

## Affidavit of Publication

Colleen Park, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.

2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission – Baldwin Wind, LLC; Case No. PU-19-668; 1 time(s)** as required by law or ordinance.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

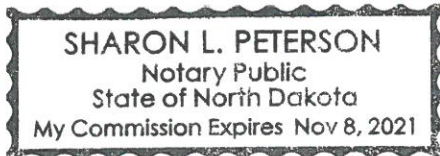
Signed: Colleen Park

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 6 day of July, 2020.

Sharon L. Peterson



Public Notices

NOTICE OF HEARING DRINKING WATER STATE REVOLVING LOAN FUND DRAFT 2020 INTENDED USE PLAN AND PROJECT PRIORITY LIST AMENDMENT NORTH DAKOTA DEPARTMENT OF ENVIRONMENTAL QUALITY

Notice is hereby given that the North Dakota Department of Environmental Quality (NDEQ) will hold a public hearing at 1:30 p.m. on June 25, 2020. The public hearing will be held remotely via telephone. Attendees may call 1-866-497-7490.

The purpose of the hearing will be to present and receive comments on the draft amendment to the 2020 Intended Use Plan and Project Priority List developed by the NDEQ as part of the Drinking Water State Revolving Fund (DWSRF) program.

All interested parties are invited to appear and present comments. Additionally, written comments may be submitted to the following address through July 2, 2020.

If you plan to attend the public hearing and need special facilities or assistance relating to a disability, please contact the division at the above telephone number or address at least three days prior to the hearing.

Dated this 8th day of June, 2020. David J. Bruschwein, P.E. Director

Division of Municipal Facilities 6/16 - 9181

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Baldwin Wind, LLC 102 MW Baldwin Wind Energy Center - Burleigh City Siting Application

Case No. PU-09-668 NOTICE OF OPPORTUNITY FOR HEARING

On July 14, 2010, the Commission issued Certificate of Site Compatibility No. 16 to Baldwin Wind, LLC authorizing construction of the Baldwin Wind Energy Center in Burleigh County, North Dakota.

On May 19, 2020, Baldwin Wind filed a request to amend the July 14, 2010 Order issuing Certificate No. 16 to clarify that the property line setback requirement of 1.1 times turbine height only applies to non-participating property owners.

The issue to be considered in this proceeding is whether the July 14, 2010 Order should be amended as requested. Those interested are invited to comment on the application in writing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission.

PUBLIC SERVICE COMMISSION Julie Fedorchak, Commissioner Brian Kroshus, Chairman Randy Christmann, Commissioner 6/16 - 9244

ADVERTISEMENT FOR BIDS SEALED BIDS FOR THE CONSTRUCTION REQUIRED FOR THE CITY COUNTY BUILDING GENERATOR REPLACEMENT, CITY OF BISMARCK, NORTH DAKOTA

ACCORDING TO THE DRAWINGS AND SPECIFICATIONS ON FILE IN THE OFFICE OF THE ENGINEER WILL BE RECEIVED BY THE FACILITY MANAGER, CITY OF BISMARCK, NORTH DAKOTA IN THE ADMINISTRATION OFFICE ON THE FOURTH FLOOR OF THE CITY COUNTY BUILDING, 221 NORTH 5TH STREET, BISMARCK, NORTH DAKOTA UNTIL 3:00 PM LOCAL TIME ON JUNE 24, 2020 AND WILL BE PUBLICLY OPENED AND READ ALOUD AT 4:00 PM ON JUNE 24, 2020 IN THE FIRST FLOOR CONFERENCE ROOM OF THE CITY COUNTY BUILDING.

The project shall consist of removing the existing natural gas emergency generator and replacing it with a new diesel emergency generator. Also included in this project would be minor general and mechanical construction associated with the electrical work.

The Owner (hereinafter referred to as Owner): City of Bismarck 221 North 5th Street Bismarck, North Dakota 58501.

