

"I'll give you the little descriptions... earn chances to win the grand tion."

# PROPERTIES from Page 1

ing.  
"We want to be able to give them options to repair the property and make it look a lot better," he said.

In other business, residents have voiced concern about the debris surrounding 719 3rd Ave. North. The property was sup-

posed to be cleaned up last week, but the owner, Corey Morse, is hiring a contractor to remove it.



TURNER BLAUFUSS • DAILY NEWS

## Groundbreaking for Legacy Properties

Several people participated in a groundbreaking ceremony Tuesday for Legacy Properties of Christine. From left, are Mike Rufer, developer for Legacy Properties; Jim Sturdevant, mayor of Wahpeton; Marty Schmidt, former intern member of Wahpeton City Council; Ron Schultz, developer for Legacy Properties; Darcie Huwe, finance director for the city of Wahpeton; Jane Priebe, economic developer, Maryl Hansey, member of Wahpeton City Council and Renelle Bertsch, member of Wahpeton City Council.

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**Cinema 6**  
320 Minnesota Ave., Breckenridge  
STARTS THURSDAY KUNG FU PANDA-PG  
THURS/FRI 4:30 7:20 9:10  
SAT/SUN 12:30 2:30 4:30 7:20 9:10  
STARTS THURSDAY HANGOVER 2-R  
THURS/FRI 4:10 7:05 9:25  
SAT/SUN 12:10 2:10 4:10 7:05 9:25  
PIRATES OF THE CARIBBEAN:  
On Stranger Tides-PG13  
TUES/WED 4:15 7:00  
THURS 4:15 7:00 9:35 • FRI 4:15 7:00 9:35  
SAT/SUN 12:15 4:15 7:00 9:35  
WATER FOR ELEPHANTS-PG13  
TUES/WED 4:30 7:10  
THURS 4:30 7:10 9:30 • FRI 4:30 7:10 9:30  
SAT/SUN 1:30 4:30 7:10 9:30  
SOUL SURFER-PG  
TUES/WED 4:35 7:10  
THURS 4:35 • FRI 4:35  
SAT/SUN 12:15 2:25 4:35  
THOR-PG13  
TUES/WED 4:30 7:05  
THURS 7:05 9:25 • FRI/SUN 7:05 9:25  
FAST FIVE-PG13  
TUES/WED 4:10 7:00  
THURS 4:10 7:00 9:30 • FRI 4:10 7:00 9:30  
SAT/SUN 1:10 4:10 7:00 9:30  
ENDS WEDNESDAY  
SOMETHING BORROWED-PG13  
TUES/WED 4:20 7:05

STATE OF NORTH DAKOTA  
PUBLIC SERVICE  
COMMISSION  
Otter Tail Power Company  
Advance Determination of  
Prudence - CapX2020  
Group 1  
Application  
Case No. PU-09-676  
Northern States Power  
Company  
Advance Determination of  
Prudence - CapX2020  
Group 1  
Application  
Case No. PU-09-678  
NOTICE OF HEARING  
May 18, 2011

On October 6, 2010, the Commission adopted an order granting an advance determination of prudence for Otter Tail Power Company's (Otter Tail) participation and ownership in three high-voltage transmission line projects, Case No. PU-09-676:  
• A 250-mile long, 345 kV transmission line between Fargo, North Dakota and the northwest quadrant of the Twin Cities, Minnesota.  
• A 200-mile long, 345 kV transmission line between eastern South Dakota and the southeast quadrant of the Twin Cities in Minnesota (Brookings Project).  
• A 68-mile long, 230 kV transmission line between Bemidji, Minnesota and Grand Rapids, Minnesota.  
On October 6, 2010, the Commission adopted an order granting an advance determination of prudence for Northern States Power Company's (NSP) participation and own-

