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**HELP WANTED SALES-OUTSIDE**

Local industrial supply company looking for highly motivated, quality outside salesperson. Industrial background with basic knowledge of mechanical, hydraulic, and electrical systems necessary. Excellent package to include salary, heavily weighted commission, and full benefits. Send resume to Box 4897, c/o Forum Communications, PO Box 2020, Fargo, ND 58107.

**LAWN & GARDEN**

JD w/ blower weights, chains and mower deck. \$1,500. Call 701-740-1498.

**HOUSEHOLD MISC.**

Used, Sharp Carousel microwave oven, counter top model, White. Guaranteed to work. \$35/OBO. 701-777-2954 or 218-799-9506

**MISCELLANEOUS**

Queen Mattress & Box Spring, \$150. Call: 218-791-5792

**APPLIANCES**

Major appliance repair & sales. \$45/yr. warranty. Yale Appliance, 701-696-2278.

**BOOKS**

North Dakota--A History by RP and WH Wilkins. 1977. 218 pp. Hardcover. Illustrated. Signed. \$15. 701-772-6267

**CLOTHING & JEWELRY**

SILOUX Jersey, 4T, green w/ logo; \$25. 701-740-5045  
SILOUX Jersey, 5-6 Black w/ logo; \$25. 701-740-5045

**EXERCISE EQUIPMENT**

Pro-Form Treadmill like new condition, heart rate monitor, power incline, internet connectivity, \$300. 701-740-0042 in Grand Forks.

**FIREARMS**

PERMIT TO CARRY CLASSES! ND, MN, UT 701-741-2306 leave # twice

CONCEALED GARRY PERMIT COURSES. NRA CLASSES. Info & Registration at www.SafesShot.org or call 701-282-2215

**FURNITURE**

Oak Rocker, Gilder, Green cushions, excellent condition. \$100/OBO. 740-5045

YOU'LL LOVE THE RESPONSE FROM CLASSIFIED ADS. 701-780-1150 OR 1-800-477-6572, ext. 150

Oak desks: Light oak L-shaped 2-pc desk \$900, dark oak desk \$500. 701-317-0543

**PUBLIC NOTICE**

Public Notice regarding relief from the Amended Complaint filed in the County of Grand Forks, ND. The Clerk of the District Court in the County of Grand Forks, ND is in which this action is commenced. This action relates to the foreclosure mortgage upon the following described real property in the County of Grand Forks, ND: (S1/2) of the South Half (S1/2) of Section 16 in Township One North and Range Fifty-Five (55) described as follows: The boundary of the Burlington Co. section line between Section 16 and 21, which is the true point of reference. The distance between the line between Section 16 and 21 is a distance of 600 feet to a point on the line parallel to the eastern boundary of said railroad right-of-way of 1,033 feet to a point, thence by a line parallel to the sec-

**MISCELLANEOUS FOR SALE**

King pillow top mattress, split box spring, \$450. Writing desk, \$125. 8hp snowblower, \$375. Elliptical exercise machine, \$450. 218-791-5792

**USED TIRES:** Car/Truck, \$20-\$40. Various Sizes. Call: 218-791-5792

Living Room Sofa, \$150. 218-791-5792

27" Television with Remote, \$150. Call: 218-791-5792

Square Dancing Calendar, Setup, EVERYTHING Included to put on a portable square dancing roadshow, \$150.00, Call 218-779-7904

American DJ Disco Ball, Backlighting Model # STARBALL, Powered Rotation, \$50.00, Call 218-779-7904

Dora Kitchen, no dishes, Smoke free \$40. 701-213-2619 or 701-757-1019

**SPORTING GOODS**

Top Filite brand golf bag, padded shoulder straps, two legs for standing bag upright, rain hood, nice bag! \$35/o.b.o. #218-779-0128

Bison fans, 6 Bison signs left, (circle shape with logo) also neon beer signs 19 19 \$ 218-791-9550

Fish House Home-made 20 ft sleeper, rubber tires, 2 inch ball \$2,000. Call 218-289-0784