The Engineer (hereinafter referred to as Engineer): Apex Engineering Group, Inc. 600 South 2nd Street, Suite 145 Bismarck, North Dakota 58504

The contract documents may be examined at the following locations: Apex Engineering Group, Inc. - 600 South 2nd Street - Suite 145, Bismarck, ND 58504 Bismarck-Mandan Builder's Exchange - 805 Adobe Trail, Mandan, ND 58554

Construction Plans Exchange - 215 Airport Road, Bismarck, ND 58504 Fargo-Moorhead Builder's Exchange - 1010 Page Drive, Fargo, ND 58103

Minnesota Builder's Exchange - 1123 Glenwood Avenue Minneapolis, MN 55405 The contract documents are also available for purchase at the following locations: The contract documents are available for download from www.questcdn.com http://www.questcdn.com web site for \$20.00 (questcdn project #7116496).

Bidding Instructions: Each bid shall be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent (5%) of the full amount of the Bid, executed by the Bidder as principal and by a surety company authorized to do business in this State, conditioned that if the Principal's Bid is accepted and the contract awarded to the Principal, the Principal, within ten (10) days after notice of award, shall execute and effect a contract in accordance with the terms of his Bid and a Contractor's Bond as required by law and the regulations and determinations of the governing body.

The Bid Bond of the three lowest bidders will be retained until the Contract has been awarded and executed, but not longer than sixty (60) days. The Bid Security is a guarantee that the Bidder will enter into contract for the work described in the proposal. The Bidder must submit a Bid Bond payable to the State of North Dakota.

In accordance with Section 43-07-05 of the North Dakota Century Code, each Contractor shall have a North Dakota Contractor's license for the highest amount of their bid with alternates (if applicable), and he must state on his Bid Form the number and class of his license and the date it was obtained or renewed. A Contractor must be the holder of a license at least ten days prior to the date set for receiving bids, to be a qualified bidder.

In accordance with Section 43-07-12 of the North Dakota Century Code, a copy of the current license of certificate of renewal thereof issued by the Secretary of State shall be enclosed in the required Bid Bond envelope. A Bid submitted without this information properly enclosed in the Bid Bond envelope shall not be read or considered and shall be returned to the bidder. Any deficient bid submitted will be resealed and returned to the bidder

immediately. The following information shall be clearly displayed on the outside of the Bidder's envelope:

- 1. Name and location of the Project.
2. Name of the owner.
3. Classification of Work.
4. Name and Address of the Bidder.
5. Bidder's ND Contractor's License Number and Class.
6. Acknowledgement of the addenda.
Your offer will be required to be submitted under a condition of irrevocability for a period of 60 days after submission.

The owner has the right to reject any and all bids. A pre-bid meeting will be held at 1:30 PM local time on June 10, 2020 meet at the east door of the building. All bidders are encouraged to attend.

The Work under this Contract shall be Substantially Completed by October 23, 2020 and shall achieve Final Completion by October 30, 2020.

All questions regarding the contract documents shall be directed to the office of: Apex Engineering Group, Inc., John M. Klein, PE at 701-323-3961 or by email at John.Klein@ApexEngGroup.com.

All questions must be received in writing or by email on or before seven (7) days prior to the bid opening. Responses to technical questions will be issued by addendum within five (5) days prior to the bid opening.

Dated this 2nd day of June 2020. Signature: By: Bruce Schirado Facility Manager City of Bismarck Bismarck, North Dakota END OF BID SOLICITATION 6/2, 9, 16 - 8429

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF BURLEIGH SOUTH CENTRAL JUDICIAL DISTRICT IN THE MATTER OF THE ESTATE OF ANTON P. SCHUMACHER, DECEASED PROBATE NO. 08-2020-PR-00148

NOTICE TO CREDITORS

IN THE DISTRICT COURT FOR BURLEIGH COUNTY, STATE OF NORTH DAKOTA NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate.

Pursuant to N.D.C.C. § 30.1-19-01, all persons having claims against the decedent are required to present their claims within three months after the date of the first publication of this notice or such claims shall be forever barred.

