17 at Pebble Creek Golf Course (2 person scramble with Stableford scoring).

FORMER PGA GOLFER TO GIVE LESSONS: Former PGA golfer Bob Byman will be available for individual and group lessons at Heart River Golf Course. Call Heart River Golf Course at 456-2050 to schedule lessons or visit heartrivergolfcourse.com for more information.

GOLF FOR GUARDIANSHIP PASS: Offered by Catholic Charities North Dakota's Guardianship program to area golfers. For 2009, 103 courses in North Dakota and western Minnesota have partnered with the Guardianship program to provide free or discounted rounds of golf at their courses. To order a pass or to learn more about the program, go to www.catholiccharitiesnd.org or call the Fargo office at 235-4457 or toll free at 1-800-450-4457. For just \$30, you can get great discounts at participating golf courses all across North Dakota and even a

T-shirts will be given to all 5K r walkers and trophies will go to th in each division. Fee: \$10 (early re \$15 (same day registration from a.m.), and free for the kid run grade for the 2008-09 school ye line for early registration: June 26 information or to registe <http://w023.k12.sd.us>.

BEAT THE SUNRISE: July 25 i Registration begins at 7 a.m. an starts at 8 a.m. at the Raging Riv lot. Events: 5K, 5K walk, 10K road \$10 (early registration) or \$15 (towards Mandan Braves Cross You may also register early by se ment, your name, address, phor and the race you will participate Astronaut Dr., Bismarck, 58503. information, contact Christina Be 202-3230 or Sara Nitschke at 401

BEACH CENTENNIAL MARATHON: Aug. 1 in Beach. begins at 5:30-6:30 a.m. Races i 10K Walk/Run. All 3 Races begi Transportation available to start p Hwy 16. Half Marathon starts at at Gazebo Park in Beach. Registrat ion is requested. All partici receive a t-shirt, 1/2 Marathon r will receive a participation meda more information or to register c Wosepka at 701-872-4321 www.beachnd.com.

2009 KROLL'S DINER BI MARATHON: Sept. 19 at Pione Bismarck. Marathon starts at Includes a full marathon (26.2 i marathon (13.1 miles), a marathos ion, a 5K run and a 2K walk. Fr marathon and half marathon are \$ 31, \$60 by Aug. 31 or \$70 by Se 5K events are \$20 by May 31, \$ 31 or \$30 by Sept. 12. The marat \$150 by May 31, \$170 by Aug 31 Sept. 12. All participants recei sleeve performance wear shirt. T for more information, visit marathon.com, call 220-9162, run@bismarckmarathon.com.

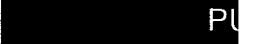
SOCCER

DICKINSON CAMP: Dickinson Recreation in conjunction with British Soccer will conduc camp June 8-12. Camp is 15. Entry in the camp incl and shirt. Registration is t online at www.challengers. For more information, cor Klippel, Dickinson Parks & ation at 456-2074.

ITTY BITTY SOCCER: O sions during the months of sion 1) and July (session 2 ages 3 to 6 years old can this program with classes of day, Tuesday, Wednesday, c (you can pick your day). Tir each night are from either f or 6:15-7 p.m. Fee: for eac \$20 for YMCA members a non-members. The prograr the grassy lawn on the south YMCA and will be moved int on nights when there is weather. Contact Brent 255-1525 for more informat

TENNIS

JACKIE DOCKER M TOURNAMENT: June 11-1



The citizens of the Township of Lu the County of Burleigh and Statu Dakota are hereby notified that Township Meeting for said Towns held at The Moffit Community I Township, on Monday the 8th d next, at the hour of seven in the the same day.

5/28 - 604061

Public Notice

Econ-O-Storage will sell the folc to satisfy liens on these units. Sale Econ-O-Storage, 1343 Republic ND 58504, at 10:00 AM, on June #B25 Elizabeth Glasser, 510 Y Bismarck, ND 58501; #B24 Ke 407 N. 19th St., Bismarck, ND 58 Donna K. Eason, 608 E. Ave. F, Bis 58501; #76 Angela Franklund, 1C Bismarck, ND 58501; #21 Josh A Ave. F #3, Bismarck, ND 585 Eugene Lindsey, 404 W Main St ND 58554; #C5 Dean and Cary I 2108, Rimbey, AB, Canada T0C Sandra Hart, 112 Portland Bismarck, ND 58504; #67 Kevin Bison Ave., Mandan, ND 58554. Sale is by the unit. All goods removed with-in 24 hours. Econ-reserves the right to reject all bi

CREATION DIGEST

SHOES

RCK LEAGUE STANDINGS

AY NIGHT: Rhonda Schandler 2 Schanse 0-6. Sue Davis 3-0. Marie 3. Carol Peterson 6-0. Cheryl Neff 0 / Christensen 3-3

JAY NIGHT CO-ED: Eagle Ridge 2. Midway Lanes 4-1. Oswald Broth-Wendy's III 3-2. Markwed Excavat-CK Auto 0-0. Beechco 0-5. Tar-liller 5-0. Shipman/Shipman 2-3. oom 2-3. Kuntz 1-4. Chris Irwin 1-Irwin II 0-5. Bearsheart/Jenson 1-4, in III 0-0

