

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Otter Tail Corporation  
Michael Flaa – Richland Cty  
Public Convenience & Necessity**

**Case No. PU-09-665**

**ORDER GRANTING CERTIFICATE OF PUBLIC CONVENIENCE & NECESSITY**

**December 31, 2009**

On September 4, 2009, Otter Tail Corporation, now known as Otter Tail Power Company, an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend electrical service to Michael Flaa at a location in Richland County, North Dakota.

On November 12, 2009, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by December 9, 2009, the application would be granted as requested. No objections have been received.

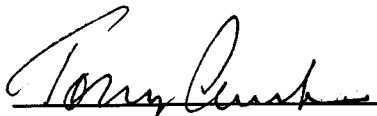
**Order**

The Commission orders:

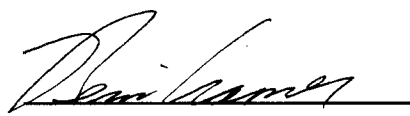
Otter Tail Power Company is issued Certificate of Public Convenience and Necessity No. 5412 authorizing the provision of electric distribution service to Michael Flaa at a point located in:

**SW ¼ SE ¼ Section 26, Township 134N, Range 49W,  
Richland County, North Dakota**

**PUBLIC SERVICE COMMISSION**



**Tony Clark  
Commissioner**



**Kevin Cramer  
Chairman**



**Brian P. Kalk  
Commissioner**

**PUBLIC SERVICE COMMISSION**

**STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity**

**Certificate Number 5412**

*This is to certify that public convenience and necessity requires, and permission is granted, for Otter Tail Power Company, formerly known as Otter Tail Corporation, to serve Michael Flaa in the SW 1/4 SE 1/4 of Section 26, Township 134N, Range 49W, Richland County, North Dakota.*


*This certificate is issued in accordance with the Order of this Commission dated December 31, 2009, in Case No. PU-09-665, and is subject to the conditions and limitations noted in the Order.*

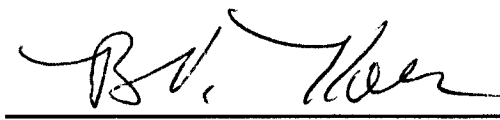
*This certificate is conditioned upon Otter Tail Power Company securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, December 31, 2009.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
**Executive Secretary**

  
**Commissioner**