

PUBLIC NOTICE

INVITATION TO BID
The Grand Forks Park District is accepting bids for one 3/4 ton pickup, 4x4, sealed bids will be received until 1:00 p.m., CDT, June 2, 2011, at the Grand Forks Park District Office. The Park District Office is located at 1210 7th Ave. South, Grand Forks, North Dakota. Bids are to be submitted in a sealed envelope marked "Pickup Bid".
Bid specifications are available at the Park District Office between 8:00 a.m. and 4:00 p.m., Monday through Friday, or call 701-746-2750. The Park District reserves the right to reject any and all bids and waive any other formalities or irregularities.
By: Bill Palmisano
Superintendent of Park and Recreation
Grand Forks Park District
Grand Forks, ND
(May 12, 19, 26, 2011)

IN DISTRICT COURT, COUNTY OF CASS, STATE OF NORTH DAKOTA
IN THE INTEREST OF UNBORN BABY BETTEEN, DUE TO BE BORN 05/15/2011
Crystal Betteen,
Petitioner,
vs.
Jeremy Betteen, presumed father; and Joshua Berry, alleged birthfather;
Respondents.

Case No. 09-2011-DM-512
NOTICE OF HEARING
TO THE RESPONDENT JOSHUA BERRY:
YOU ARE HEREBY NOTIFIED that a petition for the Termination of Parental Rights with respect to the above-named child, a child expected to be born on or about May 15, 2011, has been filed in this Court and will be heard by a Referee for the Juvenile Court at the Juvenile Justice Center, 1010 Second Avenue South, Fargo, North Dakota, on June 1, 2011, at 9:00 a.m.
The purpose of the hearing is to terminate forever all of the parental rights of the petitioner and alleged father, and the relationship of parent and child with reference to the above-named child. You may appear at the hearing and present any objections that you may have. If you fail to respond to this Notice by failing to make an appearance at the hearing, your consent to the granting of the Petition will be assumed, and your rights and interests in the above-named child may be terminated by default.
Dated this 6th day of May, 2011.
/s/ William P. Harrie
William P. Harrie, ND ID#04411
Nilles Law Firm
1800 Radisson Tower
201 North Fifth Street
P.O. Box 2626
Fargo, ND 58108-2626
(May 12, 19, 26, 2011)

IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of JEAN HOLLAND, aka JEAN HOLLAND, JEAN D. HOLLAND, Deceased.
Probate No. 18-2011-PR-00066
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice, or said claims will be forever barred. Claims must either be presented to LAUREL J. REUTER, Personal Representative of the estate at 321 Princeton, Grand Forks, ND 58203, or filed with the Court.
Dated this 4th day of May, 2011.
Laurel J. Reuter,
Personal Representative

Gordon W. Myerchin
ND ID# 03264
CAMRUD, MADDOCK, OLSON & CARSON, LTD.
401 DeMers Ave Suite 500
PO Box 5849
Grand Forks, ND 58206-5849
701-775-5595
Attorneys for Personal Representative
(May 12, 19, 26, 2011)

IN DISTRICT COURT

PUBLIC NOTICE

STATE OF NORTH DAKOTA COUNTY OF GRAND FORKS NORTHEAST CENTRAL JUDICIAL DISTRICT
Civil No. 18-2011-CV-00277
SUMMONS
Suntrust Mortgage, Inc.,
Plaintiff,
vs.
Phillip B. Carroll; and any person in possession,
Defendants.

THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANTS:
1. You are hereby summoned to appear and defend against the Complaint in this action, which has been filed with the Clerk of Court and is herewith served upon you, by serving upon the undersigned a copy of an answer or other proper response within twenty (20) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. The original Complaint is filed with the Clerk of the District Court in the County in which this action is commenced.

2. This action relates to the foreclosure of a mortgage upon the following described real property in the County of Grand Forks, State of North Dakota:
Lot 4, Block J, Auditor's Subdivision No. 2, being a platting of tracts between Belmont Road and Reeves Avenue in the City of Grand Forks, located in parts of Lots 3 and 4, Section 10, Township 151 North of Range 50 West, Grand Forks County, North Dakota, a/k/a 605 Belmont Rd., Grand Forks, ND 58201.
3. The Plaintiff is not seeking a personal judgment against the above-named Defendants.

