

...ing a Library Director, part time
id position, 20.5 hours monthly. If
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2/15/22/c

KID STEER WORK WANTED
Call Cory Schuh
At 701-741-4588

CARD OF THANKS
Thank you so much for the
wers, cards, visits, phone calls,
ayers, and food brought to the
use. Thanks Travis and Roger
doing the chores at the farm.
was greatly appreciated while I
s in the hospital and at home.
d Bless you all.

Glenn Fossen
Rural Lakota
2/15/p

CITY ELECTION
The Election for the City of Lakota will be
Tuesday, June 12, 2012, in conjunction
the Nelson County Primary Election. Peti-
ers have until 4:00 PM April 13, 2012, to
in their petitions to be placed on the City
tion ballot.
City Offices to be filled at the June Elec-
are:
Mayor - four year term.
Three City Council Persons - four year
each.
One City Council Person - two year term.
Three Park Board Members - four year
each.
Individuals seeking to have their name on
ballot for any one of these offices may
in a petition from the City Auditor at City
located at 108 East B. Ave., Lakota, ND,
day through Friday 8:00 AM to 5:00 PM
now until April 13, 2012.
Amie Vasichok
City Auditor
ublish February 1 and February 14, 2012)

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umatic trailers, blower. (866) 823-0288.

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STERN MONTANA CONOCO service
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at opportunity. MLBC Russell Pederson,
cker (406) 939-2501.

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ses for sale by owners. Many types, sizes,
ations. Terms. \$25k to \$15m. Other
tes available. (800) 617-4204
www.BizSale.com

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nb@pifers.com.

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s Leases - Experienced Family Owned Oil
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des. jscol@pchomesltd.com

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es, call Amy Nikolaisen, Cando Real
ate, (701) 968-4305, (701) 968-0392.
www.candorealstate.net.

MMERICAL BUILDING for sale on
s, convenient location in Minot, North
ota, (701) 720-5022 for showing and
ormation. Bid closing: Noon, February
2012.

course, a western must have a
love interest. Sue (Michelle
Lynch), a gold digging but lovable
Indian maiden, sets her sights on
Tonto as a means to a more pros-
perous future.

Every western needs a sleace
and *The great American Western*
does not disappoint. Our heroes
encounter an FBI agent, played
by David Aaser. Neither will the
audience be disappointed in the
supporting roles by returning
NCAC's Community Theater ac-
tress, Dana Haugen, and new-
comers Sara Barnard, a social

CARD OF THANKS
Thank you to everyone that
remembered me at Christmas
with gifts and treats, as I am un-
able to write cards. Also a thank
you to friends and neighbors who
honored me on my 89th birthday.
It was very much appreciated.
Thank You.

Augusta Larson
Lakota, N.D.
2/15/c

LAWN MOWING BIDS
Bids will be accepted for mowing of ve-
getation on all Lakota School District sites,
during the year 2012 growing season. Separate
bids will also be accepted for mowing the
shelter belt area adjacent to the east side of
the Lakota Elementary School Sports Com-
plex. Bids should be submitted to Tessa
Varnson, Business Manager on or before
12:00 Noon on March 7, 2012.
(February 15-22-29; March 7, 2012)

FOR RENT
1 Bedroom Apartment - \$370
2 Bedroom Apartment - \$400
Call
Sandy Meyer
701-345-8294
or Email
GetSandy@polarcomm.com

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dat Construction, Gjovik Repair,
Heck Trucking, Ihry Insurance
Agency, Melissa's Grocery, Ox-
ton's Super Vlau, Pekin Co-op
Elevator, Pekin Iris Patch, Pio-
neer Seed Company, Prairie View
Lodge, Reinhart Tax & Ac-
counting and The Backfield Bar.
McVilie Hardware, Eddie Poehls,
Jenniver Parker and Elizabeth
Stromme are providing additional
goods and services.

