

North-side park. They are having a meeting on October 12, 2009 at 7:00 p.m. here at the Community Center which open to the community.

Mayor Hippen stated that someone donated a newer electric range to the kitchen of the community center.

Council member Lander stated in recognition to the City Mayor, Karyn Hippen, who has published her first book recently, that there will be a book signing here at the city hall on October 21, 2009 at 7:00 p.m.

Council member Berthold made a motion to adjourn the meeting. Council member Parton seconded the motion. Meeting was adjourned.

City Auditor
(December 5, 2009)

CITY OF THOMPSON SPECIAL COUNCIL MEETING

October 26, 2009
The special meeting of the City Council, City of Thompson, and County of Grand Forks, ND was held October 26, 2009 at 7:30 p.m. Following a public informational meeting on the 2009-1 Paving Project at 7:00 p.m. All Council members were present.

Next regular meeting will be held on Monday, November 2, 2009 at 7:00 p.m.

"Any individual requiring special accommodations (i.e., alternative formatting of literature, an interpreter, or help in accessing the facility) should advise the City by contacting the City Auditor, Thompson City Office, Post Office Box 266, Thompson, ND Phone: (701) 599-2973. Requests should be made seven (7) days prior to meeting."

Council member Lander made a motion to accept and act on the final 2009-1 Pavement Project Assessment List submitted by the Assessment Commission. Council member Parton seconded the motion. Motion passed.

Council member Berthold made a motion to accept the Public Funds Banking Resolution as read by the Mayor. Council member Wilson seconded the motion. Motion passed. Copy of the Resolution can be viewed in the City office.

Council member Berthold made a motion to adjourn the meeting. Council member Wilson seconded the motion. Motion passed.

Meeting was adjourned.
City Auditor
(December 5, 2009)

COUNTY WEED BOARD MEETING

Monday, December 7, 2009 at 9:00 a.m.

1. Roll Call
2. Approve Minutes
3. Approve Payment of Bills
4. Joel Anderson, Weed Officer
5. New and/or Old Business

The meeting will be held at the County Office Building, Room 348, 151 South 4th Street, Grand Forks, ND. Only matters properly on agenda will be heard.
(December 5, 2009)

GRAND FORKS COUNTY COMMISSION MEETING

November 17, 2009 - 4:00 P.M.
The Board met pursuant to adjournment with Commissioners Murphy, Knauf, Malm, Schmisek and Pic present.

Moved by Malm, seconded by Knauf, to approve the minutes of the November 3, 2009 meeting. Motion carried.

Moved by Schmisek, seconded by Pic, to approve the order of agenda. Motion carried.

Moved by Malm, seconded by Schmisek, to approve the consent agenda. Items in the consent agenda included: bills as submitted by the County Auditor, Check #143154 - 143563 in the amount of \$421,485.19; employee status changes for Michael M. Fonder, Christopher Smith, Rodney E. Huot, Lori Morgan, Brynne Love and Tamara Jason and County Deeds for parcel # 14-4301-00016-000, 47-2301-00015-000, 45-2301-00021-000 and 32-4201-00006-000. Motion carried.

Moved by Schmisek, seconded by Malm, to approve the hiring of the STOP Grant Domestic Violence Investigator position contingent upon a quarterly report by the Grand Forks County Sheriff to the Grand Forks County Commission as to how this position is being used. The quarterly report to the Commission should coincide with the quarterly STOP Grant reimbursement applications. Motion carried.

Bridgie Hansen, Juvenile Detention Administrator, reported that because of aggressive claims management and risk management practices and programs throughout the state of North Dakota, Grand Forks County has been awarded \$44,550. The funds will be used for future risk management programs including education, training, safety and ergonomic issues for Grand Forks County employees.

Richard Onstad, Highway Superintendent, addressed the board.

Moved by Malm, seconded by Pic, to accept the low quotes from Rydell GM Auto Center for a Chevrolet pickup 3500 HD 4WD Crew Cab pickup for \$31,656.00 and from Hatter Ford for a Ford model F350 Super Cab pickup for \$30,493.32. Motion carried.

Diane Blair, Base Realignment Impact Committee Coordinator, addressed the board.