Dated February 25, 2011.
MACKOFF KELLOGG LAW FIRM
Attorneys for the Plaintiff
Office and Post Office Address:
38 Second Avenue East
Dickinson, North Dakota 58601
Tel: (701) 227-1841
Fax: (701) 225-6878
By: Sandra K. Kuntz, Attorney #05186
Bethany Abrams, Attorney #06344
THIS IS AN ATTEMPT TO COLLECT THE REFERENCED DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. THIS COMMUNICATION IS FROM A DEBT COLLECTOR.
(May 19, 26, June 2, 2011)

INVITATION TO CONSTRUCTION BIDS
Turtle Mountain Housing Authority is seeking bids for construction of two 15 Plex Apartment Buildings on the Turtle Mountain Reservation, Belcourt, North Dakota at two separate locations.
This project is subject to Indian preference, but bids are invited from non-Indians as well.
Bids will be received and accepted until 2:00 p.m. on Tuesday, June 14, 2011.
For more information contact Jr. Davis or Robert Marion at (701) 477-5673.
The Turtle Mountain Housing Authority reserves the right to reject any and all bids and to waive any irregularities.
(May 24, 26, 28, 31, June 2, 4, 7, 9, 2011)

NOTICE BEFORE FORECLOSURE NOTICE
1. Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. On the other hand, if the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose.
2. At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.

PUBLIC NOTICE

3. TO:
Marty J Mikkelsen
740 Ashley Ln,
Thompson ND 58278-9403
Occupant
740 Ashley Ln
Thompson ND 58278-9403
Angela M Mikkelsen
602 Sugar Drive
Argusville ND 58005
The title owners of the following described real property:

All that portion of Lot E, Block 1, Seven Oaks Subdivision (being a Replat of lots B and C, Block 1 of a Replat of Lots 1, 2, 3, and 4, Block 1, Seven Oaks Subdivision), Walle Township, Grand Forks County, North Dakota, lying westerly, northwesterly, and northerly of the following described line: Commencing at the Southwest corner of said Lot E, thence easterly on the southerly line of said Lot E, having a bearing of South 89 Degrees, 59 minutes, 20 Seconds East, a distance of 375 to the true point of beginning; thence North 00 Degrees, 00 Minutes, 40 Seconds East a distance of 324.1 feet more or less to a line lying 50 feet southeasterly of and parallel with the northeasterly line of said Lot B; thence North 60 Degrees, 00 minutes, 40 seconds East a distance of 101.9 feet more or less to a line lying 50 feet southerly of, and parallel with the northerly line of said Lot E; thence South 89 Degrees, 59 Minutes, 20 seconds East a distance of approximately 530 feet more or less to the High Water mark of the Red River of the North and the terminus of said described line; aka 740 Ashley Ln, Thompson ND 58278-9403.

4. Notice is hereby given that certain mortgage upon the above-described property, Marty J Mikkelsen and Angela M Mikkelsen, mortgagors, executed and delivered to United Valley Bank Assigned to Merchants Bank, National Association by that Assignment of Mortgage recorded December 10, 2002 at 9 A.M. as Document NO. 603061. Mortgagee, dated December 4, 2002, and filed for record in the office of the Register of Deeds of the County of Grand Forks and State of North Dakota, on the 10th day of December 2002 at 9:00 o'clock A.M. as Document Number 603060 and assigned to Merchants Bank NA by an assignment of Mortgage Recorded the 10th day of December, 2002, at 9:00 o'clock A.M. as Document Number 603061 and given to secure the payment of \$180,000.00, and interest according to the conditions of a certain promissory note, is in default.
5. The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc., as of June 3, 2011:
Principal: \$157,284.70
Escrow: 3,217.20
Accrued interest to June 3, 2011 3,885.95
Late Charges: 159.72
Property Inspection: 21.50
TOTAL: \$164,569.07
6. That as of June 3, 2011, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:
Accumulated Payments Owning: \$7,468.62
Principal & Interest:
5 months @ \$1,064.77 = \$5323.85
Escrow:
2 months @ \$268.10 = \$536.20
3 months @ \$536.19 = \$1608.57
Late Charges: 159.72
Property Inspection: 21.50
TOTAL: \$7,649.84
All of which must be paid BY CERTIFIED FUNDS, MADE PAYABLE TO MERCHANTS BANK NA and mailed to the undersigned attorney to cure the default, plus any accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. PLEASE CONTACT THE UNDERSIGNED FOR THE EXACT AMOUNT DUE THROUGH A CERTAIN DATE.

