

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Otter Tail Power Company
Advance Determination of Prudence -CapX2020 Group 1
Application

Case No. PU-09-676

Northern States Power Company
Advance Determination of Prudence -CapX2020 Group 1
Application

Case No. PU-09-678

AFFIDAVIT OF SERVICE BY CERTIFIED & ELECTRONIC MAIL

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH

John Hamre deposes and says that:

he is over the age of 18 years and not a party to this action and, on the **26th** day of **March, 2010**, he deposited in the United States Mail, at Bismarck, North Dakota, two envelopes with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

Notice of Hearing

The envelopes were addressed as follows:

Mark Bring
Otter Tail Power Company
215 S Cascade St
PO Box 496
Fergus Falls MN 56538-0496
Cert. No. 7007 0710 0003 6055 1848

Zeviel Simpser
Briggs and Morgan
2200 IDS Center
80 S 8th St
Minneapolis MN 55402-2157
Cert. No. 7007 0710 0003 6055 1855

John Hamre further deposes and says that on the **26th** day of **March, 2010**, he electronically mailed to 8 recipients, an electronic copy of the same.

The electronic mails were addressed as follows:

james.r.alders@xcelenergy.com
James Alders
Xcel Energy

dpawlowski@otpc.com
Dean Pawlowski
Otter Tail Power

dave.sederquist@xcelenergy.com
David H. Sederquist
Xcel Energy

bbrutlag@otpc.com
Bernadeen Brutlag
Otter Tail Power

16 **PU-09-676** Filed: 3/25/2010 Pages: 4
Affidavit of Service by Certified & Electronic Mail

15 **PU-09-678** Filed: 3/25/2010 Pages: 4
Affidavit of Service by Certified & Electronic Mail

Affidavit of Service
Page 2
March 26, 2010

regulatory.records@xcelenergy.com
SaGonna Thompson
Xcel Energy

lbender@fredlaw.com
Lawrence Bender
Fredrickson & Byron, PA

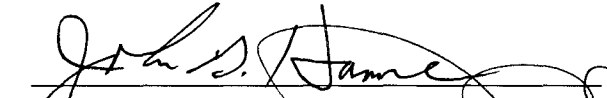
pri.r.patel@xcelenergy.com
Priti Patel
Xcel Energy

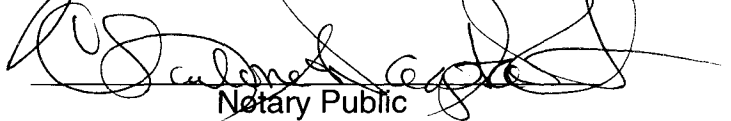
mkrikava@briggs.com
Michael C. Krikava
Briggs and Morgan

Each address shown is the respective addressee's last reasonably ascertainable mailing address, and each email address is the respective addressee's last reasonably ascertainable electronic mailing address.

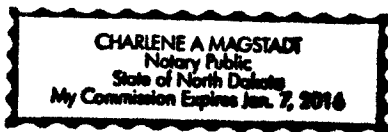
Subscribed and sworn to before me
this 26th day of March, 2010.

SEAL





Notary Public



STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Otter Tail Power Company
Advance Determination of Prudence - CapX2020 Group 1
Application

Case No. PU-09-676

Northern States Power Company
Advance Determination of Prudence - CapX2020 Group 1
Application

Case No. PU-09-678

NOTICE OF HEARING

March 24, 2010

On October 5, 2009, Otter Tail Power Company (Otter Tail) filed an application for advance determination of prudence of Otter Tail's participation and ownership in three high-voltage transmission line projects, Case No. PU-09-676:

- A 250-mile long, 345 kV transmission line between Fargo, North Dakota and the northwest quadrant of the Twin Cities, Minnesota.
- A 200-mile long, 345 kV transmission line between eastern South Dakota and the southeast quadrant of the Twin Cities in Minnesota.
- A 68-mile long, 230 kV transmission line between Bemidji, Minnesota and Grand Rapids, Minnesota.

On October 5, 2009, Northern States Power Company (NSP) filed an application for advance determination of prudence of NSP's participation and ownership in the same three high-voltage transmission line projects and, in addition, a 150-mile long, 345 kV transmission line between La Crosse, Wisconsin and the southeast Twin Cities, Minnesota area and two associated 161 kV lines in the Rochester, Minnesota area, Case No. PU-09-678.

Otter Tail and NSP are requesting that the Commission determine the construction of the transmission projects to be reasonable and prudent in order to provide the basis for future rate stability proposals the companies may present to the Commission.

Anyone wishing to become a party to this proceeding must file a **Petition to Intervene by April 16, 2010**.

A consolidated **public hearing** on these two cases will be held beginning **May 24, 2010 at 8:30 a.m. in the Commission Hearing Room, State Capitol, 12th Floor**,

12 **PU-09-676** Filed: 3/24/2010 Pages 2
Notice of Hearing

11 **PU-09-678** Filed: 3/24/2010 Pages 2
Notice of Hearing

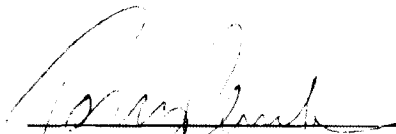
Bismarck, North Dakota 58505. You can listen to a broadcast of the hearings on the Commission's website at <http://www.psc.state.nd.us/psc/media/comm-live.html>.

Issues to be considered in each case are:

1. Whether the resource addition is reasonable and prudent.
2. Whether the applicants have need for additional transmission resources.
3. What alternatives exist for meeting additional transmission needs.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please contact the Commission at least 24 hours in advance.

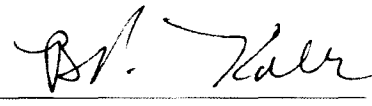
PUBLIC SERVICE COMMISSION



Tony Clark
Commissioner



Kevin Cramer
Chairman



Brian P. Kalk
Commissioner