

Riley Hovland leaps to block the Cardinal shooting attempt.

on the boards as he completed the double-double with 13 rebounds. Eric Haugland's 21 points led all Raider players while Garrett Skorheim chipped in with 12.

Statistically, the Hornets put up their best offensive numbers of the season. Making 4-10 from behind the arc and connecting on 24-41 from closer range rounds out to just over 47% from the field. Even though the team shooting was very respectable, the Hornets did commit 25 turnovers which is one of the highs for any HWC game this season.

With the win, HWC moves their season record to 7-8 and district record to 1-3.

HWC 15 17 16 13 - 61  
 LAE 13 4 13 20 - 50  
 Scoring: HWC: Marchus 22, Houchin 16, Nordby 12, Selzler 4, Hovland 4, Alveshere 3; LAE: Haugland 21, Skorheim 12, Pesek 9, Boe 4, Miller 2, Sundre 2  
 Rebounds: HWC: Nordby 13, Hovland 7, Marchus 5, Selzler 5, Houchin 4, Alveshere 2  
 Assists: HWC: Houchin 7, Marchus 4, Selzler 2, Hovland 2, Nordby 1, Nyhus 1  
 Blocks: Nordby 3, Marchus 1, Houchin 1  
 Steals: Hovland 4, Marcus 2, Houchin 2, Nordby 2, Selzler 1, Nyhus 1

A tight game from start to finish is what most fans expected, but sometimes you don't always get what you expect. Harvey-Wells County and Carrington put on a good show in the first half. The second half belonged to the Cardinals.

The Cardinals' Scott Burnham erupted for 16 first half points and complemented that with 17 more in the second half as the Carrington Cardinals outscored the Harvey-Wells County Hornets, 40-18, after halftime, to cruise to

Skytland gave Carrington a 35-31 halftime lead.

A three by Randy Marchus to start the second half seemed to be just what HWC needed. The basket pulled the Hornets to within 37-34, but that was the closest the game would get from that point. A 12-0 run by Carrington made the score 49-37. The run was stopped by a three from HWC's Koby Houchin. Burnham scored the final six points of the quarter for Carrington while another three from Marchus made it a 10 point game at 55-45 with eight minutes to play.

The Cardinals were not about to let the momentum change and they did so in a big way. A 14-0 run to start the fourth sealed the deal. Five Cardinal players scored in the final run as Carrington cruised to a 75-49 district 7 win.

Leading the way for the Hornets was Randy Marchus with 13 points. Besides the 33 from Burnham, Scott Engelhorn led a close group of players with 10 points. The Cardinals were 12-13 from the free throw line.

The win for Carrington moved their season record to 8-7 and 3-2 in district play. For HWC, they dropped to 7-9 and 1-4 in district play.

HWC 14 17 14 4 - 49  
 Carrington 18 17 20 20 - 75  
 Scoring: HWC: Marchus 13, Nordby 12, Houchin 9, Steichen 8, Hovland 3, Nitz 2, Nyhus 2; Burnham 33, Engelhorn 10, Johnson 9, Hagen 8, Skytland 7, Abaurrea 6, Rosenau 2  
 Rebounds: HWC: Nordby 8, Marchus 3, Houchin 2, Steichen 2, Selzler 2, Hovland 1, Nitz 1  
 Assists: HWC: Houchin 5, Hovland 3, Nordby 3, Steichen 2, Littlefield 1, Marchus 1  
 Steals: HWC: Nordby, Houchin, Hovland, Nyhus and Littlefield all with 1

Hornet Koby

**TUESDAY A.M.**  
 16-4; Roaring Roll 9-11; Young at Hear Rugby Renegades 2425. **HTG:** Lucky plinger 499; Connie 194; Aljets 176.

**ROADRUNNE**  
 tions 18-6; Harvey F Harvey Sand & Gra New Image/Motor Grocery 11-13; Uni Artos 10-14; Choic Grain 7-17. **HTS:** F Choice Financial 1 Gravel 667; Choic Frueh 539; Cheryl F Karen Konschak 11



# Public Notices

## Notice of Filing and Notice of Hearings

STATE OF NORTH DAKOTA  
 PUBLIC SERVICE COMMISSION  
 Minnkota Power Co-op, Inc.  
 345 kV Transmission Line - Center to Grand Forks  
 Siting Application

Case No. PU-09-670  
 NOTICE OF FILING AND  
 NOTICE OF HEARINGS  
 January 18, 2011

On September 7, 2011 the Commission issued Corridor Certificate No. 121 to Minnkota Power Cooperative, Inc. (Minnkota) designating a transmission facility corridor for approximately 260 miles of 345 kV transmission line and associated facilities to be constructed from the Center Substation near Center, North Dakota to the Prairie Substation near Grand Forks, North Dakota.

