

**Examined at the following locations:**  
**A.** Ulteig Engineers, Inc. 1412 Basin Avenue, Bismarck, ND 58504  
 Phone # 701-258-6507  
**B.** Builders Exchange of St. Paul, 445 Farrington Street, St. Paul, MN 55103-2310  
**C.** Minneapolis Builders Exchange, 1123 Glenwood Avenue, Minneapolis, MN 55405  
**D.** Fargo-Moorhead Builders Exchange, 1010 Page Drive, Fargo, ND 58103  
**E.** Bismarck-Mandan Construction Plans Exchange, 215 Airport Road, Bismarck, ND 58504-6082  
**F.** Bismarck-Mandan Builders Exchange, PO Box 550, Mandan, ND 58554  
**G.** Quest Construction Data Network at [www.questcdn.com](http://www.questcdn.com)

**1.04 Bidding Instructions**  
**A.** Copies of the Contract Documents for a Stipulated Price contract may be obtained at the office of Ulteig Engineers, Inc., located at 1412 Basin Avenue, Bismarck, ND and at the owner's office.

**B.** Project Description: Bids shall be upon the basis of cash for construction of the Standby Generator Installation project at the Century Center in Bismarck, North Dakota.

**C.** Construction Documents:  
**1.** One set of Bid Documents (paper copy) can be obtained upon receipt of a refundable deposit, by certified check, in the amount of \$75.00 for one set.

**2.** One CD containing PDF files of the Bid Documents can be obtained upon receipt of a non-refundable deposit, by certified check or cash, in the amount of \$15.00 for one disk.

**3.** Bid Documents may be downloaded from the Quest Construction Data Network at [www.questcdn.com](http://www.questcdn.com).

**D.** Each Bid shall be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent of the full amount of the Bid, executed by the Bidder as principal and by a surety company authorized to do business in this state, conditioned that if the Principal's Bid is accepted and the contract awarded to the principal, the principal, within ten days after Notice of Award, shall execute and effect a contract in accordance with the terms of his Bid and a Contractor's Bond as required by law and the regulations and determinations of the governing body. The Bid Bond of the three lowest Bidders will be retained until the contract has been awarded and executed, but no longer than Thirty (30) days. The Bid security is a guarantee that the Bidder will enter into contract for the work described in the Proposal.

**E.** All Bidders shall hold a valid North Dakota Contractor's license of the proper class and shall enclose a copy of the license or Certificate of Renewal of the license in the separate envelope.

**F.** The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract.

**G.** No Bid will be read or considered which does not fully comply with the above provisions as to Bond and licenses, and any deficient Bid submitted will be resealed and returned to the Bidder immediately.

**H.** Refer to other bidding requirements described in Document 00200 - Instructions to Bidders and Document 00300 - Information Available to Bidders.

**I.** Your offer will be required to be submitted under a condition of irrevocability for a period of 30 days after submission.

**J.** The Owner has the right to reject any and all Bids.

**1.05 Signature**  
 By: Mr. Curt Zimmerman  
 Director of Facilities  
 Workforce Safety & Insurance  
 Bismarck, North Dakota  
 Signed: s/ Curt Zimmerman  
 Dated: June 8, 2011  
 6/8, 15 & 22 - 606809

**2.** NPE's Preliminary Drilling, Geological and Directional Prognosis, together with NPE's Well Location Plat depicting the planned surface location, the bearing of the horizontal lateral, and the anticipated bottom hole location are available upon request.

**3.** The Estimated costs of drilling and completion of the Well is \$6,978,782. An Authorization for Expenditure ("AFE") itemizing the costs of this Well is available upon request from NPE. According to public records, you have the right, or claim the right, to participate in the Well with an undetermined working interest in the 1276.29 acre spacing unit (Sections 5 and 6) for the Well. Such interest may or may not be determined pursuant to a judgment in the Quiet Title Action filed in McKenzie County, N.D., Civil Case No. 27-10-C-136.

**4.** A Supplemental Drilling and Division Order Title Opinion will be prepared to confirm ownership of the parties within the spacing unit comprising of Sections 5 and 6 following a final judgment in the Quiet Title Action. Your proportionate share of the Well is subject to confirmation by said Supplemental Drilling and Division Order Title Opinion. Upon Confirmation of ownership, a Joint Operating Agreement will be prepared and submitted to participating working interest owners for review.

This invitation to participate in the referenced Well must be accepted in writing not later than thirty (30) days after June 22, 2011, the last date of publication of this Notice.

Please indicate your acceptance of NPE's invitation to participate with your claimed interest in the Well within the thirty (30) day acceptance period by contacting Ronald P. Kubicki, Senior Landman for NPE, at (303)-800-5080, [rkubicki@northplainsenergy.com](mailto:rkubicki@northplainsenergy.com), 1888 Sherman St. Suite 375, Denver CO 80203.