School Board Proceedings

Lakota Public School District #66
School Board Meeting
January 11, 2012 @ 7:00 p.m. SERC
Chairman Estvold called the regular
school board meeting to order with no addi-
tions to the agenda. Board members Jeff An-
derson, David Thompson and Dick Hamel
were present. Paul Miller was absent.
The minutes of the December 14 regular
meeting were read. A motion by Anderson,
seconded by Thompson to approve the min-
utes as presented. The motion carried.
Mr. Harder recognized the audience of
Lyle Pederson of the Lakota American, Peggy
Wheeler, Faye Nelson and Bette Nelson.
A motion by Anderson, seconded by
Thompson to approve the December Financial
Report as presented. The motion carried.
Mrs. Bette Nelson, Elementary Principal,
reported the current elementary enrollment is
103 and also on PowerSchool, Polar Com-
munication grant for sound enhancement system,
Ipad lab grant, hiring of a part-time parapro-
fessional, FFA Winter Conference, Academic
Challenge, UND Honor Band/Choir and
SnoBall Week.
Mrs. Wheeler Technology Coordinator,
reported on new laptops for elementary and
high school secretaries, computer repairs and
classroom projects.
Mrs. Faye Nelson, Counselor, reported
on attending a variety of meetings: Nelson
County Network, RTI, Special Education and
PowerSchool. Also reporting on classroom
lessons, individual counseling, working with
Juniors and Seniors, DPI reports and Aca-
demic Challenge.
Mr. Harder, Principal/Superintendent, re-
ported on the current high school enrollment
at 93 students, PowerSchool, high school
heating system. SIP Team visitation, Librar-
ian/Technology position, new school bus, end
of the first semester, school appraisal, SnoBall
Week, and girls/boys basketball.
The Personnel Committee met and dis-
cussed the Librarian/Technology Coordinator
position. Three applications have been re-
ceived and interviewed (2) individuals. They
discussed making it two separate positions
with a full time Librarian and a part-time
technology coordinator. Mr. Harder and Mrs. Bette
Nelson interviewed an individual for the tech-
nology position and are communicating with
the County Commissioners on sharing this
position with the Courthouse.
The Property Committee met and dis-
cussed the condensate tank/pump that needs
to be replaced and the bid from Klemetsrud

are:

--Sue Bahe had the sopho-
mores work on a Genetics pro-
gram, where they can plant dif-
ferent plants, and it will show
what the end result will look like.

--The elementary school com-
pleted a week of NWEA testing.
Each time the test is given, the
new data and tests have to be set
up on the server and each com-

Plumbing and Heating for \$11,580 for the
complete set up or less \$1800 for just the tank.
They contacted SSR Pump to build a stainless
steel tank and have a plumber come in to in-
stall after it was built.
NEW BUSINESS
A motion by Anderson, seconded by
Hamel to approve the Senior graduation re-
quest for Ryan Saari. The motion carried.
The Property Committee recommended
to approve Klemetsrud Plumbing and Heating
bid pending Property Committee replacing
just the tank through SSR Pump Company.
The motion carried.
The next meeting date will be held on
February 8, 2012 at 7:00 p.m. in the SERC
Room of the Lakota High School.
A motion by Anderson, seconded by
Thompson to approve the January bills as
presented. The motion carried. Apple, Inc. -
\$17,754.90; AT&T Mobility - \$76.96; Blick Art
Materials - \$57.56; Brants Service - \$5,887.65;
Cambium Learning Group - \$275.00; Cole
Papers - \$445.62; Connecting Point - \$336.77;
Devils Lake Public Schools - \$2,000.00; Edu-
cational Products, Inc. - \$349.99; EduTech
Education Technology - \$80.00; Elaine's
House of Dreams - \$280.00; Farmers Union
Mutual Insurance - \$440.00; Farmers Union Oil
Company - \$4,742.16; First United Bank -
\$526.14; Follett Educational Services -
\$361.35; Grand Forks Public School District -
\$693.54; GuestHouse Inn - \$452.47; H A
Thompson - \$945.00; Heritage Art Gallery -
\$40.00; Jostens, Inc. - \$251.55; Lake Region
Special Education - \$41,139.91; Lakota Drug -
\$169.33; Lakota Municipal Utilities - \$3,608.26;
Lifeline Audio Video Technology - \$1,404.50;
Menards-Grand Forks - \$301.52; Nasco -
\$460.36; ND Educators Service Cooperative -
\$563.50; Northwest Evaluation Association -
\$2,625.00; Pearson Education - \$68.85; Pitney
Bowes - \$400.00; Polar Communications -
\$148.54; Popplers Music Store - \$447.76;
Praxair Distribution Inc-421 - \$339.48; Por-
Build - \$18.27; Quill - \$2,459.56; Ramkota
Hotel - \$988.00; Rysavy Plumbing - \$69.15;
Scholastic - \$796.25; School Specialty-Abilita-
tions - \$104.13; Simplexgrinell LP - \$40.00;
State Fire and Tornado Fund - \$739.14; Target
Stores Division - \$71.24; The Lakota American
- \$76.44; Thompson's Glass & Paint - \$8.00;
United Art & Education Supply - \$158.97;
Wimers Supermarket Foods - \$301.73.
A motion by Anderson, seconded by
Thompson to adjourn the meeting. The motion
carried.
Chairman Estvold adjourned the meeting.
Tessa Varnson, Business Manager

