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PUBLIC NOTICES

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES relating to N.D.A.C. Chapter 75-02-07.1 Ratesetting for Basic Care.

North Dakota Department of Human Services

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

AV Room - Room 210 Second Floor Judicial Wing State Capitol, Bismarck Thurs., June 16, 2011 2:30 p.m. CT

Copies of the proposed rules are available for review at county social services offices and human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Human Services, State Capitol - Judicial Wing, 600 East Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, June 27, 2011. If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 12th day of May, 2011.

(May 25, 2011)

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES relating to N.D.A.C. Chapter 75-02-09 Ratesetting for Psychiatric Residential Treatment

North Dakota Department of Human Services

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

AV Room - Room 212 Second Floor Judicial Wing State Capitol, Bismarck Thurs., June 16, 2011 9:00 a.m. CT

Copies of the proposed rules are available for review at county social services offices and human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by

telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Human Services, State Capitol - Judicial Wing, 600 East Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, June 27, 2011. If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Human Services at the above telephone number or address at least two weeks prior to the hearing.

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Advance Determination of Prudence - CapX2020 Group 1 Application Case No. PU-09-676 Northern States Power Company Advance Determination of Prudence - CapX2020 Group 1 Application Case No. PU-09-678 NOTICE OF HEARING May 18, 2011

On October 6, 2010, the Commission adopted an order granting an advance determination of prudence for Otter Tail Power Company's (Otter Tail) participation and ownership in three high-voltage transmission line projects, Case No. PU-09-676. A 250-mile long, 345 kV transmission line between Fargo, North Dakota and the northwest quadrant of the Twin Cities, Minnesota. A 200-mile long, 345 kV transmission line between eastern South Dakota and the southeast quadrant of the Twin Cities in Minnesota (Brookings Project). A 68-mile long, 230 kV transmission line between Bemidji, Minnesota and Grand Rapids, Minnesota.

On October 6, 2010, the Commission adopted an order granting an advance determination of prudence for Northern States Power Company's (NSP) participation and ownership in the same three high-voltage transmission line projects and, in addition, a 150-mile long, 345 kV transmission line between La Crosse, Wisconsin and the southeast Twin Cities, Minnesota area and two associated 161 kV lines in the Rochester, Minnesota area, Case No. PU-09-678.

The Commission's October 6, 2010 order required that Otter Tail and NSP (Applicants) make a filing providing additional information on the resolution of cost allocation issues relevant to the Brookings Project, including the impact on North Dakota. The Commission also required that Applicants make a filing evidencing the continued prudence of the Brookings Project and seeking Commission confirmation of continued prudence prior to executing a legally binding investment commitment for the major procurement and construction of the Brookings Project. On April 29, 2011, Applicants made a compliance filing.

The issue to be considered in each case is whether the Brookings Project continues to be prudent.

A formal hearing on this matter has been scheduled for July 25, 2011 at 10:00 a.m. CDT in the Commission Hearing Room on the 12th Floor of the State Capitol in Bismarck.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please contact the Commission at least 24 hours in advance.

PUBLIC SERVICE COMMISSION Kevin Cramer, Commissioner Tony Clark, Chairman Brian P. Kalk, Commissioner (May 25, 2011)

ND RUS Bulletin 17803

ADVERTISEMENT FOR CONSTRUCTION BIDS

North Central Rural Water Consortium

award, shall execute a Contract in accordance with terms of the Bid and Contractor's Bonds as required by law and the regulations and determinations of the North Central Rural Water Consortium (Owner)

The Bidder must be licensed for the full amount of the Bid. No Bid may be read or considered if it does not fully comply with these requirements; any deficient Bid submitted shall be resealed and returned to the Bidder immediately.

Bidders on this Work will be required to comply with Executive Orders No. 11246, as amended, 11458, 11518, and 11625. The requirements for Bidders and Contractors under these orders are explained in the Specifications.