For Sale: 2007 EZ GO Electric & Gas Golf Carts. Both in excellent condition. Call: 218-689-9950 leave message

**TOOLS/SHOP EQUIPMENT**

Seas Craftsman 10" table saw, Heavy duty model w/stand, 2 interchangeable extensions, miter gauge & rip fence. \$150. 701-777-5420 or 218-799-9506

**ITEMS UNDER \$100**

(2) Martha Stewart household white lamps, each 27" tall, in good condition. Asking \$25/o.b.o for the pair. #218-779-0128

Plastic beer pitchers, (2) 48 oz. Bud each with a Light Blueweiser logo on it. \$2 for the pair. #218-779-0128

100 comic books 1950-80's misc titles good \$80 701-740-7175

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**MISCELLANEOUS FOR SALE**

Garhart Coat Brr. duck, snap hood 44tail New. \$65. 701-215-1942 G. FIS

Mukluks Military cold weather boots green zipper, smt. \$15. 701-215-1942 G. FIS

Drill, 3/4" SILOUX Air Minum Hand Drill, Electric 110 V, Gear Reduction Drive, 300 RPM, \$75. 218-779-7904

Air Compressor, Portable on Wheels, USA Made, Sanborn Brand, 15 Gal Tank, 218-779-7904

EZ UP SHELTER 10x10 used once like new \$100. 218-281-1245

PRO GUARD HOCKEY NET WITH shooter trainer \$100. 218-281-1245

Sport Hunter 1200 training collar. Controls 2 Dogs. Lifetime warranty. Water proof. O f. A s k. ing \$150./OBO. 701-77-2954 or 218-799-9506

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**MISCELLANEOUS FOR SALE**

Wrecker Flashing Lights, Pair of Rectangular 16x12, Mag-netic Mount, 12 Volt, USA Made, 10 LED, \$100. PH: 218-779-7904

Snap-On / Blue-Point Bolt Cutters, Model # YA65112, Like New Only. Used Once. Call: 218-779-7904

Classified Dept. 701-780-1150 or 1-800-477-6572, ext. 150

**WANTED TO BUY OR RENT**

**S&S SALVAGE** Take Advantage Now! Buying Junk & Repairable Autos, Rec. Vehicles. Paying Top \$\$\$\$. \$300-\$500 & up! Also on site farm cleanup! 2428 Call: 218-791-2428

Wanted: Junk/Used cars, pickups \$200 & up. Batteries, appliances, scrap iron. Will pickup. \$Cash! 701-740-0603 701-215-3182

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**WANTED TO BUY OR RENT**

I'm adopted but see my friends at Circle of Friends Humane Society. 775-3732 gfpets.com

Red/White Purebred Pitbulls & Roti/Pit pups for sale. 701-213-0538 or 701-213-9411 no text fufarm@yahoo.com

Purebred Great Pyreneese Pups. Ready Feb 4; \$250-\$300 701-270-8838 leave message

**ANIMALS/PETS FOR SALE**

Chinchillas for sale: 1 for \$50, two for \$80, 3 for \$120. Buy all 3: Get a cage, chinchilla bath, water dispenser. Call: 701-740-2749