On December 2, 2011 Minnkota filed applications for a modification to the designated corridor, a waiver of procedures and time schedules, and a transmission facility route to be designated within the modified corridor as shown on the attached map.

Minnkota requests the Commission waive requirements under N.D.C.C. chapter 49-22

that separate hearings be held concerning the waiver request, the corridor modification and the route permit.

Three separate public hearings will be held with each covering an overview of the project, but focusing on specific portions of the project in the specific areas of each hearing. A Public Hearing on the application will be held:

February 22, 2012, 9:00 a.m. at Memorial Hall, 805 Main Ave. Washburn, ND 58577. This hearing will focus primarily on portions of the project in Burleigh, McLean, Oliver and western Sheridan Counties.

February 27, 2012, 9:00 a.m. in the Baker Courtroom at the UND School of Law, 215 Centennial Drive Stop 9003, Grand Forks, ND 58201. This hearing will focus primarily on portions of the project in Grand Forks, Nelson and Steele Counties.

March 1, 2012, 9:00 a.m. at the Chieftain Conference Center Tepee Room, 60 4th Ave. S, Carrington, ND 58421. This hearing will focus primarily on portions of the project in Eddy, Foster, Griggs, eastern Sheridan and Wells Counties.

The issues to be considered are:

1. Will the location, construction, and opera-

tion of the proposed facilities produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?

2. Are the proposed facilities compatible with the environmental preservation and the efficient use of resources?

3. Will the proposed facility locations minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

4. Is it appropriate for the Commission to approve a 1,000 foot-wide corridor as requested in the application?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission.

PUBLIC SERVICE COMMISSION  
 Kevin Cramer, Commissioner  
 Tony Clark, Chairman  
 Brian P. Kalk, Commissioner  
 (1-28, 2-18, 2012)

## Proceedings of t

PROCEEDINGS OF THE HARVEY  
 AREA ECONOMIC DEVELOPMENT/JDA  
 January 17, 2010

Veterans Room - 5:30 p.m.  
 Present at the meeting: Gary Bergstrom, Rick Eckart, Terry Hinrichs, Ron Volk, Milo Baltrusch, Mayor Jason Grossman, Karen Nordby, Nicki Weissman

Minutes were reviewed: Baltrusch M to accept the minutes, Eckart MS, MC.

Financials were reviewed. The question was asked why were the taxes for the meat plant paid without the approval of the committee. The taxes were paid without the knowledge of Weissman.

Weissman's recommendation to the committee that the committee takes a serious role in the budget in August/September, paying invoices on a monthly basis, and allocating the sales tax at the beginning of the year. What fund to pay the taxes out of, what fund to pay for the rail spur, which fund should this money come out of. Rail spur payment will be in June or July. The Meat

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Grant Wittitrusch M to allow Writing Classes, 21 St Annu

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## Bid Solicitation Bo

BID SOLICITATION  
 BOWDON COMMUNITY CENTER  
 REROOFING/REMODELING  
 Bowdon, North Dakota  
 SECTION 00100 - BID SOLICITATION FROM:

1.01 The Owner (hereinafter referred to as City of Bowdon, North Dakota, Inc.):

A. City of Bowdon, North Dakota.  
 B. PO Box 309  
 C. Bowdon, North Dakota 58418  
 D. Allen Hoff, Mayor

1.02 And the Architect (hereinafter referred to as Joseph P. Larrivee Architects, PC):

A. Joseph P. Larrivee Architects, PC  
 B. 2219 East Main Avenue, Suite A  
 C. Bismarck, ND 58501  
 D. Phone: (701) 222-1565; Fax: (701) 222-1570

1.03 DATE: January, 2012

1.04 TO: POTENTIAL BIDDERS

A. Your firm is invited to submit a single-prime, lump-sum offer under seal to the City of Bowdon, North Dakota, for reroofing construction and various ADA improvements to an existing Community Center building located in Bowdon, North Dakota, before 3:00 p.m. local standard time on the 16th day of February, 2012, for the following project.

B. Bids will be received at the Community Center (the former Bowdon School), where they will be publicly opened and read aloud.

