

myllh 68/11

**PUBLIC NOTICES**

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years. North Dakota newspapers also post public notices that are printed in newspapers on [www.ndpublicnotices.com](http://www.ndpublicnotices.com) at no additional charge to units of government.

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Otter Tail Power Company  
230 kV Electric Transmission Line -  
Sargent County  
Siting Application**

Case No. PU-09-674  
**NOTICE OF OPPORTUNITY  
FOR HEARING ON WAIVER  
APPLICATION**

**January 27, 2010**

On January 12, 2010, Otter Tail Power Company filed for a waiver of procedures and time schedules, requesting that the Commission waive the requirement of the filing of an application for a certificate of corridor compatibility and route permit and public hearing, and forthwith issue a certificate and route permit authorizing the construction and relocation of approximately 0.53 miles of 230 kilovolt (kV) electric transmission line now located in water near Fiala Lake in Sargent County. Otter Tail asserts that the proposed reroute will produce only minimal adverse effects and that a demonstrable emergency exists that requires construction before the existing line structures

can be damaged by spring ice flows. The proposed reroute is west and south of Forman in Section 14 of Township 130 North (Forman), Range 56 West as shown on the attached map.

The issues to be considered in this proceeding are:

1. Will the location, construction, and operation of the proposed transmission line produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Is the proposed transmission line compatible with the environmental preservation and the efficient use of resources?
3. Will the proposed transmission line reroute minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?
4. Is the proposed transmission line of such length, design, location, or purpose that it will produce minimal adverse effects so that procedures and time schedules may be waived?
5. Does a demonstrable emergency exist which requires immediate construction

so that adherence to procedures and time schedules would jeopardize the utility's system?

6. Is it appropriate for the Commission to waive any procedures and time schedules as requested in the application?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by February 22, 2010. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or braille materials please notify the Commission.

**PUBLIC SERVICE COMMISSION**  
Tony Clark, Commissioner  
Kevin Cramer, Chairman  
Brian P. Kalk, Commissioner  
Publish January 29, 2010

**IN THE DISTRICT COURT OF  
SARGENT COUNTY, STATE OF  
NORTH DAKOTA**

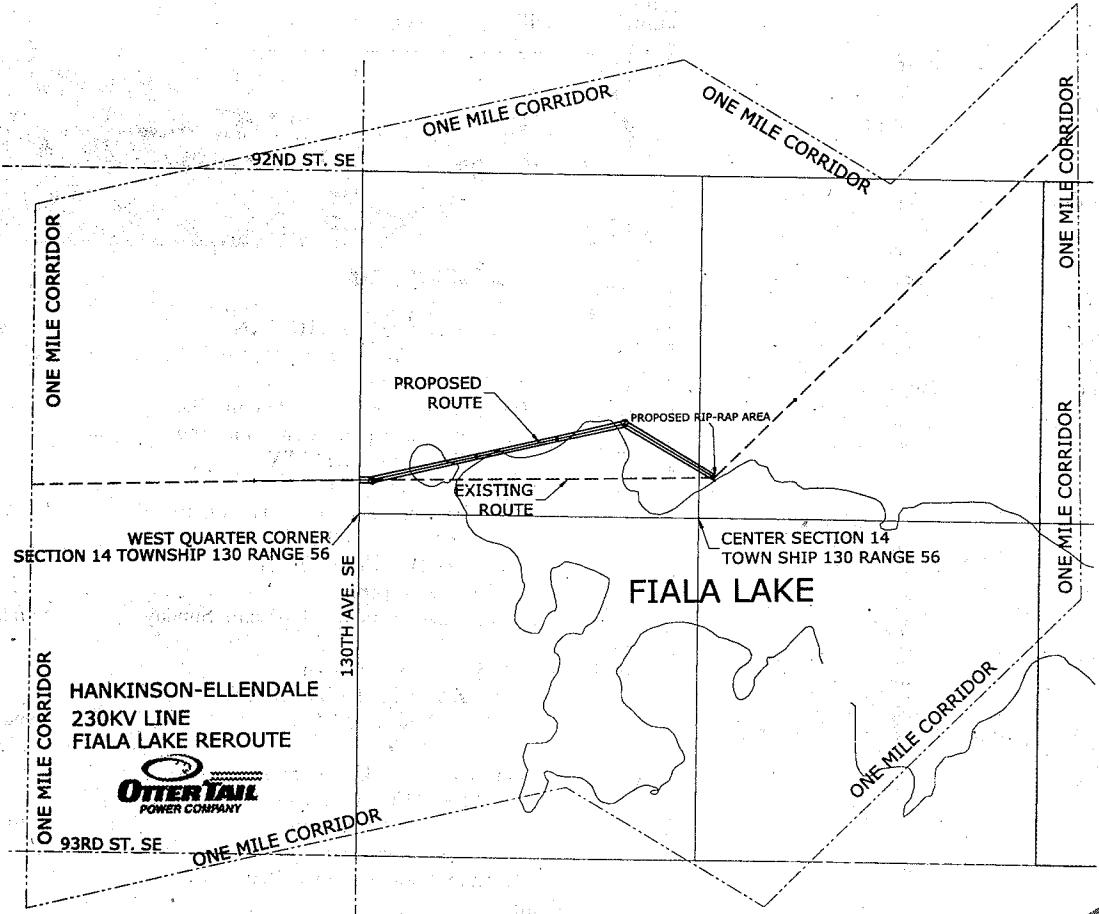
**In the Matter of the Estate of  
Norman A. Cross, Deceased.**