Moved by Schmisek, seconded by Pic, to approve the Chair's signature on an Office of Economic Adjustment Grant Extension to extend the current grant until February 28, 2010. Motion carried.

Peter Welte, States Attorney, addressed the board.

Moved by Knauf, seconded by Pic, to forward the License Agreement for Lease & Maintenance of Public Property on parcel number 37-1401-00002-002 to Jerry Gowen for his consideration. Motion carried.

Moved by Pic, seconded by Schmisek, to approve the Chair's signature on the Memorandum of Agreement with Prairie Harvest Mental Health and Northeast Human Service Center. Motion carried.

Moved by Schmisek, seconded by Pic, to accept the terms of the compromise with North Dakota Fire and Tornado to replace the carpet that was damaged as a result of the water pipe break on July 4, 2009 at 100% of the replacement cost and 20% of the replacement cost on the negotiated areas on 4th and 5th floor. Motion carried with Murphy, Knauf, Schmisek voting aye and Malm voting nay.

Moved by Malm, seconded by Pic, to allow the Building Committee the authority to purchase the carpet after the carpet bids have been accepted by North Dakota Fire and Tornado and the authority to replace the carpet in the common area on 4th floor. Motion carried.

Moved by Knauf, seconded by Pic, to adjourn. Motion carried. The meeting adjourned at 4:58 p.m. The next meeting will be held on December 1, 2009.

William Murphy, Chair
Grand Forks County Commission
Debbie Nelson, County Auditor
(December 5, 2009)

IN DISTRICT COURT, GRAND FORKS COUNTY, NORTH DAKOTA

CIVIL NO. #18-09-C-02087/001
IN RE: PETITION OF JULISSA ANAI BRISENO FOR CHANGE OF NAME
PLEASE TAKE NOTICE that Julissa Anai Briseno of 1502 S. 17th St. Grand

1687 Oak St. NE
Emerado, ND 58228

The title owners of the following described real property:

The Land Referred to is Situated in the State of North Dakota, County of Grand Forks, and is Described as Follows: The South 300 Feet of the North 820 Feet of the East 740 Feet of the NE1/4NW1/4 of Sec. 11, Twp. 151 N. Rge. 52 W., 5th P.M., Grand Forks County, North Dakota According to the United States Government Survey Thereof aka 1687 Oak St. NE Emerado, ND 58228.

Notice is hereby given that that certain mortgage upon the above-described property, Michael Hagans and Lori Hagans n/k/a Lori Brennan, mortgagors, executed and delivered to Mortgage Electronic Registration Systems, Inc. as nominee for Aegis Wholesale Corporation, Mortgagee, dated October 27, 2005, and filed for record in the office of the Register of Deeds of the County of Grand Forks and State of North Dakota, on the 28th day of October, 2005 at 1:30 o'clock P.M. as Document No. 644787; which mortgage will be assigned to CitiMortgage, Inc. by an Assignment of Mortgage, and which mortgage is being serviced by CitiMortgage, Inc., and given to secure the payment of \$119,900.00, and interest according to the conditions of a certain promissory note, is in default.

Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. On the other hand, if the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose.

At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.

The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc., as of November 27, 2009:

Principal: \$114,685.43
Escrow: \$416.75
Mortgage Insurance Paid 10-27-09: \$95.32
Mortgage Insurance Paid 9-25-09: \$95.32
Mortgage Insurance Paid 8-26-09: \$95.32
Mortgage Insurance Paid 7-28-09: \$95.32
Hazard Insurance Paid 10-07-09: \$1,122.00
Accrued interest to November 27, 2009: 4,176.42
Late Charges: 102.06
FHA/PMI: 100.00
FHA/PMI: 191.84
Property Inspection: 30.00
Unapplied Funds: 9.32
TOTAL: \$119,693.18

That as of 11-27-09, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:

Accumulated Payments Owing: 6,546.18
Principal & Interest:
6 months @ \$748.02= \$4,488.12
Escrow:
6 months @ \$343.01 = \$2,058.06
Late Charges: 102.06
Unapplied Funds: 9.32
Property Inspection: 75.00
BPO: 100.00
TOTAL: 6,813.92

All of which must be paid BY CERTIFIED FUNDS, MADE PAYABLE TO CITI-MORTGAGE, INC. and mailed to the undersigned attorney to cure the default, plus any accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. PLEASE CONTACT THE UNDERSIGNED FOR THE EXACT AMOUNT DUE THROUGH A CERTAIN DATE.