In the event you do not timely accept NPE's invitation to participate in the Well, you will be deemed to have elected to not participate in the drilling and completion of the Well. In that case, NPE and the other participating owners, will impose a risk penalty against you as provided by Section 38-08-08 of the North Dakota Century Code and Section 43-02-03-16.3 of the North Dakota Administrative Code. NPE anticipates that a hearing on the risk penalty will be held in Bismarck, North Dakota at the office of the North Dakota Industrial Commission on July 19 & 20, 2011. You, as a non-participating owner, may object to the risk penalty by either responding in opposition to the petition for a risk penalty, or if no such petition is filed, by filing an application or request for hearing with the North Dakota Industrial Commission.

Alternatively, if you own, or claim to own, a mineral interest in Section 5 or 6, NPE is willing to lease your mineral interest, conditioned on the outcome of the Quiet Title Action filed in McKenzie County, N.D., Civil Case No. 27-10-C-136. NPE offers very competitive lease terms. In the event you desire to lease your interest or claimed interest contact Ronald P. Kubicki, Senior Landman for NPE, at (303)-800-5080, [rkubicki@northplainsenergy.com](mailto:rkubicki@northplainsenergy.com), 1888 Sherman St. Suite 375, Denver CO 80203.

**NORTH PLAINS ENERGY, LLC**  
 By: S. Thomas Throne, ND Bar ID# 06679  
 Throne Law Office, P.C.  
 Attorney for Applicant  
 P.O. Box 1056  
 Sheridan, WY 82801  
 (307) 672-5858 Telephone  
 (307) 674-6104 Facsimile  
 6/8, 15 & 22 - 606821

**To Place a  
 Legal Advertisement**  
 Call 355-8816 or Fax 223-0959

The project will consist of construction of approximately:

- 26,755 Tons Class 29 HBP
- 1,673 Tons PG 58-28
- 3,166 Square Yards Milling
- 151,782 Square Yards Pavement Reinforcement Fabric
- 63,739 Gallons CRS 2P Emulsified Asphalt
- 2,277 Tons Cover Coat Material Class 41 and all miscellaneous work necessary therefore and incidental thereto.

The Contract Documents may be examined at the following locations:

- Interstate Engineering, Inc., 2610 Old Red Trail, Suite B, Mandan, ND 58554
- Mountrail County Highway Department, 6160 Highway 8, Stanley, ND 58784

Digital copies of the Bidding Documents are available at [www.interstateeng.com](http://www.interstateeng.com) or [www.questcdn.com](http://www.questcdn.com) for a fee of \$20.00.

These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 1616364 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or [info@questcdn.com](mailto:info@questcdn.com). Paper copies of the Bidding Documents may be obtained from DocuNet Corp. located at 2435 Xenium Lane North, Plymouth, MN 55441, phone (763) 475-9600, for a fee of \$100.00 per set. Any technical questions may be directed to Malcolm Tonneson at (701) 663-5455. Each bid will be submitted on the basis of a cash payment for work. It will be enclosed in a sealed envelope addressed to the above mentioned City Auditor, and shall be accompanied by a separate envelope containing a Bidder's Bond in the amount of five (5%) of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in this State. If the Principal's Bid is accepted by the City and the contract awarded to him, he, within ten (10) days after the Notice of Award, will execute and effect a contract in accordance with the terms of his bid.

A Contractor's Bond as required by Chapter 48 02.06.2 of the North Dakota Century Code will be included with the executed Contract Documents. The Bid Security shall be as required in Section 48-01.1 05 of the North Dakota Century Code.

All bidders must be licensed for the highest amount of their quotes, as provided by Section 43 07 05 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed with the bid.

No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately.

The OWNER retains the right to reject any or all of the quotes submitted and to waive any informality in any quote and to hold all quotes for period not to exceed thirty (30) days and to hold the three low quotes and quote securities for a period not to exceed sixty (60) days from the date of quote opening.

The work on the improvements is to commence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder fifteen (15) days in advance of the start of construction. The paving portion of the work is to be completed by October 7, 2011. The Seal Coat portion of the work is to be completed by June 30, 2012.

By order of the County Engineer  
 MOUNTRAIL COUNTY, ND  
 John Sauber  
 County Engineer  
 Mountrail County, North Dakota  
 Dated this 24th day of May, 2011  
 6/8, 15 & 22 - 606812

6/6, 7 & 8 - 606807

**ADVERTISEMENT FOR BIDS  
 00030**

NOTICE IS HEREBY GIVEN, that the City of Watford City, North Dakota, will receive sealed Bids at the Office of the City Auditor until June 16, 2011 at the hour of 1:30 p.m. local time, for the purpose of furnishing all materials, labor, equipment, and skill required for the construction of the UTILITY EXTENSIONS AND IMPROVEMENTS, and incidental items, for said City, as is more fully described and set forth in the Plans and Specifications which are now on file in the office of the City Engineer. Bids will be opened in the Office of the City Auditor at 2:00 p.m. local time and read aloud.