Claims must be presented to Rodney Schumacher, personal representative of the Estate of Anton P. Schumacher, c/o Gregory W. Tschider, Jr., Crowley Fleck PLLP, PO Box 2798, Bismarck, ND 58502, or filed with the Court.

Dated this 11th day of June, 2020. /s/ Rodney Schumacher Rodney Schumacher Dated this 11th day of June, 2020. CROWLEY FLECK PLLP Attorneys for Estate of Anton P. Schumacher

100 West Broadway, Suite 250 Post Office Box 2798 Bismarck, North Dakota 58502-2798 Phone: 701-223-6585 gtschider@crowleyfleck.com By: /s/ Gregory W. Tschider, Jr. GREGORY W. TSCHIDER, JR. ND Bar ID #30319 6/16, 23 & 30 - 9258

Jesse H. Walstad (#07375) jwalstad@vogellaw.com VOGEL LAW FIRM US Bank Building 200 North 3rd Street, Suite 201 PO Box 2097 Bismarck, ND 58502-2097 Telephone: 701.258.7899 Attorneys for Personal Representative

IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Edgar Spelmanis, Deceased. Court File No. 08-2020-PR-00041

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said Decedent are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred.

Claims must either be presented to Jesse H. Walstad, Vogel Law Firm, 200 N. 3rd Street, Suite 201, Elaine Coffel, 1813 Bonn Blvd, Bismarck, ND 58504, as Personal Representative of the Estate, or filed with the Court.

Dated this 4th day of June, 2020. /s/ Elaine Coffel Elaine Coffel, Personal Representative First publication on the 16th day of June, 2020. 6/16, 23 & 30 - 9238

Diane M. Wehrman (#06421) dwehrman@vogellaw.com VOGEL LAW FIRM US Bank Building 200 North 3rd Street, Suite 201 PO Box 2097 Bismarck, ND 58502-2097 Telephone: 701.258.7899 Attorneys for Personal Representative

IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Michael P. Krebs, Deceased. Court File No. 08-2020-PR-00139

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said Decedent are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred.

Claims must either be presented to Diane M. Wehrman, Vogel Law Firm, P.O. Box 2097, Bismarck, ND 58502-2097, Abby Krebs, 115 Watercrest Ave., Bismarck, ND 58503, as Personal Representative of the Estate, or filed with the Court.

Dated this 30th day of May, 2020. /s/ Abby Krebs Abby Krebs, Personal Representative First publication on the 16th day of June, 2020. 6/16, 23 & 30 - 9242

City of Lincoln, North Dakota is issuing a Request for Proposal (RFP) for "General Engineering and Consulting Services."

Qualified firms interested in responding to the RFP are required to do so by: July 17, 2020. Qualified firms will be required to abide by the restrictions found in N.D.C.C. § 40-13-05(1)-(3) as a term of the contract.

Proposals received after the above cited date and time will be considered late and will not be accepted. All proposals must be submitted to: City of Lincoln Auditors Office 74 Santee Road Lincoln, ND 58504

Office hours are 8:00 am to 5:00 pm, Monday through Friday, excluding holidays. Please make sure the envelope or package is marked: "General Engineering and Consulting Services."

All questions must be submitted in writing to cityoflincoln@midconetwork.com. Thank you for your interest. The City of Lincoln, North Dakota, is seeking proposals from qualified firms to provide general engineering and consulting services related to the City of Lincoln Public Works Facilities and Operations.

With a requirement of having engineering staff member in the City office part-time to assist Public Works and City Staff providing guidance and support. Qualified firms interested in responding to the RFP are required to do so by 2:00 pm on Friday, July 17, 2020. Proposals should be submitted to the City of Lincoln Auditor's Office, 74 Santee Road, Lincoln, ND, 58504.

Copies of the RFP are available at the Lincoln City Office, 74 Santee Road, Lincoln, ND 58504.