Board member Jeff Anderson
informed the board that they
should pay the \$900 premium in-
crease to State Fire and Tornado
Insurance because of the higher
appraisal of the school buildings.

The March School Board
meeting will be held one week
earlier, Wednesday, March 7 at
7:00 p.m. because March 14 is the
first day of spring break.

**Benefit to be held
February 18th**

The Tri-County Snow
Dusters will be holding their 4th
Annual Merle Rainsberry
Memorial Snowmobile Ride and
Benefit Supper at The Legion (3rd
Base) in Lakota. Shaking will
begin at 10 a.m. and conclude at
5:00 p.m. Payout to the High and
Low scores.

A Pork Roast Supper will be
served from 5 p.m. to 9 p.m. with
proceeds split between the Tri-
County Snow Dusters and the
Lakota Relay for Life team. The
Tri-County Snow Dusters use this
money to fund the Merle
Rainsberry Memorial Scholarship
that is given to two graduating
high school seniors each year.
Merle was the vice-president of
the snowmobile club for many
years and unexpectedly passed
away from a heart attack. This
year it was decided to invite the
Lakota Relay for Life Team to
participate in the supper to help
with their fund raising cause.

We invite everyone to help
raise some funds for two great
causes!

However long the day, night
must fall.
—Irish Proverb

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**

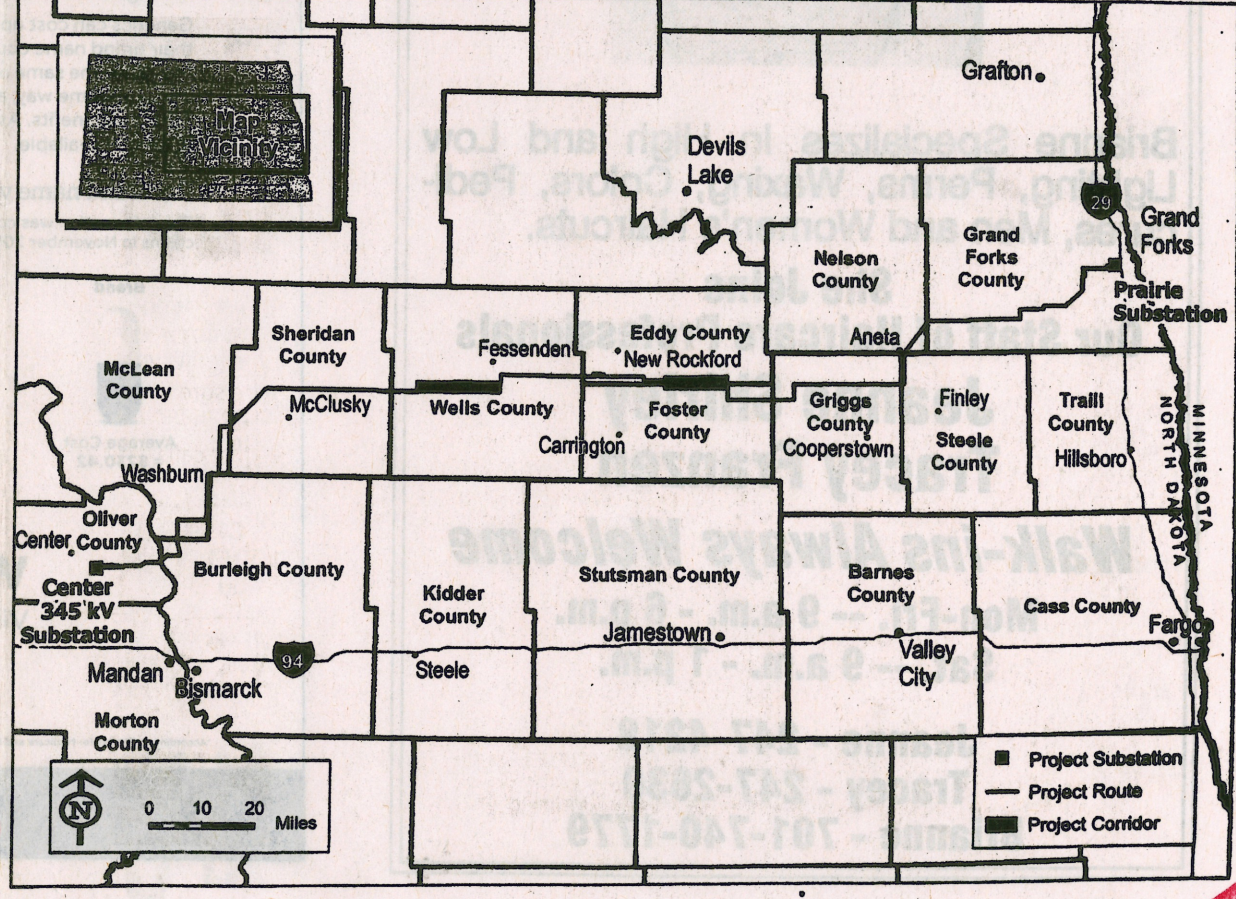
Minnesota Power Coop, Inc.
345 kV Transmission Line - Center to
Grand Forks
Siting Application

