

# Legal Notices

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Minnkota Power Coop, Inc.  
345 kV Transmission Line - Center to Grand Forks  
Siting Application  
Case No. PU-09-670  
**NOTICE OF RESCHEDULED HEARINGS**  
April 20, 2011

On February 18, 2011, Minnkota Power Cooperative, Inc. (Minnkota) filed an application for a Certificate of Site Compatibility for Transmission Facility Corridor for approximately 260 miles of 345 kV transmission line and associated facilities to be constructed from the Center Substation near Center, North Dakota to the Prairie Substation near Grand Forks, North Dakota, as shown on the attached map.

Minnkota requests the Commission approve a 1,000 foot-wide corridor under N.D. Admin. Code section 69-06-04-02(b). If a corridor certificate is granted then a separate route permit application and hearing is required before designating a transmission line route within the approved corridor.

On March 24, 2011 the Commission issued a Notice of Filing and Notice of Hearing, scheduling three separate public hearings for May 3, 4, and 13, 2011. The Commission has since received several requests to postpone the hearings until after the spring planting season. Therefore, please take notice that Public Hearings on the application are rescheduled to be held:

June 16, 2011, 10:00 a.m. at the Northwood High School, 300 35th St. NE, Northwood, ND 58267.

June 17, 2011, 10:00 a.m. at the Chieftain Conference Center, Tepee Room, 60 4th Ave. S, Carrington, ND 58204.

June 24, 2011, 10:00 a.m. at Memorial Hall, 805 Main Ave., Washburn, ND 58577.

The issues to be considered are:

1. Will the location, construction, and operation of the proposed facilities produce minimal adverse effects on the environment and upon the welfare of

the citizens of North Dakota?

2. Are the proposed facilities compatible with the environmental preservation and the efficient use of resources?

3. Will the proposed facility locations minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

4. Is it appropriate for the Commission to approve a 1,000 foot-wide corridor as requested in the application?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission.

PUBLIC SERVICE COMMISSION  
Kevin Cramer, Commissioner  
Tony Clark, Chairman  
Brian P. Kalk, Commissioner  
GCC June 10, 2011 / 124615

IN THE DISTRICT COURT OF  
GRIGGS COUNTY, STATE OF  
NORTH DAKOTA

In the matter of the Estate of KURT DOUGLAS JOHNSON, DECEASED  
**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the NOTICED IS HEREBY appointed Personal Representative of the above estate. All Persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or mailing of the notice or said claims will be forever barred. Claims must be presented to SOPHIE JOHNSON, Personal Representative of the estate at 1041 College St. N, Apt #2, Fargo, ND 58102, or filed with the court.

Dated this 31st day of May, 2011  
PHYLLIS A RATCLIFF,  
RATCLIFF LAW OFFICE,  
501 9TH STREET S.E.,  
PO BOX 628,  
COOPERSTOWN, ND 58425,  
701-797-2828, FAX 701-797-2850  
ND STATE BAR BOARD # 02499  
ATTORNEY FOR THE PERSONAL REPRESENTATIVE  
GCC June 3, 10, & 17, 2011 / 124613

Lake Agassiz Water Authority  
Notice of Meeting

A meeting of the Lake Agassiz Water Authority Board of Directors is scheduled for 1PM on Tuesday, July 19, 2011, at the Doubletree Inn, Fargo, There will not be a meeting on June 8 as listed in the ND Water Magazine. Agenda items include:  
Reading of Minutes

Financial Report  
Red River Valley Water Supply Project Update  
Legislative Update  
Unfinished Business  
New Business  
Dave Koland, Secretary  
GCC June 10, 2011 / 123904