1. ANTICIPATED CALENDAR OF EVENTS RFPs

- Available 6/11/20
• Proposals Due 7/17/20
• Interviews (if deemed necessary) 7/20/20 - 7/24/20
• Selection of Firm 7/30/20
• Finalize Annual Contract 7/31/20 with up to 2 contract renewals based upon good performance

2. CONSULTANT'S RESPONSE: All proposals shall be signed by an authorized agent of the firm. Proposals shall be marked "General Engineering and Consulting Services." One original and three (3) copies shall be submitted by 2:00 pm, Friday, July 17, 2020, to the City of Lincoln Auditor's Office, 74 Santee Road, Lincoln, ND 58504.

For further information in advance of responding to this RFP, please contact City Office, at (701) 258-7969. If additional information or clarification is needed by the City of Lincoln, firms will be contacted by the City. The City of Lincoln intends to select a firm with whom to negotiate a contract by Friday, July 30, 2020.

3. PROPOSAL FORMULATION: The proposal shall address the General Scope of Services as referenced in Section 6 of this RFP. The following information should be included with the proposal:

- A. General Firm Information
1) Name and address of firm,
2) Type of firm (corporation, partnership, sole proprietorship, etc.),
3) Number of years firm has been in business under its present business name,
4) As applicable, other names, including parent company name(s), by which your organization has been known and the length of time known by each name,
5) Provide firm's standard fee schedule,
6) Provide a sample invoice detailing hours worked and services provided, along with a statement as to the frequency of invoicing,
7) If bonuses or commissions are provided to employees as part of employee compensation upon work being completed for the city, this must be disclosed in the proposal and may be considered a conflict of interest.

B. Experience of Firm
1) Provide number of years firm has been involved with providing municipal wastewater collection, storm sewer collection, water distribution, facility design and construction management consulting services.

2) Provide a list of five municipal studies or projects completed in the past five years similar in nature to those listed in Section 6.

3) Provide three municipal references who are capable of describing your work on past plans, studies or projects.

C. Qualifications of Key Personnel
1) Provide the name, title, resume and contact information of principal(s) assigned to the agreement,
2) Provide a description of skills, experience, credentials, and unique qualifications of key personnel,
3) Provide an organizational chart showing the relationship between firm personnel and the City.

D. Page limit of proposals not to exceed 10 pages double sided. Cover letter, appendix and index not included in the 10 pages.

4. PROPOSAL EVALUATION: Selection of a firm will be on the basis of proposal reviews and responses provided by the references. The evaluation will be conducted based on the following:

- Criteria: Weight:
a) Completeness and organization of proposals 10
b) Qualifications of assigned personnel 10
c) Prior pertinent staff experience 15
d) History and knowledge of Lincoln's infrastructure 20
e) Location/proximity to Lincoln 15
f) Available resources 20
g) Fee schedule/hourly rates 10

The City reserves the right to make the selection for interviews (if deemed necessary) on the basis of the written proposals. Final selection of the successful firm(s) will be based on a majority vote of the Selection Committee.

5. GENERAL DESCRIPTION OF PUBLIC WORKS OPERATIONS: The Public Works Department strives diligently to preserve and enhance the social and environmental quality of life in the City of Lincoln. Through effective, efficient, and quality service, the department not only maintains but also focuses on improving public infrastructure that will assist in safeguarding the health, safety and welfare of all citizens.

6. GENERAL SCOPE OF SERVICES: Introduction: The City of Lincoln, North Dakota is requesting proposals from professional engineering firms able to provide a variety of engineering services required by the City of Lincoln.

The selected firm will furnish professional engineering services for miscellaneous Public Works operations for the City of Lincoln. The engineering services include, but are not limited to preparation of plans, specifications and estimates of costs for construction projects, detailed studies on specific items, preparation of reports, land surveying activities, construction inspection, and construction contract administration.

Description: Engineering and consulting services to be provided may include:
1. Preparation of plans and specifications for construction projects varying in complexity, for a portion or the entire project. Services may include opinions, preliminary plans and cost estimates, necessary fieldwork, drafting, design, surveying, bid assistance, construction inspection, and project management.

2. Preparation of specialized engineering studies and reports on a variety of subjects including, but not limited to drainage studies and construction feasibility studies.

3. Preparation of applications for public infrastructure such as water mains and sanitary sewer construction, respectively.

