

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

**Otter Tail Power Company
Advance Determination of Prudence -CapX2020 Group 1
Application**

Case No. PU-09-676

**Northern States Power Company
Advance Determination of Prudence -CapX2020 Group 1
Application**

Case No. PU-09-678

AFFIDAVIT OF SERVICE BY CERTIFIED MAIL

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH

Cara DeSaye deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **19th** day of **May, 2011**, she deposited in the United States Mail, at Bismarck, North Dakota, two envelopes with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

Notice of Hearing

The envelopes were addressed as follows:

Mark Bring
Otter Tail Power Company
215 S Cascade St
PO Box 496
Fergus Falls MN 56538-0496

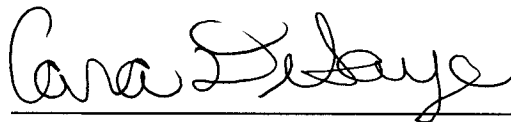
Zeviel Simpser
Briggs and Morgan
2200 IDS Center
80 S 8th St
Minneapolis MN 55402-2157


Cert. No. 7009 2820 0002 9238 4857

Cert. No. 7009 2820 0002 9238 4864

Each address shown is the respective addressee's last reasonably ascertainable mailing address, and each email address is the respective addressee's last reasonably ascertainable electronic mailing address.

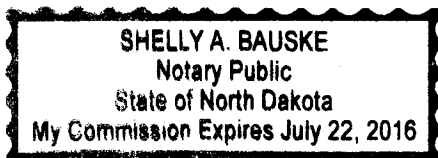
Subscribed and sworn to before me
this **19th** day of **May, 2011**.





Notary Public

SEAL



90 PU-09-678 Filed 05/19/2011 Pages: 3
Affidavit of Service Cert. Mail - Notice of Hearing
Public Service Commission

91 PU-09-676 Filed 05/19/2011 Pages: 3
Affidavit of Service Cert. Mail - Notice of Hearing
Public Service Commission

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Otter Tail Power Company
Advance Determination of Prudence - CapX2020 Group 1
Application

Case No. PU-09-676

Northern States Power Company
Advance Determination of Prudence - CapX2020 Group 1
Application

Case No. PU-09-678

NOTICE HEARING

May 18, 2011

On October 6, 2010, the Commission adopted an order granting an advance determination of prudence for Otter Tail Power Company's (Otter Tail) participation and ownership in three high-voltage transmission line projects, Case No. PU-09-676:

- A 250-mile long, 345 kV transmission line between Fargo, North Dakota and the northwest quadrant of the Twin Cities, Minnesota.
- A 200-mile long, 345 kV transmission line between eastern South Dakota and the southeast quadrant of the Twin Cities in Minnesota (Brookings Project).
- A 68-mile long, 230 kV transmission line between Bemidji, Minnesota and Grand Rapids, Minnesota.

On October 6, 2010, the Commission adopted an order granting an advance determination of prudence for Northern States Power Company's (NSP) participation and ownership in the same three high-voltage transmission line projects and, in addition, a 150-mile long, 345 kV transmission line between La Crosse, Wisconsin and the southeast Twin Cities, Minnesota area and two associated 161 kV lines in the Rochester, Minnesota area, Case No. PU-09-678.

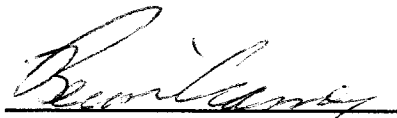
The Commission's October 6, 2010 order required that Otter Tail and NSP (Applicants) make a filing providing additional information on the resolution of cost allocation issues relevant to the Brookings Project, including the impact on North Dakota. The Commission also required that Applicants make a filing evidencing the continued prudence of the Brookings Project and seeking Commission confirmation of continued prudence prior to executing a legally binding investment commitment for the major procurement and construction of the Brookings Project. On April 29, 2011, Applicants made a compliance filing.

The issue to be considered in each case is whether the Brookings Project continues to be prudent.

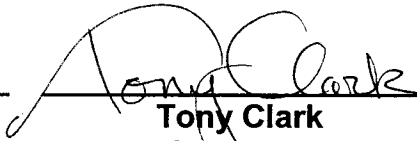
A **formal hearing** on this matter has been scheduled for **July 25, 2011 at 10:00 a.m. CDT** in the **Commission Hearing Room on the 12th Floor of the State Capitol in Bismarck.**

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please contact the Commission at least 24 hours in advance.

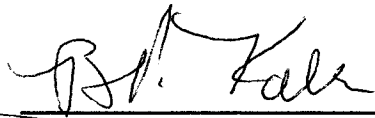
PUBLIC SERVICE COMMISSION



**Kevin Cramer
Commissioner**



**Tony Clark
Chairman**



**Brian P. Kalk
Commissioner**