You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right to assert in the foreclosure action that no default exists or any other defense you may have to said action.

Notice is further given that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclose such mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale.

Dated November 12, 2009.
MACKOFF KELLOGG LAW FIRM
Attorneys for the Plaintiff
Office and Post Office Address:
38 Second Avenue East
Dickinson, North Dakota 58601
Tel: (701) 227-1841
Fax: (701) 225-6878
By: Bethany Abrams/ss
Attorney #06344

If you have previously received a discharge in a Chapter 7 bankruptcy, this is not an attempt to collect a debt against you personally, but only an attempt to determine your intention concerning retaining this property.
(November 28, December 5, 12, 2009)

NOTICE BEFORE FORECLOSURE

TO:
Patrick Novak
3990 Mulberry Drive
Grand Forks, ND 58201
Leeann Novak
3990 Mulberry Drive
Grand Forks, ND 58201
Occupant
3990 Mulberry Drive
Grand Forks, ND 58201

Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. On the other hand, if the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose.

At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to re-

That as of November 11, 2009, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:

Accumulated Payments Owing: 7,947.24
Principal & Interest:
6 months @ \$1,324.54 = \$7,947.24
Late Charges: 264.92
Late Charge Foreclosed: 66.23
BPO: 100.00
TOTAL: \$8,378.39

All of which must be paid BY CERTIFIED FUNDS, MADE PAYABLE TO AMERICAN HOME MORTGAGE SERVICING, INC. and mailed to the undersigned attorney to cure the default, plus any accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. PLEASE CONTACT THE UNDERSIGNED FOR THE EXACT AMOUNT DUE THROUGH A CERTAIN DATE.

You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right to assert in the foreclosure action that no default exists or any other defense you may have to said action.

Notice is further given that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclose such mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale.

Dated October 20, 2009.
MACKOFF KELLOGG LAW FIRM
Attorneys for the Plaintiff
Office and Post Office Address:
38 Second Avenue East
Dickinson, North Dakota 58601
Tel: (701) 227-1841
Fax: (701) 225-6878
By: Sandra K. Kuntz/ss
Attorney #05186

If you have previously received a discharge in a Chapter 7 bankruptcy, this is not an attempt to collect a debt against you personally, but only an attempt to determine your intention concerning retaining this property.
(December 5, 12, 19, 2009)

Notice of Intent To Amend the State Implementation Plan For Air Pollution Control Relating to the Reduction of Regional Haze

North Dakota Department of Health will hold a public hearing to address proposed changes to the State Implementation Plan (SIP) for the Control of Air Pollution for the State of North Dakota which address Regional Haze in the Federal Class I areas.
Environmental Training Center
2639 East Main Avenue
Bismarck, ND
January 7, 2010
9:00 a.m. CST

A copy of the proposed SIP revision may be viewed at the Department's website at www.ndhealth.gov/AQ/RegionalHaze/. A copy of the proposed SIP revision may be obtained by writing to the North Dakota Department of Health, Division of Air Quality, 918 E. Divide Avenue, Second Floor, Bismarck, ND 58501-1947 or calling (701)328-5188. Written comments may be submitted to the above address from December 8, 2009 through January 8, 2010. The SIP revision addresses requirements on sources to reduce regional haze (visibility impairment) in Theodore Roosevelt National Park (TRNP) and Lostwood Wilderness Area (LWA). The SIP revision includes a Permit to Construct for each of five electric utility steam generating plants which establishes limits for sulfur dioxide and nitrogen oxides that are intended to improve visibility impairment in TRNP and LWA.

National Park Service and the U.S. Fish and Wildlife Service, Federal Land Managers for TRNP and LWA respectively, as well as the U.S. Forest Service have provided comments on the draft Regional Haze SIP revision. The comments and the Department's response to those comments are found in Appendix J.1 of the SIP revision. These documents may be accessed at the website listed above or by contacting the Department.