4. Coordinate, facilitate and/or attend project-related meetings, such as pre-bid, preconstruction and project progress meetings.

5. Construction administration and engineering including, but not limited to review and approval of material submittals, daily construction observation and documentation, coordinating contractor's work and preparation of Engineer's Certificates.

6. Surveying activities including, but not limited to topographic survey, title search, easement legal description preparation, construction staking and cut-sheet preparation.

7. Seeking out, preparing and completing applications and grants on behalf of the City of Lincoln for construction projects such as storm water collection systems, wastewater collection systems, water storage and distribution systems, streets and pedestrian infrastructure, respectively.

8. Providing input and testimony at public hearings and city council meetings. Individual projects will require independent bidding, and the City Council may request the selected engineering firm to prepare documents for bid allowing for other engineers and engineering firms to compete in the effort to ensure the best possible price for the City. Any cost savings on projects revert to the City while cost overruns require preapproval of the City.

6/16, 23 & 30 - 9259

2112 - Tammy Koch
2275 - Steenie Waldrop
2205 - Ian Nickle
6/16 & 23 - 9241

Tooz Construction Inc., performing as CM(Construction Manager as Constructor), is seeking bids for the Hilltop Home of Comfort Building Expansion located in Killdeer, North Dakota. The project consists of a 16 bed addition to the existing facility including:

- Existing Conditions.
• Concrete.
• Masonry.
• Metals.
• Wood, Plastics, and Composites.
• Thermal and Moisture Protection.
• Openings.
• Finishes.
• Specialties.
• Furnishings.
• Fire Suppression.
• Plumbing.
• HVAC.
• Integrated Automation.
• Electrical.
• Communications.
• Electronic Safety and Security.
• Earthwork.
• Exterior Improvements.
• Utilities.

Bids will be received until 2:00 Pm Mountain Time June 23, 2020. Bids received after that time will not be considered. Tooz Construction Inc. is the only authorized agent to receive bids for this project. Bids may be mailed, faxed, emailed or hand delivered to:

Mark Lefor Tooz Construction Inc. 4038 3rd Ave West Dickinson, ND 58601 Phone: 701-225-4431 Fax: 701-225-4433 Email for electronic bids: quotes@toozconstruction.com

All bids shall be on a lump sum basis. No bid may be withdrawn for a period of 45 days after bid receipt without consent of the owner. Tooz Construction Inc. reserves the right to reject any or all bids and to waive any irregularities in bids.

To procure bidding documents including drawings and specifications please email request to quotes@toozconstruction.com. 6/3, 9, 16 & 23 - 8629

Auction for unpaid storage unit on June 30th at 10:00 AM, 1313 Frontier Dr. Unit #59. A-T Properties, 701-258-6170. 6/16 & 23 - 9152

Unofficial Minutes of the Board of City Commissioners June 9, 2020

Unofficial minutes of the Board of City Commissioners met on Tuesday, June 9, 2020 at 5:15 p.m. in the Tom Baker Meeting Room, City/County Office Building, 221 N. 5th St., Bismarck, North Dakota. MEETING OF THE BOARD OF CITY COMMISSIONERS Public comment (restricted to items on the Consent Agenda and Regular Agenda, excluding public hearing items). No member of the public appeared for comment.

Consider the approval of the minutes. Commissioner Marquardt moved to approve the minutes as presented. Commissioner Oban seconded the motion. Upon a roll call vote, all voted aye. M/C. CONSENT AGENDA Commissioner Marquardt moved to approve the consent agenda as presented. Commissioner Oban seconded it. Upon a roll call vote, all voted aye. M/C. A. Consider approval of expenditures. B. Consider approval of personnel actions. C. Consider the request for approval from the Administration Department for the following:

