

**PUBLIC NOTICES**

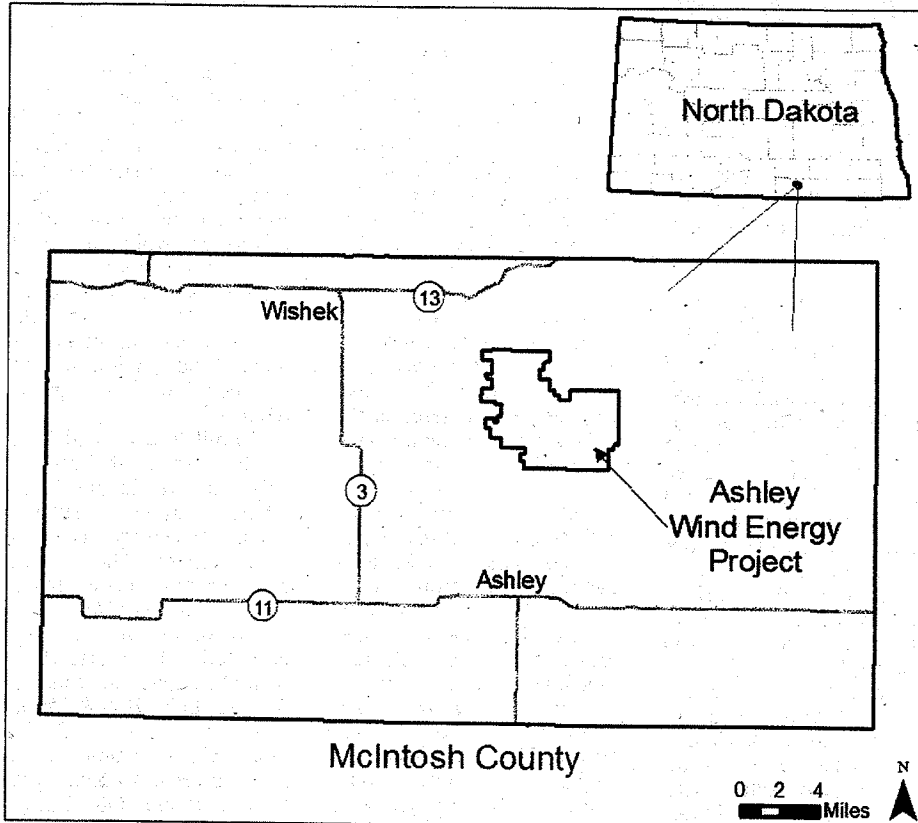
# Approval sought for 87 tower wind project

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

CPV Ashley Renewable Energy Company, LLC  
Ashley Wind Power – Power Project – McIntosh City Siting Application  
Case No. PU-09-370  
NOTICE OF FILING AND NOTICE OF HEARING  
June 30, 2010

On May 14, 2010, CPV Ashley Renewable Energy Company, LLC filed an application for a certificate of site compatibility to authorize construction of its Ashley Wind Energy Project consisting of up to 87 wind turbine generators totaling up to approximately 200.1 MW of generating capacity and associated facilities in McIntosh County, North Dakota as shown on the attached map. A Public Hearing on the application is scheduled to begin on August 23, 2010 at 11 a.m. CDT in the McIntosh County Court House, 112 1st St NE, Ashley, ND 58413. The issues to be considered are:

1. Will the location, construction, and operation of the proposed facilities produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Are the proposed facilities compatible with the environmental preservation and the efficient use of resources?
3. Will the proposed facility locations minimize adverse human and environmental impact while ensuring continuing system reliability and



integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion? For more information contact the Public Service Commission, State Capitol,

Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the

Commission, at least 24 hours in advance.

**PUBLIC SERVICE COMMISSION**

Tony Clark, Commissioner  
Kevin Cramer, Chairman  
Brian P. Kalk, Commissioner

## Venturia seeks grant for lift station

The City of Venturia plans to submit a Community Development Block Grant (CDBG) application to the State of North Dakota, Division of Community Services (DCS). CDBG funds are intended to provide decent housing, suitable living environments and economic opportunities, principally for very low and low income persons through rehabilitation and preservation, economic/job development and public facilities improvements. It is estimated that \$6,000,000 will be available statewide for the "Small Cities"

CDBG program projects. The application being considered would request \$66,495.00 for the Sewer Lift Station Replacement Urgent Need Project. Permanent involuntary displacement of neighborhood persons or businesses is not anticipated. Should it later become necessary to consider such displacement, alternatives will be examined to minimize the displacement. If no feasible alternatives exist, required/reasonable benefits will be provided to those displaced to mitigate adverse effects and hardships. Any very low and low income housing which is demolished or converted will be replaced. A public hearing will be held at 10:00 a.m. on July 20, 2010, at

124 3rd St E to obtain citizen views and to respond to proposals and questions related to: The proposed CDBG application for the Sewer Lift Station Replacement Urgent Need Project and community development and housing needs, including the needs of very low and low income persons, as well as other needs in the community that might be addressed through the CDBG program, and the performance of the City of Venturia in carrying out its community development responsibilities. Written comments are also welcome and must be received by 10:00 a.m. July 20, 2010, at 111 1st Ave, Venturia, N D, 58413-4006. Oral and written comments will be considered in deciding

whether to submit an application for the proposed project. Written summary information will be available from the city auditor July 14, 2010 until July 20, 2010 on any CDBG application(s) the city of Venturia intends to submit to the state. A copy of the application(s) as submitted to the state will be available for public review at South Central Dakota Regional Council after July 20, 2010. Information and records regarding the City of Venturia proposed and past use of CDBG funds are available from the city auditor. Advance notice is requested. If special accommodations are needed, please notify so that appropriate aids can be made available.