7. You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right to assert in the foreclosure action that no default exists or any other defense you may have to said action.
8. Notice is further given that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclose such mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale.
Dated May 5, 2011.
MACKOFF KELLOGG LAW FIRM
Attorneys for the Plaintiff
Office and Post Office Address:
38 Second Avenue East
Dickinson, North Dakota 58601
Tel: (701) 227-1841
Fax: (701) 225-6878
Email: skuntz@mackoff.com
Email: babrams@mackoff.com
By: Sandra K. Kuntz, Attorney #05186
Bethany Abrams, Attorney #06344
If you have previously received a discharge in a Chapter 7 bankruptcy, this is not an attempt to collect a debt against you personally, but only an attempt to determine your intention concerning retaining this property.
(May 26, June 2, 9, 2011)

PUBLIC NOTICE

NOTICE OF SALE
Civil No. 18-2011-CV-85
Notice is hereby given that by virtue of a judgment of foreclosure by the District Court of the Northeast Central Judicial District in and for the County of Grand Forks and State of North Dakota, and entered and docketed in the Office of the Clerk of said Court on April 17, 2011, in an action wherein CitiMortgage, Inc. was Plaintiff and Robert B. Gardner Sr.; Terry L. Gardner; and any person in possession were Defendants, in favor of Plaintiff and against the Defendants for the sum of \$79,126.68, which judgment and decree, among other things, direct the sale by me of the real property hereinafter described, to satisfy the amount of said judgment, with interest thereon and the costs and expenses of such sale, or so much thereof as the proceeds of said sale will satisfy; and by virtue of a writ issued to me out of the office of the Clerk of said Court, I, Robert W. Rost, Sheriff of Grand Forks County, North Dakota, will sell the property described in the Judgment to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Grand Forks in the County of Grand Forks and State of North Dakota, on June 28, 2011, at the hour of 10:00 A.M. (CT), to satisfy the amount due, with interest thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of such sale will satisfy. The property to be sold is situated in the County of Grand Forks and State of North Dakota, and described as follows:
Lot Three (3), in Block Four (4), Walchester Place, Subdivision of Part of SW 1/4 SE 1/4 of Sec 10-151-50. According to the Plat Thereof on File in the Office of the Register of Deeds, Within and For Grand Forks County, ND and recorded in Book "119" of Deeds, Page 367 aka 1525 Chestnut Place, Grand Forks, ND 58201.
IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 20th day of May, 2011.
Robert W. Rost /ss
Sheriff of Grand Forks County,
North Dakota
By: Deputy
Sherry Burkholder /ss
Notary Public
Grand Forks County, North Dakota
My Commission expires: 9-7-12
MACKOFF KELLOGG LAW FIRM
38 Second Avenue East
Dickinson, ND 58601
Attorneys for Plaintiff
(May 26, June 2, 9, 2011)

NOTICE OF HEARING
May 18, 2011
On October 6, 2010, the Commission adopted an order granting an advance determination of prudence for Otter Tail Power Company's (Otter Tail) participation and ownership in three high-voltage transmission line projects, Case No. PU-09-676:
● A 250-mile long, 345 kV transmission line between Fargo, North Dakota and the northwest quadrant of the Twin Cities, Minnesota.
● A 200-mile long, 345 kV transmission line between eastern South Dakota and the southeast quadrant of the Twin Cities in Minnesota (Brookings Project).
● A 68-mile long, 230 kV transmission line between Bemidji, Minnesota and Grand Rapids, Minnesota.
On October 6, 2010, the Commission adopted an order granting an advance determination of prudence for Northern States Power Company's (NSP) participation and ownership in the same three high-voltage transmission line projects and, in addition, a 150-mile long, 345 kV transmission line between La Crosse, Wisconsin and the southeast Twin Cities, Minnesota area and two associated 161 kV lines in the Rochester, Minnesota area, Case No. PU-09-678.
The Commission's October 6, 2010 order required that Otter Tail and NSP (Applicants) make a filing providing additional information on the resolution of cost allocation issues relevant to the Brookings Project, including the impact on North Dakota. The Commission also required that Applicants make a filing evidencing the continued prudence of the Brookings Project and seeking Commission confirmation of continued prudence prior to executing a legally binding investment commitment for the major procurement and construction of the Brookings Project. On April 29, 2011, Applicants made a compliance filing.