C. A Pre-Bid Conference will be held at the Community Center on Thursday, February 2nd, 2012, at 10 a.m.

D. Each bid must be accompanied by a separate envelope containing a bidder's bond in a sum equal to 5 percent of the full amount of the bid, executed by the bidder as principal and by a surety, conditioned that if the Principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the Owner. [North Dakota Instruction 1942-A, Guide 5]

E. The Bidder must be licensed for the full amount of the Bid. No Bid may be read or considered if it does not fully comply with these requirements; any deficient Bid submitted shall be

resealed and retu

[North Dakota In

F. The contra Rates (Davis-Ba merce/DCS - Pr in the Project Sp

G. The con Provisions. Se DCS - Program: Project Specific

H. The con Provisions. Se DCS - Program: Project Specific Management P ent in materials construction ac report will be fu

I. Bidders c comply with E amended, 1145 and 13208. Th Contractors un in the Specific 1942-A, Guide

1. J. shall contain a with Executive Employment Executive Orde Department of 60). [RD Instru

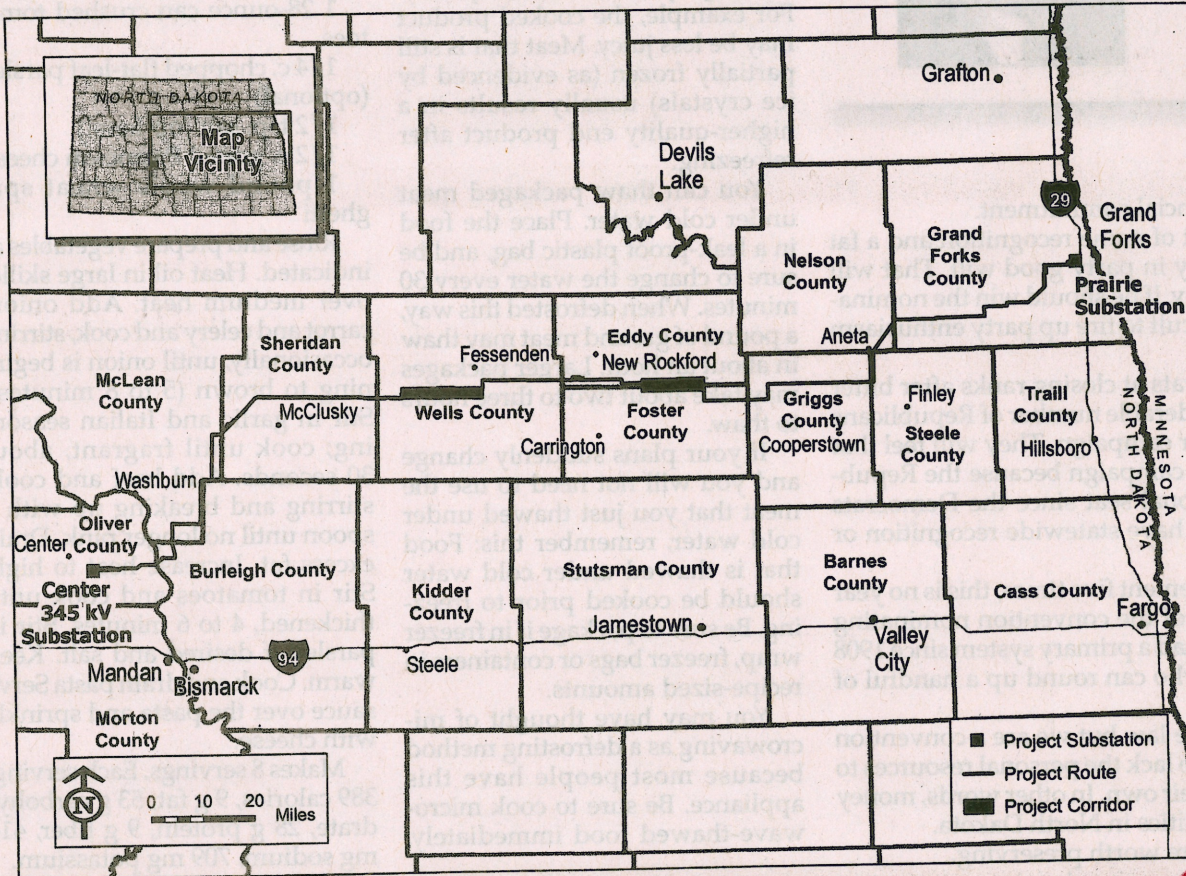
J. Goals ar tion shall be inc assisted const racts in exces applicable to th construction y of the Workfor Federal or Fed contract. The

K. and Minorities States Departr Dakota Instruc

K. Docum general contra Bid Document at regional Bu

1. Avenue, Suite

2. Exchange, 80



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