**ABBREVIATED NOTICE OF INTENT TO ADOPT & AMEND ADMINISTRATIVE RULES**  
relating to  
Air Pollution Control  
**North Dakota Department of Health and Air Pollution Control Advisory Council**  
will hold a public hearing to address proposed changes to the N.D. Admin. Code Article 33-15 and the State Implementation Plan (SIP) for the control of air pollution.  
**4th Floor Conference Rm. Gold Seal Center 918 E. Divide Ave. Bismarck, ND**  
**Thurs., Aug. 19, 2010 9:00 a.m. CDT**  
A copy of the proposed rules may be viewed at the Department's website at: [www.ndhealth.gov/EHS/PublicNotices.aspx](http://www.ndhealth.gov/EHS/PublicNotices.aspx). A copy of the proposed rules may be obtained by writing to the North Dakota Department of Health, Division of Air Quality, 918 E. Divide Ave., 2nd Floor, Bismarck, ND 58501-1947 or calling (701) 328-5188. Written comments may be submitted to the above address from July 27, 2010 through August 30, 2010. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Dept. of Health at the above address at least seven (7) days prior to the public hearing.  
Dated this 28th day of June 2010.  
Terry L. O'Clair, P.E.  
Director, Division of Air Quality

**ABBREVIATED NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES**  
relating to Barbering Practice.  
**North Dakota Board of Barber Examiners**  
will hold a public hearing to address proposed changes to the N.D. Admin. Code.  
**Office of Attorney General 17th Floor Conference Room State Capitol 600 East Boulevard Ave. Bismarck, ND**  
**Friday, August 27, 2010 11:00 a.m. CT**  
A copy of the proposed rules may be obtained by writing Assistant Attorney General Edward Erickson, Office of the Attorney General, 600 East Boulevard Avenue, Bismarck, ND 58505-0040 or calling (701) 328-3536. Also, written comments may be submitted to this address until September 10, 2010. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact Edward Erickson at the above telephone number or address at least 5 days prior to the public hearing.  
Dated this 6th day of July, 2010  
Assistant Attorney General Edward Erickson

## Fire Ban Declaration

**FIRE EMERGENCY AND BURN BAN**  
for  
**MCINTOSH COUNTY, NORTH DAKOTA**  
July 6, 2010

WHEREAS, McIntosh County, North Dakota has experienced dry conditions during the past several months in the past year;

WHEREAS, all available resources remain committed to protecting life and property and;

WHEREAS, the impact of fire on the health, well-being, and safety of citizens in McIntosh County; and

WHEREAS, the use of open fires and the incineration of waste materials is a major cause of air quality concerns;

NOW, THEREFORE, BE IT ORDERED, that the Board of McIntosh County Commissioners declare a fire emergency and burn ban for the purpose of protecting life and property and to conserve water in the North Dakota Region. The burn ban shall be in effect from July 6, 2010 through the date that the Board of McIntosh County Commissioners determines otherwise. ANY VIOLATION OF THIS BURN BAN IS SUBJECT TO A CLASS B MISDEMEANOR OR TO A CLASS A MISDEMEANOR OR TO A CLASS C MISDEMEANOR.

DATED at Ashley, North Dakota this 6th day of July 2010.

*James Kalk*  
James Kalk, Chairman  
McIntosh County Commission  
Chair, McIntosh County Assessor  
McIntosh County

A Burn Ban has been put into place and any individual who willfully violates it, is guilty of a Class B Misdemeanor which is punishable with a 30 day jail sentence and a \$1000 fine.  
State Radio number 472-2121 is to be called if a controlled burn will take place. State Radio will know immediately whether the Burn Ban is in effect in McIntosh County and they have updated listings given to them by the Weather Service.  
If there are any questions, State Radio has a direct line to the Weather Service and they will know immediately if the North Dakota Rangeland Fire Danger Index is in the Very High or Extreme Index or a Red Flag Warning has been issued for McIntosh County.

## ASHLEY SUPERVALU Community calendar

UPCOMING EVENTS

**WED., JULY 14**

- Ashley Public Library open, 10 a.m.-12 noon
- Ambulance meeting, 7 p.m., Ambulance Garage
- DOT Drivers License and Traffic Safety Division, 9:20 a.m.-12 noon, 1:00 p.m.-3:30 p.m., Wishek Armory

**THURS., JULY 15**

- Ashley Public Library open 1-5 p.m.
- Historical Society meeting, 8 p.m., Depot Building
- JDA meeting, noon, Dakota Family Restaurant
- Health Clinic
- VFW Post 3226 meeting, 8 p.m., VFW Post Home

**FRI., JULY 16**

- Ashley Public Library open 1-5 p.m.

**SAT., JULY 17**

- Ashley Public Library open, 10 a.m.-12 noon

**SUN., JULY 18**

- Church

**MON., JULY 19**

- AMC Board meeting, 8 p.m.
- Ashley Arts Council meeting, 7 p.m., South Central Retired Teachers Assoc., 10:30 a.m., Prairie Winds Restaurant, Wishek
- Lake Hoskins Water Shed meeting, 8:30 a.m., Dakota Family Restaurant

**TUES., JULY 20**

- Ashley Public Library open, 1-5 p.m.
- Health Clinic

**WED., JULY 21**

- Ashley Public Library open 10 a.m.-12 noon

**VISITING? BRING SOME ASHLEY SAUSAGE OR KUCHEN ALONG!**

**ASHLEY SUPERVALU**  
288-3419

7/14 Ashley

**One Ad. One bill. Every newspaper in North Dakota \$150 Call 288-3531**