Case No. PU-09-670
**NOTICE OF FILING
AND NOTICE OF HEARINGS**
January 18, 2011

On September 7, 2011 the Commission issued
Corridor Certificate No. 121 to Minnesota
Power Cooperative, Inc. (Minnesota) designat-
ing a transmission facility corridor for ap-
proximately 260 miles of 345 kV transmission
line and associated facilities to be constructed
from the Center Substation near Center, North
Dakota to the Prairie Substation near Grand
Forks, North Dakota.
On December 2, 2011 Minnesota filed applica-
tions for a modification to the designated cor-
ridor, a waiver of procedures and time sched-
ules, and a transmission facility route to be
designated within the modified corridor as
shown on the attached map.
Minnesota requests the Commission waive re-
quirements under N.D.C.C. chapter 49-22 that

separate hearings be held concerning the
waiver request, the corridor modification and
the route permit.
Three separate public hearings will be held
with each covering an overview of the project,
but focusing on specific portions of the project
in the specific areas of each hearing. A Public
Hearing on the application will be held:
February 22, 2012, 9:00 a.m. at Memorial Hall,
805 Main Ave. Washburn, ND 58577. This
hearing will focus primarily on portions of the
project in Burleigh, McLean, Oliver and west-
ern Sheridan Counties.
February 27, 2012, 9:00 a.m. in the Baker
Courtroom at the UND School of Law, 215
Centennial Drive Stop 9003, Grand Forks, ND
58201. This hearing will focus primarily on
portions of the project in Grand Forks, Nelson
and Steele Counties.
March 1, 2012, 9:00 a.m. at the Chieftain
Conference Center Teepee Room, 60 4th Ave.
S, Carrington, ND 58204. This hearing will fo-
cus primarily on portions of the project in
Eddy, Foster, Griggs, eastern Sheridan and
Wells Counties.
The issues to be considered are:
1. Will the location, construction, and opera-

tion of the proposed facilities produce minimal
adverse effects on the environment and upon
the welfare of the citizens of North Dakota?
2. Are the proposed facilities compatible with
the environmental preservation and the effi-
cient use of resources?
3. Will the proposed facility locations minimize
adverse human and environmental impact
while ensuring continuing system reliability
and integrity and ensuring that energy needs
are met and fulfilled in an orderly and timely
fashion?
4. Is it appropriate for the Commission to ap-
prove a 1,000 foot-wide corridor as requested
in the application?
For more information contact the Public Ser-
vice Commission, State Capitol, Bismarck,
North Dakota 58505, 701-328-2400; or Relay
North Dakota, 1-800-366-6888 TTY. If you re-
quire any auxiliary aids or services, such as
readers, signers, or Braille materials, please
notify the Commission.
PUBLIC SERVICE COMMISSION
Kevin Cramer, Commissioner
Tony Clark, Chairman
Brian P. Kalk, Commissioner
(Publish January 25 and February 15, 2012)



2/15 Lakota