Hannaford City Council Meeting Minutes  
June 6, 2011

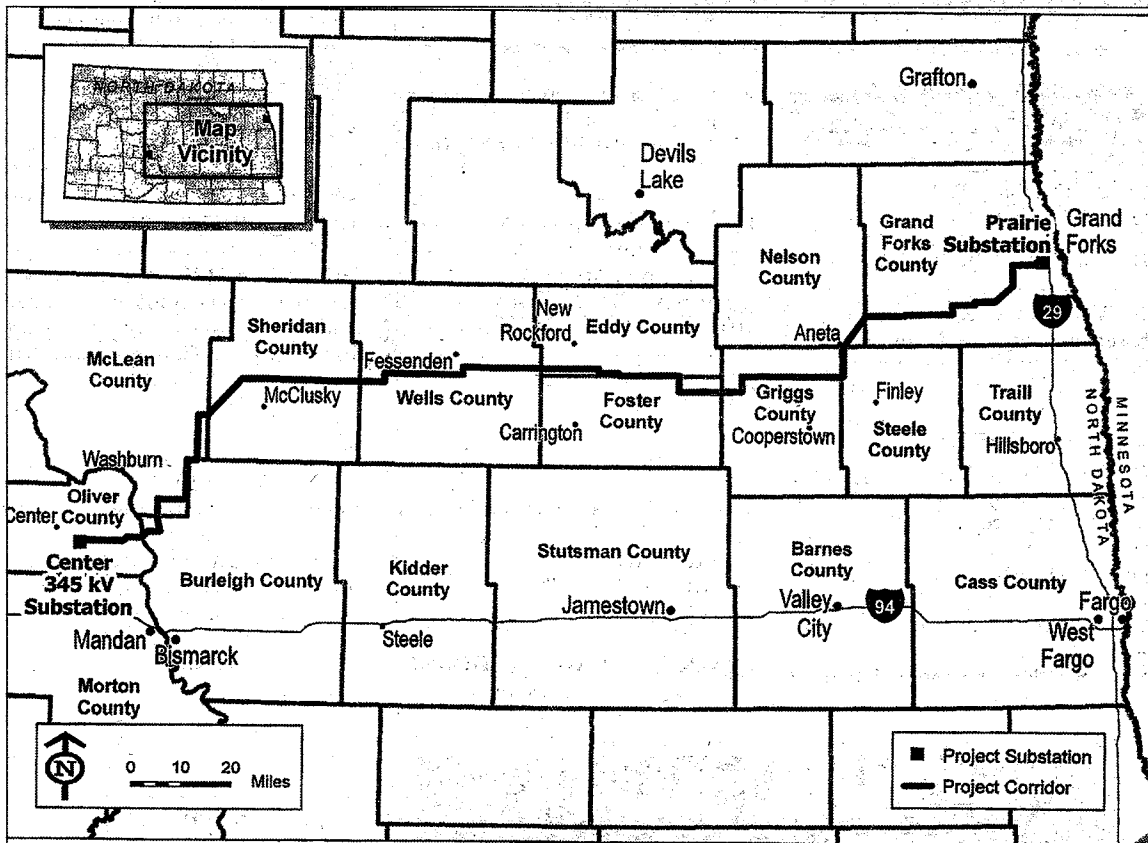
Hannaford City Council met in regular session with the following present: Calvin Vincent, Mike Fliflet, Jon Goplen, Roger Rondestvedt, Donna Hankins, Mark Haaland and Ed Everson.

MSC to approve the May 2 minutes: Rondestvedt, Fliflet.

Bills: Payroll, \$895.37; Ottetail Power Co, \$652.09; ICTC, \$27.77; Griggs County Treasurer, \$200.00; Dave Vincent, \$100.00; NPP, \$86.43; Ed Everson, \$20.22; Brain Haugen, \$1020.50; HECDC, \$200.00; Hannaford Post Office, \$44.00; New Century Press, \$18.48; Cal Vincent, \$210.00; Lightyear, \$2.12; ND One Call, \$2.60; Roger Rondestvedt, \$5.12; ND Dept of Health, \$32.00; Bank of ND, \$ 21631.19; Hook's Garage, \$ 125.00; Don Gibson, \$30.00; Cooper Implement, \$48.65; Arrowwood, \$189.90.

MSC to pay the bills: Fliflet, Goplen. MSC to give the fire chief an allowance, to total \$50 for each scheduled, attended meeting: Fliflet, Hankins.

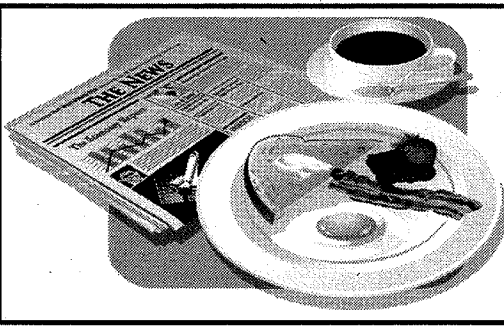
Meeting was adjourned  
Next Regular Meeting July 5, 2011.  
Ed Everson, City Auditor  
Calvin Vincent, Mayor  
GCC June 10, 2011 / 123903



6/10 Cooperstown

## Farmers Elevator Company of Cooperstown

**Notice of Annual Stockholders Meeting**  
Cooperstown Country Club  
**Monday, June 13, 2011**  
Meeting at 6 PM • Dinner at 7 PM  
**Election of Directors**  
Rob Ressler - Secretary



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**FOR SALE ON BIDS**

2000 Chevy Ext. Cab 3 Door 4 Wheel Drive 3/4 Ton Pickup. Vehicle has approximately 253,600 miles. This vehicle may be viewed at our Propane Plant in Finley. The deadline for the bids on the vehicle will be Monday, June 20th. To submit a bid, please send to: Town & Country Coop, PO Box 196, Finley, ND 58230 Attn: Scott. The cooperative reserves the right to accept or reject any and all bids.

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