

TANGIBLE PERSONAL PROPERTY REPORT Final Report SF-428- B

Federal Grant or Other Identifying Number Assigned by Federal Agency (Block 2 on SF-428).

Federal Award # OE0000151

1. Report (Select all that apply)

- a. Federally-owned Property (List on Supplemental Sheet SF-428S or recipient equivalent and complete Section 2a below.)
- b. Acquired Equipment with acquisition cost of \$5,000 or more for which the awarding agency has reserved the right to transfer title (List on Supplemental Sheet SF-428S or recipient equivalent and complete Section 2b below.)
- c. Residual Unused Supplies with total aggregate fair market value exceeding \$5,000 not needed for any other Federally sponsored programs or projects. (Complete Section 2c below)
- d. None of the above

2. Complete relevant section(s)

For Agency Use Only

2a. Federally-owned Property
(Select one or more.)

Agency response to requested disposition of Federally owned property:

- (i) Request transfer to Award _____
- (ii) Request Federal Agency disposition instructions
- (iii) Other (Provide detail in Block 3 or attach request)

(i) Recipient request approved denied

(ii) Dispose in accordance with attached instructions

2b. Acquired Equipment (Select one or more.)

Agency response to requested disposition of acquired equipment:

- (i) Request unconditional transfer of title with no further obligation to the Federal Government.
- (ii) Request Federal Agency disposition instructions

(i) Recipient request approved denied

(ii) Dispose in accordance with attached instructions

Authorized Awarding Agency Official

Note: If the awarding agency does not provide disposition instructions within 120 days the recipient may continue to use the equipment for Federally supported projects or dispose in accordance with the applicable property standards.

Signature:

Date:

Name:

Phone:

Title

Email

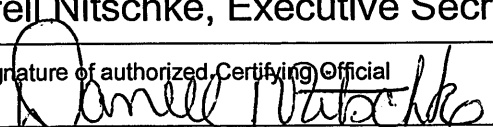
2c. Reportable Residual Unused Supplies

- (i) Sale proceeds or Estimate of current fair market value \$ NA
- (ii) Percentage of Federal participation _____ %
- (iii) Federal share \$ _____
- (iv) Selling and handling allowance \$ _____
- (v) Amount remitted to the Federal Government..... \$ _____

3. Comments

The ND Public Service Commission purchased one laptop computer and one printer with a purchase value of under \$5000.

**TANGIBLE PERSONAL PROPERTY REPORT
SF- 428**

		Page 1	of 3	Pages
1. Federal Agency and Organization Element to Which Report is Submitted		2. Federal Grant or Other Identifying Number Assigned by Federal Agency		3a. DUNS 80244946
U.S. Department of Energy		Award # OE0000151		3b. EIN 45-0309764
4. Recipient Organization (Name and complete address including zip code)			5. Recipient Account or Identifying Number	
North Dakota Public Service Commission 600 East Boulevard Ave Bismarck, North Dakota 58505-0480			NA	
6. Attachment (Check applicable)			7. Supplemental Sheet	
<input type="checkbox"/> Annual Report (SF-428-A) <input checked="" type="checkbox"/> Final (Award Closeout) Report (SF-428-B) <input type="checkbox"/> Disposition Report/Request (SF-428-C)			<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
8. Comments				
Purchased using ARRA grant money...				
1. Laptop Computer HP Latitude E6500 -- \$1940.00				
2. Printer HEW Laser jet P2035 179.00				
9a. Typed or Printed Name and Title of Authorized Certifying Official		9c. Telephone (area code, number, extension)		
Darrell Nitschke, Executive Secretary		(701) 328-4098		
		9d. Email address		
		dnitschk@nd.gov		
9b. Signature of authorized Certifying Official		9e. Date report submitted (Month, Day, Year)		
		March 5, 2013		
10. Agency use only				