

March 28, 2:41 p.m.: A Garrison woman reported her son failed to report to his alternative school. She requested an officer look for him at a residence he was known to frequent. No contact was made. The son came home around 8 p.m.

March 28, 7:22 p.m.: A Garrison woman called to report being attacked by a neighbor's dog. A deputy was dispatched to get statements and issue a citation to

March 29, 9:05 p.m.: A Garrison woman called stating that she was at the laundromat and a male and female left in an older pickup and the female was yelling to be let out. A deputy was dispatched, but the pickup was not found.

March 29, 9:45 p.m.: A male caller reported that there was a huge crate on the road by the Douglas Creek sign, about 6x7 feet, which was a traffic hazard. Help was called to remove the crate from the roadway.

March 31, 3:42 p.m.: A White Shield woman requested an ambulance. She was recently diagnosed as being diabetic. An ambulance was dispatched.

April 1, 12:42 a.m.: A call was received from a White Shield woman who stated that she was trying to get in contact with her husband. She could not get a hold of him, but needed to do so to inform him of their 7-year-old's condition, as the child had been

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produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?

2. Are the proposed facilities compatible with the environmental preservation and the efficient use of resources?

3. Will the proposed facility locations minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

4. Is it appropriate for the Commission to approve a 1,000-foot-wide corridor as requested in the application?

See *Sheriff's* page 12

## Public Notices

### Underwood tax board meeting

The Underwood Board of Tax Equalization will hold their yearly meeting at 7 p.m., Monday, April 18, 2011, at the Underwood City Hall.

Diane Schell, auditor  
UN March 31, April 7, 2011

### Underwood City minutes

March 7, 2011

The Underwood City Commission met March 7, 2011, at 7 p.m. at city hall. Commissioners present: Snyder, S. Cottingham, Olson, E. Cottingham, and Britton; absent, none.

S. Cottingham, Snyder moved to approve minutes of the previous meeting, motion carried.

E. Cottingham, Britton moved to approve the monthly financial reports, motion carried.

Britton, Snyder moved to appoint Chris Maxwell to the Underwood Planning and Zoning Board, motion carried.

Snyder, E. Cottingham moved to approve the destruction of City records as presented by the Auditor, motion carried.

S. Cottingham, Snyder moved to approve a building permit to be issued to

T-Bones Steakhouse and Lounge for an 8' x 8' entryway, motion carried.

S. Cottingham, Britton moved to increase the charge per thousand gallons of water from \$2.80 to \$3.25 to reflect the increase from Riverdale, motion carried.

Snyder took over the portfolios formerly held by Weisenburger.

Britton, S. Cottingham moved to approve a rebate of \$250 to Building Innovations for purchasing a city owned lot and building a home on the lot, motion carried.

The Commission set May 9-14 as cleanup week and will contact Waste Management about curbside clean up.

Radke has obtained a burn permit for the pile of branches located at the old dumpsite. The Auditor will check into a license through the ND State Health Department for a waste pile permit.

The Auditor was asked to advertise for summer maintenance help.

S. Cottingham, Britton moved to approve a raffle permit for the Relay for Life group, motion carried.

E. Cottingham, Snyder moved to approve a raffle permit for the After Prom Party Committee, motion carried.

The Auditor was asked to check into crack sealing streets.

The Commission tabled a request to purchase Lots 1-5, Block 1, Stewart's 2<sup>nd</sup> Addition.

S. Cottingham, Britton moved to approve payment of the bills, motion carried.

E. Cottingham, Snyder moved to adjourn at 7:45 p.m., motion carried.

Bills: West River Telecommunications, 179.54; Baker & Taylor, 104.51; The Penworthy Company, 41.88; McLean County Sheriff, 4,333.34; City of Riverdale, 2,583.79; Waste Management of ND, 75.92; McLean Electric Co-op, 43.12; Border States Electric Supply, 3.50; Otter Tail Power Co., 2,358.84; R & S Oil Co., Inc., 560.50; Harper's Hardware, 255.10; Sodas & Things, 4.99; Underwood Farm Supply, 638.61; Grimsley's Fuels, 676.86; Employees, 7,619.75; NDPERS, 76.00; ND Job Service, 2.67; Alltel, 123.23; K & S Bobcat & Hauling, 675.00; Underwood Park District, 7,992.85; NDPERS, 1,036.88; Bailey, Catherine, 235.87; NDPERS, 76.00; NDPERS, 558.09; Underwood Post Office, 130.80.

Rick Olson, president  
Diane Schell, auditor

UN April 7, 2011

### Notice of transmission line filing and hearings

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Minnkota Power Coop, Inc. 345  
kV Transmission Line - Center to  
Grand Forks siting application  
Case No. PU-09-670  
Notice of filing and  
notice of hearings  
March 24, 2011

On Feb. 18, 2011, Minnkota Power Cooperative, Inc. (Minnkota) filed an application for a Certificate of Site Compatibility for Transmission

Facility Corridor for approximately 260 miles of 345 kV transmission line and associated facilities to be constructed from the Center Substation near Center, North Dakota to the Prairie Substation near Grand Forks, North Dakota, as shown on the attached map. Minnkota requests the Commission approve a 1,000 foot-wide corridor under N.D. Admin. Code Section 69-06-04-02(b). If a corridor certificate is granted then a separate route permit application

and hearing is required before designating a transmission line route within the approved corridor. Three separate public hearings will be held with each covering an overview of the project, but focusing on specific portions of the project in the specific areas of each hearing. A Public Hearing on the application will be held:

May 3, 2011, 9 a.m. at the Grand Forks County Building Conference Room, 151 S 4th Street, Grand Forks, ND 58201. This hearing will focus primarily on portions of the project in Grand Forks, Nelson and Steele Counties

May 4, 2011, 9 a.m. at the Chieftain Conference Center Tepee Room, 60 4th Ave.S, Carrington, ND 58204. This hearing will focus primarily on portions of the project in Eddy, Foster, Griggs, eastern Sheridan and Wells Counties

May 13, 2011, 9 a.m. at Memorial Hall, 805 Main Ave. Washburn, ND 58577. This hearing will focus primarily on portions of the project in Burleigh, McLean, Oliver and western Sheridan Counties.

The issues to be considered are:  
1. Will the location, construction, and operation of the proposed facilities

produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?

2. Are the proposed facilities compatible with the environmental preservation and the efficient use of resources?

3. Will the proposed facility locations minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

4. Is it appropriate for the Commission to approve a 1,000-foot-wide corridor as requested in the application?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission.

ND Public Service Commission  
Kevin Cramer, commissioner  
Tony Clark, chairman  
Brian P. Kalk, commissioner  
LN UN April 7, 2011

## PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on [www.ndpublicnotices.com](http://www.ndpublicnotices.com) at no additional charge to units of government.