**DESCRIPTIONS BRINGS RESULTS!** Ads that work pay for themselves. Ads that don't work are expensive.

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**DOGS**

Yorkies Males, Peg parents under 5 lb RdY, \$650 OBO into online 218-945-3272



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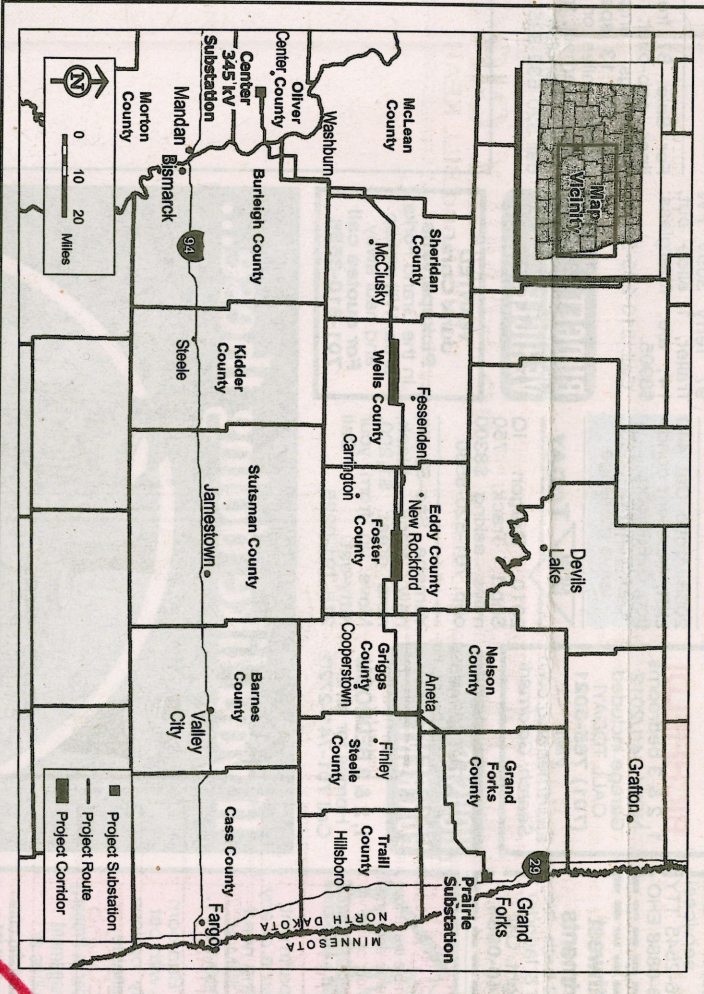
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**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Minnkota Power Corp., Inc.  
345 KV Transmission Line - Center Shifting Application  
Case No. PU-09-670  
**NOTICE OF FILING AND NOTICE OF HEARINGS**  
January 18, 2011  
On September 7, 2011 the Commission issued Corridor Certificate No. 121 to Minnkota Power Cooperative, Inc. (Minnkota) designating a transmission facility corridor for approximately 260 miles of 345 KV transmission line and associated facilities to be constructed from the Center Substation near Center, North Dakota to the Prairie Substation near Grand Forks, North Dakota.  
On December 2, 2011 Minnkota filed applications for a modification to the designated corridor, a waiver of procedures and time schedules, and a transmission facility route to be designated within the modified corridor as shown on the attached map.  
Minnkota requests the Commission waive requirements under N.D.C.C. chapter 49-22 that separate hearings be held concerning the waiver request, the corridor modification and the route permit.  
Three separate public hearings will be held with each covering an overview of the project, but focusing on specific portions of the project in the specific areas of each hearing. A Public Hearing on the application will be held:  
February 22, 2012, 9:00 a.m. at Memorial Hall, 805 Main Ave., Washburn, ND 58577. This hearing will focus primarily on portions of the project in Burleigh, McLean, Oliver and western Sheridan Counties.  
February 27, 2012, 9:00 a.m. in the Baker Courtroom at the UND School of Law, 215 Centennial Drive Stop 9003, Grand Forks, ND 58201. This hearing will focus primarily on portions of the project in Grand Forks, Nelson and Steele Counties.  
March 1, 2012, 9:00 a.m. at the Chief-Chain Conference Center, Teepee Room, 60 4th Ave.S, Carrington, ND 58204.  
This hearing will focus primarily on portions of the project in Eddy, Foster, Giggs, eastern Sheridan and Wells Counties.  
The issues to be considered are:  
1. Will the location, construction, and operation of the proposed facilities produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?  
2. Are the proposed facilities compatible with the environmental preservation and the efficient use of resources?  
3. Will the proposed facility locations minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?  
4. Is it appropriate for the Commission to approve a 1,000 foot-wide corridor as requested in the application?  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission.  
**PUBLIC SERVICE COMMISSION**  
Kevin Cramer, Commissioner  
Tony Clark, Chairman  
Brian P. Kalk, Commissioner  
(January 26, February 9, 2012)

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