**STATE OF NORTH DAKOTA  
 PUBLIC SERVICE COMMISSION**

Minnkota Power Coop, Inc.  
 345 kV Transmission Line - Center to Grand Forks  
 Siting Application

Case No. PU-09-670

**NOTICE OF RESCHEDULED  
 HEARINGS  
 April 20, 2011**

On February 18, 2011, Minnkota Power Cooperative, Inc. (Minnkota) filed an application for a Certificate of Site Compatibility for Transmission Facility Corridor for approximately 260 miles of 345 kV transmission line and associated facilities to be constructed from the Center Substation near Center, North Dakota to the Prairie Substation near Grand Forks, North Dakota, as shown on the attached map. Minnkota requests the Commission approve a 1,000 foot-wide corridor under N.D. Admin. Code section 69-06-04-02(b). If a corridor certificate is granted then a separate route permit application and hearing is required before designating a

transmission line route within the approved corridor. On March 24, 2011 the Commission issued a Notice of Filing and Notice of Hearing, scheduling three separate public hearings for May 3, 4, and 13, 2011. The Commission has since received several requests to postpone the hearings until after the spring planting season. Therefore, please take notice that Public Hearings on the application are rescheduled to be held:

All Bids are to be submitted on the basis of cash payment for the Work and materials, and each Bid shall be accompanied by a separate envelope containing a Bidder's Bond, payable to the City of Watford City, in a sum equal to five percent (5%) of the full amount of the Bid, executed by the Bidder as principal and by a surety company authorized to do business in the State of North Dakota, conditioned that if the principal's Bid be accepted and the contract awarded to him, he, within fifteen (15) days after Notice of Award, will execute and

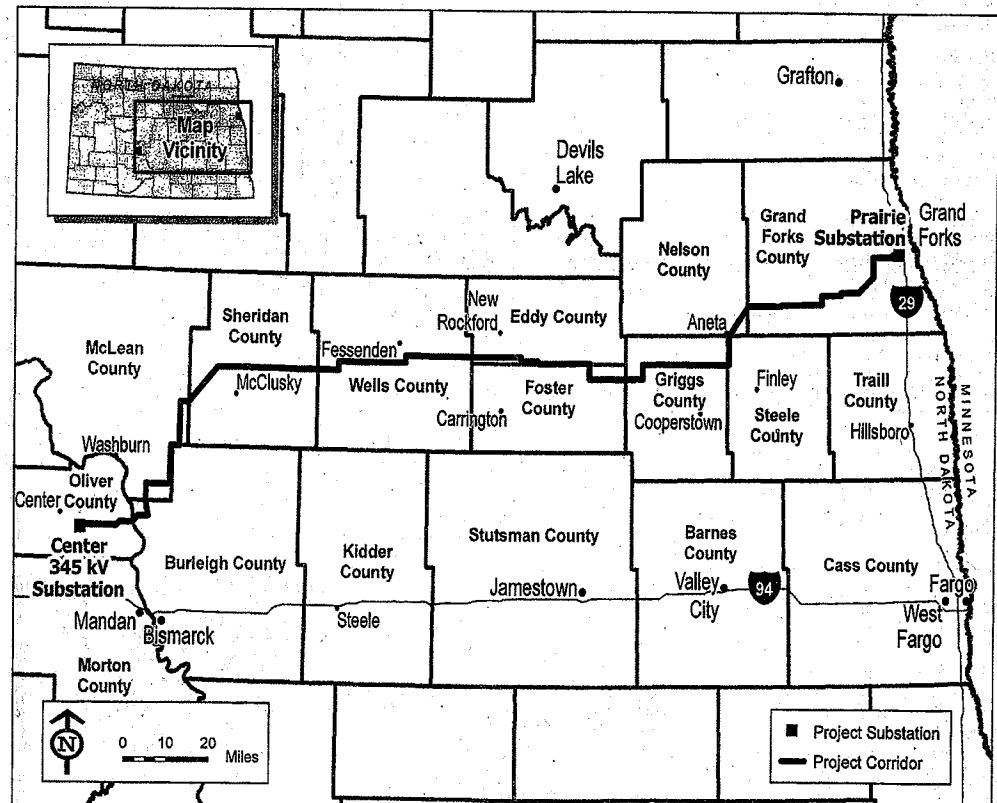
Documents may also be examined at the following locations: Builders Exchanges in Bismarck, ND; Mandan, ND; Minot, ND; Fargo, ND; Grand Forks, ND; Billings, MT; Rapid City, SD; and Minneapolis, MN. All Work shall be done according to the Bidding Documents.

June 16, 2011, 10:00 a.m. at the Northwood High School, 300 35th St. NE, Northwood, ND 58267.

June 17, 2011, 10:00 a.m. at the Chiefain Conference Center, Tepee Room, 60 4th Ave. S, Carrington, ND 58204.

June 24, 2011, 10:00 a.m. at Memorial Hall, 805 Main Ave., Washburn, ND 58577.

The issues to be considered are:  
**1.** Will the location, construction, and operation of the proposed facilities produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?  
**2.** Are the proposed facilities compatible with the environmental preservation and the efficient use of resources?  
**3.** Will the proposed facility locations minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?  
**4.** Is it appropriate for the Commission to approve a 1,000 foot-wide corridor as requested in the application?  
 For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission.  
**PUBLIC SERVICE COMMISSION**  
 Kevin Cramer, Commissioner  
 Tony Clark, Chairman  
 Brian P. Kalk, Commissioner



6/8 - 606813

6/8 Bismarck