1. Approve bids for roof repair work above leased tenant space at the Parkade. 2. Authorize gaming site renewals for the following: Bismarck Cancer Center Foundation Bismarck Cancer Center - 500 N. 8th St. Bismarck Elks Lodge - 900 S. Washington St. Bismarck Larks - Bareknuckle Baseball, LLC - 303 W. Front Ave. Bismarck Moose Lodge - 302 - 312 N. 20th St. Puklich Chevrolet - 3701 State St. Bismarck Hockey Boosters, Inc. Lucky's Bar - 2176 E. Thayer Ave. Bismarck-Mandan Elks Lodge BPOE 1199 Bismarck-Mandan Elks Lodge - 900 S. Washington St. Cystic Fibrosis Association of North Dakota Cheap Shots - 3938 Miriam Ave. Horse Race of North Dakota Golf Etc. - 511 Airport Rd. Jack's Steakhouse - 1201 S. 12th St. Los Lunas - 108 N. Mandan St. Sickies Garage - 3108 N. 14th St. Mandan Baseball Club, Inc. Lucky's 13 - 915 S. 3rd St. Laughing Sun Brewing - 1023 E. Front Ave. MATPAC Wrestling Club, Inc. Blamey Stone - 408 E. Main Ave. Main Bar - 804 E. Main Ave. The CraftCade - 405 N. 4th St. Sidelines - 300 S. 5th St. Sports Page - 1120 Tacoma Ave. ND Chapters of Delta Waterfowl Delta Waterfowl Foundation Building - 1412 Basin Ave. Bismarck Armvets Club - 2402 Railroad Ave. Prairie Public Broadcasting Bird Dog Brewing, LLC - 931 S. 9th St. Dakota Skies Bingo - 825 S. 8th St. D. Consider the request for approval from the Airport for the following: 1. Award bid to Weisz and Sons Inc. for the Northwest Detention Area. 2. Approve the 500 sponsorship for the Commemorative Air Force. E. Consider the request from the Community Development Department for the following: Introduction of and call for a public hearing on Ordinance 6417, a request for the partial annexation of Elk Ridge Second Addition less the right-of-way for Tyler Parkway. 2. Introduction of and call for a public hearing on Ordinance 6418, a request for a zoning change from the R-Agricultural and the R5-Residential zoning district to the R5-Residential and R10-Residential zoning districts for Elk Ridge Second Addition. 3. Introduction of and call for a public hearing on a Fringe Area Road Master Plan amendment to eliminate the collector designation for a north-south roadway within Sections 18 and 19, T139N-R80W/Hay Creek Township in the City of Bismarck, Burleigh County, North Dakota. 4. Introduction of and call for a public hearing on Ordinance 6425, a request for a zoning change from the R5-Residential zoning district to the R10-Residential zoning district for Huntington Cottages Second Addition. 5. Introduction of and call for a public hearing on Ordinance 6426, a request for the annexation of Heritage Ridge Second Addition, less the 15th St. NW right-of-way. The Bismarck Planning and Zoning Commission recommends approval. F. Consider the request for approval from the Engineering Department for the following: 1. Approve contracts and bonds for previously awarded special assessed projects. 2. Approve the Memorandum of Understanding with U.S. Fish and Wildlife Service for projects receiving state and federal funding. 3. Release an existing access, sanitary sewer and water main easement in Southbay Fifth Addition. 4. Change Order 1 for Street Improvement District No. 532. 5. Street Improvement District No. 540 - Request for resolution declaring petitions for improvements has been received. Request for resolution creating district SI 540 and ordering preparation of the preliminary report. G. Consider the request for approval from the Public Works - Service Operations Department for the following: 1. Change Order 2 to the Agreement with Custome Air, Inc. for the HVAC renovation project at the Library. H. Consider the request for approval from the Public Works - Utility Operations Department for the following: 1. Approve the Stoncrest Development Agreement with Liechty Homes, Inc. 4. REGULAR AGENDA 5. Receive a Budget Committee update from Dmitry Chernyak, Finance Director. No motion was made for this item. 1. Consider the request from the Community Development Department, regarding Carols Addition, requested by Faces Lodging Corporation, Larry Benzing and Vivian Lang. Minor subdivision final plat of Carols Addition. 2. Development Agreement. 3. Private Drive and Private Utility Agreement. Commissioner Marquardt moved to approve the requests as presented. Commissioner Zenker seconded the motion. Upon a roll call vote, all voted aye. M/C. 7. Consider the request from the Engineering Department for Street Improvement District No. 535 - Request for resolution receiving bids and ordering