If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health at the above address at least seven days prior to the hearing.

Dated this 25th day of November 2009
Terry L. O'Clair, PE.
Director, Division of Air Quality
(December 5, 2009)

NOTICE OF SALE

Civil No. 09-C-1017
Notice is hereby given that by virtue of a judgment of foreclosure by the District Court of the Northeast Central Judicial District in and for the County of Grand Forks and State of North Dakota, and entered and docketed in the Office of the Clerk of said Court on October 21, 2009,

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 2nd day of November, 2009.

Dan Hill /ss
Sheriff of Grand Forks County
North Dakota
By: Robert W. Rost /ss
Deputy

STATE OF NORTH DAKOTA

County of Grand Forks
On this 2nd day of November, 2009, before me, a Notary Public in and for said County and State, personally appeared Robert W. Rost, known to me to be the person who is described in, and whose name is subscribed to this instrument.
Sherry Burkholder /ss
Notary Public
Grand Forks County, North Dakota
My Commission expires: 9-7-12
MACKOFF KELLOGG LAW FIRM
P.O. Box 1097
Dickinson, ND 58602-1097
Attorneys for Plaintiff
(November 21, 28, December 5, 2009)

NOTICE OF SALE

Civil No. 18-9-C-460-1

Notice is hereby given that by virtue of a judgment of foreclosure by the District Court of the Northeast Central Judicial District in and for the County of Grand Forks and State of North Dakota, and entered and docketed in the Office of the Clerk of said Court on October 20, 2009, in an action wherein Countrywide Home Loans Servicing LP was Plaintiff and Steven J. Johnson; Lisa M. Johnson; Mortgage Electronic Registration Systems, Inc. as nominee for Capital One Home Loans, LLC; and any person in possession were Defendants, in favor of Plaintiff and against the Defendants for the sum of \$222,612.22, which judgment and decree, among other things, direct the sale by me of the real property hereinafter described, to satisfy the amount of said judgment, with interest thereon and the costs and expenses of such sale, or so much thereof as the proceeds of said sale will satisfy; and by virtue of a writ issued to me out of the office of the Clerk of said Court, I, Dan Hill, Sheriff of Grand Forks County, North Dakota, will sell the property described in the Judgment to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Grand Forks in the County of Grand Forks and State of North Dakota, on December 15, 2009, at the hour of 10:00 A.M. (CT), to satisfy the amount due, with interest thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of such sale will satisfy. The property to be sold is situated in the County of Grand Forks and State of North Dakota, and described as follows:

Lot "E", in Block 3, Replat of Lots 1 through 7, Block 3, Deacon's Gardens Addition to the City of Grand Forks, North Dakota, According to the Plat thereof on file in the Office of the County Recorder within and for Grand Forks County, N.D., and recorded as Document No. 626194 aka 2623 Augusta Dr. Grand Forks, ND 58201.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 2nd day of November, 2009.

Dan Hill /ss
Sheriff of Grand Forks County
North Dakota
By: Robert W. Rost /ss
Deputy

STATE OF NORTH DAKOTA

County of Grand Forks

On this 2nd day of November, 2009, before me, a Notary Public in and for said County and State, personally appeared Robert W. Rost, known to me to be the person who is described in, and whose name is subscribed to this instrument.
Sherry Burkholder /ss
Notary Public
Grand Forks County, North Dakota
My Commission expires: 9-7-12
MACKOFF KELLOGG LAW FIRM
P.O. Box 1097
Dickinson, ND 58602-1097
Attorneys for Plaintiff
(November 21, 28, December 5, 2009)

PUBLIC NOTICE

A. ADVERTISEMENT FOR BIDS

1. Contractor's sealed proposals for the Single Family Residential Remodeling at 430 South 5th Street, Grand Forks, North Dakota. The project includes General, Mechanical, and Electrical Construction work. The project shall be bid as a complete project requiring general, mechanical, and electrical construction contracts as one contract (single-prime). Work includes, but is not limited to, new siding, clean gutters, new downspouts, doors, windows, roofing, wood porch, handrails/guardrails, painting, flooring (carpet, sheet vinyl), carpentry (walls/ceilings), new closets, new/remodeled bathrooms, and kitchen countertops. Bids will be received by the Office of Urban Development until 4:00 pm Local Time, December 15th, 2009, at North Dakota, in accordance with drawings and specifications prepared by Wisdeth Smith Nolting & Associates, Inc., (A/E), 2715 South Washington Street, Grand Forks, North Dakota 58201, telephone number (701) 795-1975, fax number (701) 795-1978.

