

Public notice

Public notice before foreclosure

NOTICE BEFORE FORECLOSURE

1. TO:
 Violet Tomlinson Stanley Tomlinson
 325 Roosevelt Street 325 Roosevelt Street
 Turtle Lake, ND 58575 Turtle Lake, ND 58575

Occupant
 325 Roosevelt Street
 Turtle Lake, ND 58575 the title owners of the following described real property:
 The West Half of Lot Nine (9) of Arvidson Addition to the City of Turtle Lake, North Dakota, according to the Official Plat thereof on file in the Office of the County Recorder in and for McLean County, North Dakota aka 325 Roosevelt Street, Turtle Lake, ND 58575.

2. Notice is hereby given that certain mortgage upon the above-described property, Violet Tomlinson and Stanley Tomlinson, Mortgagors, executed and delivered to Mortgage Electronic Registration Systems, Inc., Mortgagee, dated October 4, 2002, and filed for record in the office of the Register of Deeds of the County of McLean and State of North Dakota, on the 10th day of October, 2002, at 11:24 o'clock A.M., as Document No. 3344323; which mortgage will be assigned to JPMorgan Chase Bank, National Association by an Assignment of Mortgage, and which mortgage is being serviced by JP Morgan Chase Bank, NA, and given to secure the payment of \$105,000.00, and interest according to the conditions of a certain promissory note, is in default.

NOTICE

3. Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. On the other hand, if the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose.

4. At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.

5. The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc., as of April 30, 2011:

Principal.....	\$92,156.65
Escrow.....	3.89
Accrued interest to April 30, 2011.....	2,329.99
Late Charges.....	95.70
Recording Fees.....	10.00
Property Inspection.....	28.00
TOTAL.....	\$94,624.23

6. That as of April 29, 2011, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:

Accumulated Payments Owing.....	3,180.20
Principal & Interest:	
4 months @ \$637.99 =	\$2551.96
Escrow:	
4 months @ \$157.06 =	\$628.24
Late Charges.....	95.70
Late Charge Forecasted.....	31.90
Property Inspection.....	28.00
TOTAL.....	\$3,335.8

all of which must be paid BY CERTIFIED FUNDS, MADE PAYABLE TO JP MORGAN CHASE BANK, NA and mailed to the undersigned attorney to cure the default, plus any accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. PLEASE CONTACT THE UNDERSIGNED FOR THE EXACT AMOUNT DUE THROUGH A CERTAIN DATE.

7. You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right to assert in the foreclosure action that no default exists or any other defense you may have to said action.

8. Notice is further given that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclose such mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale. Dated April 13, 2011.

MACKOFF KELLOGG LAW FIRM
 Attorneys for the Plaintiff
 Office and Post Office Address:
 38 Second Avenue East
 Dickinson, North Dakota 58601

STATE OF NORTH DAKOTA
 PUBLIC SERVICE COMMISSION
 Minnkota Power Coop, Inc.
 345 kV Transmission Line - Center to
 Grand Forks
 Siting Application

Case No. PU-09-670

NOTICE OF RESCHEDULED HEARINGS

April 20, 2011

On February 18, 2011, Minnkota Power Cooperative, Inc. (Minnkota) filed an application for a Certificate of Site Compatibility for Transmission Facility Corridor for approximately 260 miles of 345 kV transmission line and associated facilities to be constructed from the Center Substation near Center, North Dakota to the Prairie Substation near Grand Forks, North Dakota, as shown on the attached map. Minnkota requests the Commission approve a 1,000 foot-wide corridor under N.D. Admin. Code section 69-06-04-02(b). If a corridor certificate is granted then a separate route permit application and hearing is required before designating a transmission line

route within the approved corridor. On March 24, 2011 the Commission issued a Notice of Filing and Notice of Hearing, scheduling three separate public hearings for May 3, 4, and 13, 2011. The Commission has since received several requests to postpone the hearings until after the spring planting season. Therefore, please take notice that Public Hearings on the application are rescheduled to be held:

June 16, 2011, 10:00 a.m. at the Northwood High School, 300 35th St. NE, Northwood, ND 58267.

June 17, 2011, 10:00 a.m. at the Chieftain Conference Center, Teepee Room, 60 4th Ave. S, Carrington, ND 58204.

June 24, 2011, 10:00 a.m. at Memorial Hall, 805 Main Ave., Washburn, ND 58577.

The issues to be considered are:
 1. Will the location, construction, and operation of the proposed facilities

produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?