preparation of the Engineer's Statement for SI 535. This item was pulled from the agenda, no action was taken. 8. Consider the request from the Engineering Department for Street Utility Project SV 53. Commissioner Zenker moved to approve the street utility project as presented. Commissioner Oban seconded the motion. Upon a roll call vote, all voted aye. M/C. Submitted Bids: Engineer's estimate: 142,489.80 Bid amounts: Edling Electric - 133,850.00 Fetzer Electric - 128,872.90 Dennis's Electric - 103,913.40. 9. Consider the request from the Fire Department for Emergency Management to update the City's outdoor warning siren activation system. The City's Emergency Manager, Gary Stockert, reported to the Commission that the City's outdoor warning siren activation system has experience system wide failures in the recent past minutes. He recommended that the Commission consider replacing the radio activation system and implement a two-way system. President Bakken asked Commissioner Marquardt, a representative of the Budget Committee, if the funds are available for replacing the outdoor warning system. Commissioner Marquardt stated the project first would need to be bid and then the Budget Committee would determine the appropriate funding source. Commissioner Marquardt made a motion to direct staff to proceed with a request for a proposal, to receive bids for a fully functioning two-way system and another for a system that they would have to use if a two-way system is not possible. In addition, he requested a maintenance agreement to be developed for the vendor. Commissioner Marquardt also asked that the system, that is currently in place, be tested every Friday at noon. Commissioner Oban seconded the motion and requested to see the comprehensive step-by-step action plan to see how the public will be notified in the event of an emergency. Moving forward he also requested Emergency Management provide the Commission with updates on the outdoor warning system. Upon a roll call vote, all voted aye. M/C. Emergency Manager Stockert stated they have several options in place, outside of the outdoor warning system, for alerting the public of an emergency, including the NOAA all hazards radio system and the wireless emergency alert system. Mr. Stockert noted these avenues will be utilized during the 2020 storm season. It is estimated the new outdoor warning system will be in place when the new CenCom/EOC facility is finished around August, 2020. 10. Consider the request from the Administration Department for discussion regarding the annual alcohol license renewal process. At this time, no motion was made. The Commission agreed to revisit this item in August, 2020. 11. Consider the request from the Administration Department for discussion regarding firework displays within City limits. The City Attorney, Janelle Combs, provided historical information about the fireworks ban in Bismarck, and fireworks ordinances in place in the surrounding jurisdictions. Commissioner Guy stated she did not feel the decision to overturn the ordinance which prohibits fireworks within the City limits should be made by the City Commission. She suggested the item be placed on the 2020 or 2022 election ballot for the public to vote on. Commissioner Oban stated he did not see a reason for this item to be on the ballot, due to the lack of need for fireworks in the City. Commissioner Marquardt called for more discussion on the issue. Commissioner Zenker asked staff to gather more information from Fire and Police departments, regarding fireworks, and report back to the Board of Commissioners after July 4, 2020. Other Business President Bakken announced the City is developing a plan for reopening the City offices to the general public on Tuesday June 16, 2020. Adjourn The meeting was adjourned at 7:08 p.m.