2. Bids will be received in the following bid categories:

a. Single Prime General Construction Contract Proposal (include General, Mechanical, and Electrical)

time for receiving bids. The owner reserves the right to reject any or all bids and to waive any irregularities in bids.

B. PREBID MEETING

1. A mandatory prebid meeting for prospective bidders will be held at 2:00 p.m. on Tuesday, December 8th, 2009, at the project site. At this time, all contractors and sub-contractors shall be given a tour of the existing building by the project Architect. All questions should be directed to the Architect. Failure to attend or make arrangements to walk through the home will result in the bid not being accepted. Contractors/bidders shall contact Joe O'Neil to make arrangements with the owner if unable to make the scheduled prebid meeting.
(November 26, December 5, 10, 2009)

PUBLIC NOTICE

North Dakota Medicaid Program

The Department of Human Services is amending its Medicaid State Plan regarding the Estimated Acquisition Cost (EAC) calculation for pharmacy services. Currently, EAC equals the lesser of Average Wholesale Price (AWP) minus 10% of Wholesale Acquisition Cost (WAC) plus 12.5% as determined by First Data Bank, WAC+12.5% was added to the calculation to be equivalent to the longstanding AWP-10% portion of the calculation. Due to First Data Bank changing their calculation of AWP from WAC+25% to WAC+20%, the Department will change the WAC portion of the EAC calculation to WAC+8% to negate effect of the First Data Bank change on that portion of the EAC calculation so the AWP and WAC portions remain equivalent. The effective date of the State Plan change is January 1, 2010. The estimated impact for this change is zero dollars.

The Medicaid State Plan regarding Nursing Facility Rate Setting is being amended to provide an exception to the 90% occupancy limitation for geropsychiatric units and for non-geriatric facilities that serve individuals with physical disabilities; to provide a six percent increase to the limits for nursing facility rates; to provide a six percent inflationary cost increase; to incorporate increases for bad debt and education expenses; and to exclude late charges and non-covered bed-hold days as an offset to costs for nursing facilities. The effective date of the changes is January 1, 2010. The estimated cost for these changes is \$12.7 million for 12 months, of which approximately \$4.7 million will be state general funds.

The Medicaid State Plan is also being amended to provide a six percent inflationary cost increase for all Nursing Facility Services. This increase is effective January 1, 2011. The estimated cost for this increase is \$11.9 million for 12 months, of which approximately \$4.4 million will be state general funds.

The Medicaid State Plan regarding the methods for reimbursing Inpatient Hospital Services is being amended to increase the Disproportionate Share Hospital calculation for Critical Access Hospitals to four percent plus four-tenths of a percent for each qualifying percentage that a Critical Access Hospital's Medicaid utilization exceeds one standard deviation. This change is effective January 1, 2010. The estimated cost for this change is \$373,000 for 12 months, of which approximately \$138,000 will be state general funds.

The method used to set rates and reimburse Infant Development services will change January 1, 2010. Infant Development services will now be reimbursed based on set fees for four different activities. The activities are: home visits with caregivers, transdisciplinary consultation, plan development and revisions, and completion of evaluations or assessments. Previously, Infant Development services were reimbursed based on a daily rate based on 5 days a week 12 months a year. There is no estimated cost for the changes, as the changes will be budget neutral.