ESDAY NIGHT: ORR Acoustics 4-6. 21 Landmark (1) 3-2. Heritage 6-4. Team 4 2-3. Herbergers 7-3. Home Center 7-3 Team 7 2-3. Community Bank 3-2. B.K.T. 2-3. Moose 8-2. Team 11 4-6. Inland 5-5. Wendy's 1-1. Team 14 4-6. II 1-9

SDAY NIGHT: Team 1 3-2. Team 2 5-3 6-4. Dean Foods 3-7. Team 5 2-3. 8-2. Team 7 6-4. Wendy's IV 4-6. J-0. Team 10 3-7. Oswald Brothers II

RIDER RODEO ASSOCIATION

suits

ack: 1. Reed Kramer, Townner 75. 4. Ingg, Bismarck 67. 6. Jordan Pe-liday 60.

toping: 1. Tyler Thorson, Townner Don Ell, Williston 22.3.

f Roping: 1. Patrick Monson, Bot-3.4. 2. Cameron Mormon, Glen Ullin

way: 1. Shausta Wickum, Minot Jackie Whitecalf, Garrison 3.6. 4T. Olyoe, Williston 4.1. 4T. Cassi i, Bismarck 4.1. 6. Stacy Gaston, 5.

ackway: 1. Anna Peterson, Velva Katelyn Fitzgerald, Graniteville 3.7. 4. lass, Hebron 4.5. 6. Wyatt Magilly, 15.5.

ron: 1. Robert Mohagan, Town-

Race: 1. Whitney Sprunk, Wheat-687. 4. Shelly Eftertz, Deering 6. Dani Schwartz, Marion 16.014. 7. Klein, Spiritwood Lake 16.035.

rl Race: 1. Josey Clark, Carrington 2. Sydnee Fjelstad, Williston 16.264. Peterson, Velva 16.356. Anna Peter-va 16.359. 5. Brooklee Christian, k 16.468. 6. Shalee Glass, Hebron

Barrel Race: 1. Cydney Peterson, i.800. 3. Chyanne Clark, Carrington

Mike Tollefson, Devils Lake 15.6.

Bull Riding: 1. Skylar Johnson, Stanton 74. 2. Casey Frannik, Max 73. 3. Tate Smith, Litchville 70. 4. Tucker Zingg, Bismarck 68. 6T. David Felckert, Berthold 65.

Mixed Team Roping: 1. Brandon Halvorson, Dunsleth & Patrick Monson, Bottineau 9.4. 2. Jim Graven, Minot & Larry Fredrickson, Upham 10.4. 4. Andy Shelkey, Minot & Tom Hanson, Berthold 15.2. 5. Austin Hanson, DesLacs & Jeff Schaefer, DesLacs 16.4. 6. Cotey Hanson, Berthold & Andy Shelkey, Minot 17.6.

Senior Breakaway: 1. Brenden Brinkman, Golden Valley 4.4.

SOFTBALL

MANDAN SLOWPITCH STANDINGS

Through May 22
MONDAY NIGHT UPPER LEAGUE: Mid-Western Insurance 4-0. Malo's Remodeling 3-1. Red Tide 3-1. Wagner Construction 3-1. Barney's Tesoro 1-1. Captain Freddy's / Pita Pit 1-3. Corral Sales/Goldade Land-scaping 1-3. Kitzan & Associates 0-4. TC Wolves 0-2.

MONDAY NIGHT LOWER LEAGUE: Man-dan Sporting Goods / Hirsch Floral 2-0. Badlands Environmental 3-1. Crystal Farms 3-1. Team Torque 3-1. Fort Rice / Odense Merchants 2-2. Old Town Tavern 2-2. Vicky's - Monday 1-1. Collins Furniture 0-4. Grizzly's 0-4.

WEDNESDAY NIGHT UPPER LEAGUE: Smokemasters 3-0. Great Plains Tech Ser-vices 4-1. BNC / Dakota Mini Storage 3-2. Glen Ullin Merchants 2-2. AmeriPride / Bill Barth Ford 2-3. Captain Jack's Liquor Land 2-3. Dust-Tex B-Squad 2-3. Shirt Shack 2-3. Dust-Tex 0-3.

WEDNESDAY NIGHT MIDDLE LEAGUE: Applebe's 4-0. Align-Mind Chiropractic 3-1. Bobcat Hockey/Fischer Contracting 3-1. Charvat Construction 1-1. Dietz Painting 2-2. Hide-Away 2-2. Last Call Bar / Miller Lite 1-3. Anderson Cabinets 0-2. O'Brian's Tavern 0-4.

WEDNESDAY NIGHT LOWER LEAGUE: Railway Credit Union 5-1. Great Plains Indi-an Gaming 4-1. Central Concrete 3-1. KKRK 2-1. M & H / Dakota Farms 4-2. ICI / Graphics Attic 3-3. Expressway Inn & Suites 1-5. Orange Julius 1-5. Vicky's - Wednes-day 0-4.

THURSDAY NIGHT UPPER LEAGUE: BMDL 4-2. Veracity Motors 4-2. Wahus Construction 4-2. Coin Welding 2-2. Knife River / Rud Oil 1-1. Dakota Community Bank 3-3. NoDak Mutual Ins/Scott Wilkens 3-3. TC Wolves / G4 Autosports 1-3. New Salem Merchants 0-4.

THURSDAY NIGHT MIDDLE LEAGUE: Cornerstone Bank 5-1. FK Lawn Care 4-2. Lonesome Dove 2-2. Vicky's / Bowers Excavating 1 2-2. Westside Bar / Great Plains 3-