ADAPTE220.00; ADVANCED BUSINESS METHODS 527.74; ADVANCED ENGINEERING & ENVIRO3.011.58; MABUE.633.80; AMAZON30.64; AMERIPR-IDE SERVICES1.363.78; APPLE B O O K S 2, 8 0 2 5 8 ; A R M S UNLIMITED2.370.00; ARROWHEAD CLEANERS184.25; ATLAS FOODS258.68; AUTO OWNERS INSURANCE COMPANY211.00; AUTO VALUE217.91; AVESIS INCORPORATED5.053.75; AVI SYSTEMS96.42; AXITMAN, JAKE236.68; AYRES ASSOCIATES87.570.00; BAIN AGENCY340.00; BAKER & TAYLOR BOOKS5.662.14; BALABAN STEVE 3, 0 0 0 . 0 0 ; B A L C O UNIFORM COMPANY2.412.76; BASARABA EXCAVATING & DIRT WORKS16.232.67; BEK642.00; BIS-MAN OUTDOOR SERVICES4, 6 1 6 . 0 0 ; PARKING AUTHORITY3.136.00; TRIBUNE1.788.91; BLOWERS BRANDON1.126.94; BORDER STATES ELECTRIC SUPPLY31,080.03; BOWERS EXCAVATING4,117.44; BURLEIGH COUNTY AUDITOR12,695.36; BUTLER MACHINERY7,406.75; CS DOORS102.84; CANADIAN PACIFIC RAILWAY COMPANY926.82; EVENT CENTER 8 2 8 . 6 1 ; M U N I C I P A L COURTS55.99; CBI SYSTEMS LT03.600.00; CDW-GOVERNMENT INC2.815.28; CENEX12,397.58; COLONIAL LIFE & ACCIDENT1,849.38; COMPANION LIFE25,221.72; CONCORDANCE HEALTHCARE SOLUTIONS1,172.70; CONNECT-ING POINT COMPUTER CENTERS.432.15; D&E SUPPLY INC15,185.49; D&J EQUIPMENT SALES & SERVICE1,609.44; DACOTAH PAPER COMPANY294.07; DAKOTA DUST-TEX160.50; DAKOTA PEST CONTROL130.00; DAKOTA WEST CONTRACTING 3 0 9 . 4 2 ; D E N T BENDER4,960.19; DIRECTMED177.22; DLT SOLUTIONS10,558.35; EDLING ELECTRIC4,917.83; EIDE BAILLY LLP 37,350.00; ELECTRO WATCHMAN420.00; ELECTRONIC COMMUNICATION1,422.00; ELITE CLEANING SERVICES475.00; EMS EDUCATION-SANFORD HEALTH17.50; ENERGY TECH SYSTEMS949.94; ENVIRONMENTAL EQUIPMENT1,128.38; ENVIRONMENTAL TOXICITY CONTROL790.00; FACTORY MOTOR PARTS317.14; FAIRBANKS SCALES1,259.91; FEDEX92.48; F E S E R G R E G 1 9 2 . 6 0 ; F F F ENTERPRISES1,763.00; FIREMENS PENSION FUND21,294.05; FIRESIDE OFFICE SOLUTIONS400.00; FISK NATALIE300.00; FLASH PRINTING126.50; FRONTIER PRECISION340.00; GALE GROUP/CEN-GAGE LEARNING297.50; GLASS, THOMAS 3, 0 0 0 . 0 0 ; G O E B E L ELECTRIC448.65; GRAYMONT WI LLC30,652.14; GREENS KEEPER INC1,860.00; GROTHIER JOHN288.50; HAWKINS INC22,773.41; HOUSTON ENGINEERING120,140.24; HP3,835.25; ICMA RETIREMENT TRUST18,295.89; INNOVATIVE OFFICE SOLUTIONS1,179.01; INSIGHT WORK SECTOR425.00; INTEROFFICE WORKSPACE FURNITURE214.00; K&L HOMES118.03; KLJ ENGINEERING 140,962.37; KOVALOFF HOPE432.40; KUNTZ CRYSTALYN123.05; LDV INC.319,934.00; LIFTOFF18.00; LSI TRUCK SALES145.11; M & T FIRE AND S A F E T Y 1, 7 1 9 . 0 0 ; M - B COMPANIES326.98; MARCO 156.79; MASSET MAGDELANA17,530.66; MCKESSON MEDICAL-SURGICAL35.03; MEDIA USA A D V E R T I S I N G I N C 6 0 4 . 1 2 ; MIDCONTINENT940.00; MIDWEST T A P E 1, 6 3 9 . 5 4 ; M I L E S T O N E ELECTRIC675.00; MITCHELL CAROL775.00; MDU43,123.60; MVTL LABORATORIES434.85; NELSON LIS223.10; NELSON SARAI0.