**NOTICE TO CREDITORS**

**NOTICE IS HEREBY GIVEN** that the assigned has been appointed Personal Representative of the above estate. All persons having claims against the said estate are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Clarice E. Cross, Personal Representative of the estate, at 45 Greenfield Road, Apt. 103, Milnor, N.D. 58054, or filed with the Court.

Dated this 31st day of December, 2009.  
Clarice E. Cross  
45 Greenfield Road - Apt. 103  
Milnor, N.D.  
Personal Representative

Don M. Kelly  
KES and KELLY, ATTORNEYS AT  
LAW, P.C.  
Box 391  
Milnor, N.D. 58054-0391  
Telephone: (701)683-4123  
Attorneys for Personal Representative  
Publish Jan. 22, 29, Feb. 5, 2010.



**NOTICE OF SALE**  
Civil No. 41-7-C-59

Notice is hereby given that by virtue of judgment of foreclosure by the District Court of the Southeast Judicial District in and for the County of Sargent and State of North Dakota, and entered and docketed in the Office of the Clerk of said Court on May 12, 2008, in an action wherein Washington Mutual Bank, FA was Plaintiff and David S. Wipf; Lori R. Wipf; First Community Credit Union; and any person in possession were Defendants, in favor of Plaintiff and against Defendants for the sum of \$55,126.43, such judgment and decree, among other things, direct the sale by me of the real property hereinafter described, to satisfy the amount of said judgment, with interest thereon and the costs and expenses of such sale, or so much thereof as the proceeds of such sale will satisfy; and by virtue of a writ directed to me out of the office of the Clerk of said Court, I, Travis Paeper, Sheriff of Sargent County, North Dakota, will sell the property described in the Judgment to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Milnor in the County of Sargent and State of North Dakota, on March 1, 2010, at the hour of 10:30 a.m. (CT), to satisfy the amount due, with interest thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of such sale will satisfy. The property to be sold is situated in the County of Sargent and State of North Dakota, and described as follows:

Lots Four, Five, and Six, in Block Four, of the Town of Milnor, Now the City of Milnor, Sargent County, North Dakota, According to the Official Plat Thereof Now on File and of Record in the Office of the Register of Deeds in and for Said County and State aka 821 Main St. Milnor, ND 58060.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 21st day of January, 2010.

/s/ Travis Paeper  
Travis Paeper  
Sheriff of Sargent County, North Dakota  
By: Deputy

STATE OF NORTH DAKOTA )  
  ) ss.  
County of Sargent )

On this 21st day of January, 2010, before me, a Notary Public in and for said County and State, personally appeared Travis A. Paeper, known to me to be the person who is subscribed in, and whose name is subscribed in this instrument.

/s/ Brenda K. Peterson  
Notary Public  
Sargent County, North Dakota  
My Commission expires: Nov. 25, 2015

ACKOFF KELLOGG LAW FIRM  
P.O. Box 1097  
Milnor, N.D. 58602-1097  
Attorneys for Plaintiff  
Publish Jan. 29, Feb. 5 & 12, 2010

**ABBREVIATED NOTICE  
OF INTENT TO  
AMEND/ADOPT**



**What is Envirothon**

Sargent County Envirothon Team consists of front row (left to right) Jordaan Thompson, John Breker, and Greg Breker. Back Row: Jordaan Thompson, John Breker, and Greg Breker. They will represent the Wild Rice Soil Conservation District at the contest this year will be held near Cooperstown. The North Dakota Envirothon is a natural resource competition for high school students. Students compete in the areas of forestry, soil, water, wildlife and a current environmental issue. Professionals and dedicated citizens offer their time to provide critical thinking skills necessary to make wise decisions in environmental issues.



**Be safe  
this  
winter  
season**

**Exercise  
Your Brain.  
Read the Newspaper.**

Studies show that reading keeps the mind sharp. Give your brain a boost. Subscribe to the newspaper and expand your mind with a world of information.

**The Teller**  
701-427-9472



**There's  
like**

It's the only federal and state information you as all...  
Wi...  
US...  
1 (800...

**Third Annual RED TAG SALE**

25% 20% 40% 50%