PUBLIC NOTICE

NOTICE TO CONTRACTORS
The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):
Job No.: 12
Project No(s): TEU-6-986(103)107
Length: 0.460
Type: GRADING, CONCRETE SURFACING, SIGNING, MARKING, & INCIDENTALS
County(s): GRAND FORKS Co
Location: GRAND FORKS, SOUTH WASHINGTON ST FROM 47TH AVE S TO 55TH AVE S
Bids will be received until 09:30AM, June 17, 2011, IN THE FOYER, LOCATED ON 3RD FLOOR, OUTSIDE ROOM 330 OF THE NDDOT BUILDING, ON THE CAPITOL GROUNDS, IN BISMARCK, NORTH DAKOTA. Bids will be opened at that time and the bid result will be distributed and posted online at <http://www.dot.nd.gov/business/> approximately 30 minutes after bids are opened.
All bidders are required to be prequalified at least seven (7) days before the date of the bid opening.
The proposal forms, plans, and specifications are available on the NDDOT website at <http://www.dot.nd.gov> and may be inspected at the Construction Services Division, NDDOT, Room 333, 608 East Boulevard Avenue, Bismarck, North Dakota, 58505-0700.
NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.
Requested by:
Francis G. Ziegler, P.E., Director
North Dakota Department of Transportation
(May 26, 2011)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Advance Determination of Prudence - CapX2020 Group 1
Application
Case No. PU-09-676
Northern States Power Company
Advance Determination of Prudence - CapX2020 Group 1
Application
Case No. PU-09-678
NOTICE OF HEARING
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PUBLIC NOTICE

The issue to be considered in each case is whether the Brookings Project continues to be prudent.
A formal hearing on this matter has been scheduled for July 25, 2011 at 10:00 a.m. CDT in the Commission Hearing Room on the 12th Floor of the State Capitol in Bismarck.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please contact the Commission at least 24 hours in advance.
PUBLIC SERVICE COMMISSION
Kevin Cramer, Commissioner
Tony Clark, Chairman
Brian P. Kalk, Commissioner
(May 26, 2011)

NOTICE OF ELECTION
Notice is hereby given that on Tuesday, the 7th day of June, 2011, the Thompson Public School District will hold its annual election for the purpose of electing two (2) rural members to the school board. Polls will open at 11:00 am and will close at 7:00 pm. Polling place will be at the Thompson Public School.
Also on the ballot will be whether the school district should publish a record of the minutes of the school board meetings in a newspaper for the next two (2) years.
LJ Ann Kysilka
Business Manager
(May 26, 2011)

IN DISTRICT COURT STATE OF NORTH DAKOTA COUNTY OF BURLEIGH SOUTH CENTRAL JUDICIAL DISTRICT
Public Service Commission,
Petitioner,
vs.
Mitchell Feeds, Inc. and Western Surety Company
Respondents.
PSC Case No. GE-11-S1
NOTICE OF APPOINTMENT AS TRUSTEE AND NOTICE TO FILE CLAIMS
Civil No. 08-2011-CV-00917
PLEASE TAKE NOTICE that on May 10, 2011, the SOUTH CENTRAL JUDICIAL DISTRICT COURT appointed the Public Service Commission Trustee of Mitchell Feeds, Inc. under North Dakota Century Code Chapter 60-02.1 for the benefit of outstanding receipt holders of Mitchell Feeds, Inc. The Order was filed May 10, 2011.

FURTHER, PLEASE TAKE NOTICE THAT:
1. Any person having a claim against Mitchell Feeds, Inc. for the non-payment of grain purchased or marketed by Mitchell Feeds, Inc. in North Dakota, shall file the claim with the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480.
2. Claims must be filed within forty-five (45) days after the last publication of this notice.
3. Any person filing a claim with the Public Service Commission shall include receipts or sufficient documentation to enable the Commission to determine the validity of the claim. This could include unsatisfied scale tickets or other memoranda given by the grain buyer for, or as evidence of, the receipt or sale of grain, dishonored checks, or any related contracts.
4. Unless a claim is filed with the Public Service Commission within the time specified, the claimant may be barred from participation in the trust fund. Bismarck, North Dakota, this 20th day of May, 2011.
By: Mark Gruman /ss
Illona A. Jeffcoat-Sacco (ID No. 03315)
Mark Gruman (ID No. 06019)
Special Assistant Attorneys General
State Capitol - 12th Floor
600 East Boulevard Ave - Dept 408
Bismarck, North Dakota 58505-0480
Telephone (701) 328-2400
Facsimile (701) 328-2410
Attorneys for the Public Service Commission
(May 26, June 2, 2011)

5/26 Grand Forks