Digital copies of the Bidding Documents are available at www.interstateeng.com or www.questcdn.com for a fee of \$20.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 1611774 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com. Paper copies of the Bidding Documents may be obtained from Docunet Corp., located at 2435 Xenium Lane North, Plymouth, MN 55441, phone (763) 475-9600, for a fee of \$165.00 per set. The bidding and contract documents may also be examined at the Interstate Engineering office located at 1903 12th Avenue SW, Jamestown, North Dakota 58401. Any technical questions may be directed to Wade Senger E.I.T. at (701) 252-0234.

The construction of the project must be fully complete for the entire project not later than October 31, 2012.

All Bids will be made on the basis of cash payment for such Work. After Bid opening the Owner will return the Bid security of all except the three lowest responsible Bidders. When the Contract is awarded, the remaining unsuccessful Bidder's Bond will be returned. The Owner reserves the right to reject any or all Bids or portions thereof, and further reserves the right to award the Contract in the best interests of the Owner. The Owner reserves the right to hold the three low Bids for a period of sixty-one (61) days after the date of the Bid opening to complete financial arrangements.

Dated this 17th day of May, 2011. /s/Rick Anderson President (SEAL) North Central Rural Water Consortium (May 25; June 1-8, 2011)

NOTICE

The Ward County Commission is accepting bids to update the data and voice cabling system at the courthouse and jail buildings, to include installation of new network switches on fiber connectivity, and installation of a new VoIP phone system. A full set of RFP specifications is available at the Auditor's Office located on 2nd floor of the Ward County Courthouse - 315 3rd Ave SE, Minot, ND 58701. Bids must be submitted to the Auditor's office by 4:30 PM, June 20th, 2011. Final award notification will be given on July 5th. Project

The North Dakota Department of Health has entered into an environmental covenant with WindBears, LLP, which states in part: ENVIRONMENTAL COVENANT N.D.C.C. § 23-20.3-03.1(2)(b)

Department of Health Institutional Control Document No.: NDDH-IC-Ward-002-01.9-2011

This Environmental Covenant is granted by WindBears, LLP ("Owner"), 1344 South Main Street, Minot, ND 58702-2045, to the North Dakota Department of Health ("Department"), Environmental Health Section, 918 East Divide Avenue, Bismarck, ND 58501-1947, under North Dakota Century Code (N.D.C.C.) § 23-20.3-03.1(2)(b) for the purpose of subjecting the property described below ("Property") to the Activity and Use Limitations set forth in this instrument.

I. Description. The Property subject to this Environmental Covenant is located in Ward County, North Dakota, more particularly described as follows:

1344 Main Street South, Minot ND Summit Park Addition, Lot 12, Block 6 Pin No.: M125.394.060.0120

II. Holder. Department is the Holder of this Environmental Covenant.

III. Stipulation of Compliance and Agreement. Owner stipulates and agrees to the following under N.D.C.C. § 23-20.3-03.1(1):

1. A delineation of the vertical and horizontal extent of contamination in soil and groundwater on the above Property was conducted by Wenck Associates, Inc., and Materials Testing, Inc. This assessment determined that soil and groundwater is contaminated with low levels of chlorinated solvent (Tetrachloroethene), a solvent used historically in dry cleaning operations. A dry cleaning facility was located on this property and ceased operations in approximately 1973. Air monitoring has been performed in the basement of a residence located adjacent to the Property. Monitoring results were well below any health risk levels. A copy of the site investigation reports and air sampling report is available from Department at the address stated above.

2. The reports indicate no known receptors in the vicinity of the Property. The primary receptor would be water supply wells, of which there are none on or near the Property. Another potential receptor would be vapor intrusion into basements. The structure located on the Property is slab-on-grade; adjacent residential properties have basements. The structure located on the Property and the nearest residential basement was monitored and air sampling results were well below any health risk levels.

3. Currently this Property is used as a commercial office building. The Property is grandfathered commercial space within a residential area. This is how it will be zoned in the future.

4. This Property and surrounding residential properties are connected to the City of Minot drinking water system. There are no surface

water bodies on the Property. As required by Paragraph XI, Department must be notified within ten (10) days after the transfer of this Property, and any deed to the Property executed subsequent to this instrument must refer to this instrument and recognize that the Property is subject to this Environmental Covenant, which runs with the land.