Copies of the state plan amendments or other supporting information can be requested at the Medical Services Division, Room 309, North Dakota Department of Human Services, 600 E. Boulevard Ave. Dept. 325, Bismarck, ND 58505-0250 or toll-free at 1-800-755-2604. Comments can be sent to and viewed at the same address. Questions may be directed to the North Dakota Medicaid Program at 1-800-755-2604 or can be sent through the local county social service offices.
(December 5, 2009)

PUBLIC NOTICE

The Grand Forks Regional Airport Authority is seeking Insurance Firms interested in a three-year agreement for services including, but not limited to, the following insurance coverage: Commercial Liability, General Liability, Business Auto, Inland Marine, ERISA bonds, and Errors/Omissions.

Statement of qualification should contain at a minimum, details of professional qualifications of the agent(s) that will service our account, information regarding your working relationship with NDRIF, and years of experience servicing other units of government.

Questions should be directed to Mary Jo Crystal, Director of Finance/Adminis-

and Meeting Secretary Cindy Johnson.

Call to order: 5:59 p.m.

Discussed: Preview of agenda.

Motion and second approve the agenda as written carried unanimously.

Discussed: Lewis & Clark Elementary School highlights.

Motion and second to approve the minutes of the October 26, 2009, meeting as written carried unanimously.

Citizen Comments: Sub-teacher pay and classified employee group negotiations.

Discussed: Final study and recommendation relative to the Comprehensive Needs Assessment of the Music and Theater Arts Programs, including the Summer Performing Arts (SPA) Program, and related facilities at Central High School and Red River High School.

Discussed: Capital projects funding options.

Motion and second to approve the General Fund and Supplemental One-Time Grant Financial Statements for the period July 1, 2009, through September 30, 2009, carried unanimously.

Discussed: Committee reports (Superintendent's Evaluation Committee).

Discussed: Announcements (Head Start federal audit and November 18 and November 23 meeting reminders).

Discussed: Board Requests for Future Consideration (building signage, sub-teacher pay, classified employee group negotiations, cake cutting during American Education Week).

Adjourned: 8:55 p.m.

Meeting minutes may be viewed online at www.gtschools.org or a copy may be obtained by calling the superintendent's office at 787-4880.

(December 5, 2009)

REQUEST FOR BIDS

The Turtle Mountain Housing Authority is requesting bids for Construction of a 24 Unit Apartment Building on the Turtle Mountain Reservation.

Successful bidder must comply with local, federal and TERO rules and regulations.

Indian Preference will apply.

Bid closing will be at 2:00 p.m. December 10, 2009.

For more information contact Robert Marion at TMHA/Main Office at: (701) 477-5673

The Turtle Mountain Housing Authority has the right to reject any and all bids.
(December 1, 3, 5, 2009)

REQUEST FOR PROPOSALS

The City of Grand Forks is soliciting proposals for the demolition and re-development of City owned lots located at 732 and 816 4th Street North.

Developers are asked to submit proposals for the removal of existing homes and the construction of single family, owner occupied homes that are:

● Architecturally compatible with the surrounding neighborhood

● Economical to build and maintain

Proposals are available at the Office of Urban Development, 1405 1st Avenue N., Grand Forks, ND 58203; 701-746-2545. Proposals are due at the above address no later than 4:00 p.m. on Dec. 30, 2009; an informational meeting will be held at 4:00 p.m. Dec. 17, 2009 at the above location.

By Order of Greg Hoover, Director
(December 3, 5, 8, 2009)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Northern States Power Company Advance Determination of Prudence - Bay Front Application

Case No. PU-09-659

NOTICE OF OPPORTUNITY FOR HEARING

November 25, 2009

On September 23, 2009, Northern States Power Company (NSP) filed an application for an Advance Determination of Prudence for its proposed 20 MW Bay Front Project (Project) located in northern Wisconsin. The Project will consist of installing a biomass gasification system to convert waste wood to synthetic gas to use for electric power generation.

The issue to be considered is whether NSP's proposed investment in the Project is prudent.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 11, 2010. If deemed appropriate, the Commission can determine these matters without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify Darrell Nitschke, Executive Secretary, at least 24 hours in advance.

PUBLIC SERVICE COMMISSION
Tony Clark, Commissioner
Kevin Cramer, Chairman
Brian P. Kalk, Commissioner
(December 5, 2009)

When YOU need a new set of wheels

check the Classifieds first.

Grand Forks Herald To place your ad, call 701-780-1150