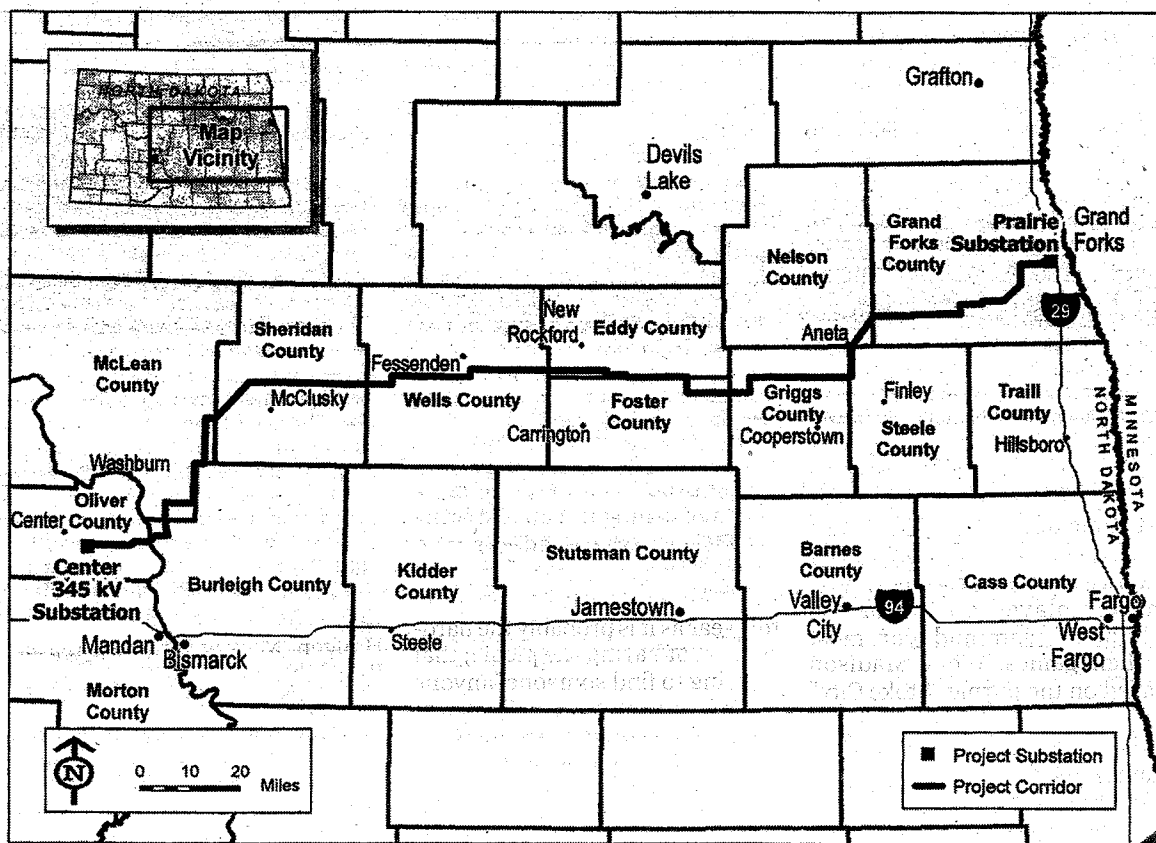
2. Are the proposed facilities compatible with the environmental preservation and the efficient use of resources?

3. Will the proposed facility locations minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

4. Is it appropriate for the Commission to approve a 1,000 foot-wide corridor as requested in the application?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission.

PUBLIC SERVICE COMMISSION
 Kevin Cramer, Commissioner
 Tony Clark, Chairman
 Brian P. Kalk, Commissioner



(June 9, 2011)

Public notice of Bosch zoning

Notice is hereby given that George Bosch has made application for a zoning change on the following: Lot 1 Block 5 and Lot 12 Block 7 in Walsh Addition City of Garrison North Dakota located on 5th Ave. NW.

The zoning is currently R1 Single Family Resident and is being proposed to change to R3 Recreational Vehicle District for the purpose of building a storage building and park a camper

Public notice of qualifications

REQUEST FOR STATEMENT OF QUALIFICATIONS

The McLean Sheridan Rural Water District (MSRWD), Turtle Lake, North Dakota is hereby requesting all interested engineering firms to provide a Statement of Qualifications for professional engineering services for the following:
 1. Projects: All McLean Sheridan Rural Water District System Improvements.
 2. General Scope of Work: Project

State of North Dakota. Firms shall submit as part of their proposal the following specific items:

a. List of rural water system projects completed. Include location, size, year constructed, key elements, cost and references.

b. Resumes of key personnel.
 c. Location of firm and personnel doing the work (city and state).

d. List of recent and current work performed for MSRWD.

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