



Public Service Commission

State of North Dakota

COMMISSIONERS

Kevin Cramer
Tony Clark
Brian P. Kalk

Executive Secretary
Darrell Nitschke

600 E. Boulevard Ave. Dept 408
Bismarck, North Dakota 58505-0480
Web: www.nd.gov/psc
E-mail: ndpsc@nd.gov
Phone 701-328-2400
Toll Free 1-877-245-6685
Fax 701-328-2410
TDD 800-366-6888 or 711

March 24, 2010

james.r.alders@xcelenergy.com

James Alders
Xcel Energy

dpawlowski@otpc.com

Dean Pawlowski
Otter Tail Power

dave.sederquist@xcelenergy.com

David H. Sederquist
Xcel Energy

bbrutlag@otpc.com

Bernadeen Brutlag
Otter Tail Power

regulatoryrecords@xcelenergy.com

SaGonna Thompson
Xcel Energy

mbring@ottertail.com

Mark Bring
Otter Tail Corporation

prii.r.patel@xcelenergy.com

Priti Patel
Xcel Energy

mkrikava@briggs.com

Michael C. Krikava
Briggs and Morgan

lbender@fredlaw.com

Lawrence Bender
Fredrickson & Byron, PA

zsimpser@briggs.com

Zevierl T. Simpser
Briggs and Morgan

Sent only via e-mail

RE: Case No. PU-09-676 and Case No. PU-09-678
Otter Tail Power Company and Northern States Power Company
Advance Determination of Prudence - CapX2020

In the original filings in the captioned cases, the applicants requested that each of you be placed on the Commission's official service list for all communications in these cases. In an effort to keep costs to a minimum, we will use certified mail only to send notices and orders (unless there are special circumstances that come up during the course of the proceedings), and we will send certified mail **only to one recipient for each party**.

Normally the attorney representing the party would receive any certified mail. In the instant cases, there are multiple attorneys on the service list. In addition, if a listed

Case No. PU-09-676 and Case No. PU-09-678
Page 2
March 24, 2010

attorney is not appearing on behalf of a party, another person would receive the certified mail. Further complicating matters in this case is the fact that several of the attorneys are not yet authorized to practice law in North Dakota.

Please notify us in writing no later than Thursday, March 25, 2010 of the person, for each party, who should receive any certified mailings, and that person's address.

We would also like to serve the remaining recipients via email, rather than through the U.S. mail. Please respond to this letter confirming both your email address and your agreement to service by e-mail, if possible by **March 25, 2010**. If you prefer service by U.S. mail, please notify us of that preference in writing.

If you have any questions, please contact me at 701-328-4077. Thank you.

Sincerely,

A handwritten signature in black ink, appearing to read "Patrick Fahn". The signature is written in a cursive, flowing style.

Patrick Fahn, Director
Compliance & Competitive Markets