A copy of the complete environmental covenant, with attachments, and additional information can be obtained from the North Dakota Department of Health, Environmental Health Section, 918 East Divide Avenue, Bismarck, ND 58501-1947, the Ward County Recorder's Office, or WindBears, LLP, PO Box 2045, Minot, ND 58702-2045. (May 11-18-25, 2011)

SUMMONS Civil No. 51-11-C-0476 In District Court Northwest Judicial District State of North Dakota County of Ward ProCollect Service, LLC, Plaintiff, vs. Anthony and Ferral Thompson, Defendants.

The state of North Dakota to be above-named defendants:

You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated December 1, 2010. S/Christopher A. Carlson Christopher A. Carlson PO Box 1097 Bismarck ND 58502-1097 701-258-4800 id#03378 Attorney for the Plaintiff (May 11-18-25, 2011)

NOTICE TO CREDITORS Probate No. 51-2011 PR-00071 IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of HELEN E. MOE, Deceased.

HEREBY GIVEN that the undersigned have been appointed co-personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Kathryn A. Ashton-Miller and Marilyn S. Fiedler, Co-Personal Representatives of the estate, 2525 Elk Drive, P.O. Box 1000, Minot ND 58702-1000, or filed with the Court. Dated this 6th day of May, 2011.

s/Kathryn A. Ashton-Miller Kathryn A. Ashton-Miller s/Marilyn S. Fiedler Marilyn S. Fiedler Carol K. Larson #04406 PRINGLE & HERIGSTAD, P.C. 2525 Elk Drive P.O. Box 1000 Minot, ND 58702-1000 Attorneys for: Co-Personal Representatives.

AE2S.com or HYPERLINK "http://www.questcdn.com/www.questcdn.com. You may download the digital plan documents for Fifty Dollars and No Cents (\$50.00) by inputting Quest project #1611945 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or HYPERLINK to: info@questcdn.com "Info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. Copies of the Bidding Documents may be examined at the office of Advanced Engineering and Environmental Services, Inc. (AE2S), 1815 Schafer Street Suite 301, Bismarck, ND 58501 (701 221-0530). The Bidding Documents are available in digital PDF form on CD by request from AE2S, 3101 Frontage Road South, Moorhead, MN for a NON-REFUNDABLE charge of Sixty Dollars and No Cents (\$60.00) for each set of Plans and Specifications requested. The Bidding Documents are available in the form of printed plans and specifications by request from AE2S, 3101 Frontage Road South, Moorhead, MN for a NON-REFUNDABLE charge of One Hundred Twenty Five Dollars and No Cents (\$125.00) for each set of Plans and Specifications requested. Bidding Documents may also be examined at the following locations: Builders Exchanges in Bismarck, ND; Mandan, ND; Minot, ND; Fargo, ND; Grand Forks, ND; Billings, MT; Rapid City, SD; and Minneapolis, MN. All Work shall be done according to the Bidding Documents.

All Bids are to be submitted on the basis of cash payment for the Work and materials, and each Bid shall be accompanied by a separate envelope containing a Bidder's Bond, payable to the City of Watford City, in a sum equal to five percent (5%) of the full amount of the Bid, executed by the Bidder as principal and by a surety company authorized to do business in the State of North Dakota, conditioned that if the principal's Bid be accepted and the contract awarded to him, he, within fifteen (15) days after Notice of Award, will execute and effect a Contract in accordance with the terms of his Bid and a Contractor's Bond as required by the laws of the State of North Dakota and the regulations and determinations of the City Commission of the City of Watford City, North Dakota.

All Bidders must be licensed for the highest amount of their Bids, as provided by Section 43-07-05 of the North Dakota Century Code. Cost of preparation of Bids by Bidder.

Contracts shall be awarded on the basis of the low Bid submitted by a responsible and responsive Bidder deemed most favorable to the City's interest. The Owner will not award a Combined Bid unless it is lower than the combined total of the lowest and best Bids for separate Contracts.

All Bids shall be contained in a sealed envelope plainly marked showing that such envelope contains a Bid for the Project. In addition, the Bidder shall place upon the exterior of such envelope the following information:

The Work covered by the Bidder (General Construction). The name of the Bidder. Separate envelope containing Bid Bond and a copy of