ership in the same three high-voltage transmission line projects and, in addition, a 150-mile long, 345 kV transmission line between La Crosse, Wisconsin and the southeast Twin Cities, Minnesota area and two associated 161 kV lines in the Rochester, Minnesota area, Case No. PU-09-678.  
The Commission's October 6, 2010 order required that Otter Tail and NSP (Applicants) make a filing providing additional information on the resolution of cost allocation issues relevant to the Brookings Project, including the impact on North Dakota. The Commission also required that Applicants make a filing evidencing the continued prudence of the Brookings Project and seeking Commission confirmation of continued prudence prior to executing a legally binding investment commitment for the major procurement and construction of the Brookings Project. On April 29, 2011, Applicants made a compliance filing.  
The issue to be considered in each case is whether the Brookings Project continues to be prudent.  
A formal hearing on this matter has been scheduled for July 25, 2011 at 10:00 a.m. CDT in the Commission Hearing Room on the 12th Floor of the State Capitol in Bismarck. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North

Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please contact the Commission at least 24 hours in advance.  
PUBLIC SERVICE COMMISSION  
Kevin Cramer, Commissioner  
Tony Clark, Chairman  
Brian P. Kalk, Commissioner

NOTICE TO CONTRACTORS  
The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):  
Job No.: 4  
Project No(s): SC-3912(053), SC-3912(055), & SC-3925(062)  
Length: 11.091  
Type: MAINTENANCE BITUMINOUS OVERLAY  
County(s): RICHLAND Co  
Location: CMC 3912 - COLFAX, EAST; CMC 3912 - ABERCROMBIE, EAST; & CMC 3925 - 2.5 MILES SOUTH OF ABERCROMBIE, NORTH  
Job No.: 13  
Project No(s): SIM-8-029(146)023  
Length: 0.001  
Type: SLOPE SLIDE REPAIR & INCIDENTALS  
County(s): RICHLAND Co  
Location: I-29 AT RRVW RAILROAD SEPARATION RP 23.087, NORTHBOUND ROADWAY  
Job No.: 14

Project No(s): SRU-8-991(029)026  
Length: 0.746  
Type: SIDEWALKS, CURB & GUTTER, STRIPING, & INCIDENTALS  
County(s): RICHLAND Co  
Location: SAFE ROUTES TO SCHOOL, VARIOUS LOCATIONS IN WAHPETON  
Bids will be received until 09:30AM, June 17, 2011, IN THE FOYER, LOCATED ON 3RD FLOOR, OUTSIDE ROOM 330 OF THE NDDOT BUILDING, ON THE CAPITOL GROUNDS, IN BISMARCK, NORTH DAKOTA. Bids will be opened at that time and the bid result will be distributed and posted online at <http://www.dot.nd.gov/business/> approximately 30 minutes after bids are opened.  
All bidders are required to be prequalified at least seven (7) days before the date of the bid opening.  
The proposal forms, plans, and specifications are available on the NDDOT website at <http://www.dot.nd.gov> and may be inspected at the Construction Services Division, NDDOT, Room 333, 608 East Boulevard Avenue, Bismarck, North Dakota, 58505-0700.  
NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.  
Requested by:  
Francis G. Ziegler, P.E., Director  
North Dakota Department of Transportation

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES relating to N.D.A.C. Chapter 75-02-09 Ratesetting for Psychiatric Residential Treatment  
**North Dakota Department of Human Services**  
will hold a public hearing to address proposed changes to the N.D. Admin. Code.

**AV Room – Room 212  
Second Floor  
Judicial Wing  
State Capitol, Bismarck  
Thurs., June 16, 2011  
9:00 a.m. CT**

Copies of the proposed rules are available for review at county social services offices and human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Human Services, State Capitol – Judicial Wing, 600 East Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, June 27, 2011. If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Human Services at the above telephone number or address at least two weeks prior to the hearing.  
Dated this 12th day of May, 2011.

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES relating to N.D.A.C. Chapter 75-02-07.1 Ratesetting for Basic Care.  
**North Dakota Department of Human Services**  
will hold a public hearing to address proposed changes to the N.D. Admin. Code.

**AV Room – Room 210  
Second Floor  
Judicial Wing  
State Capitol, Bismarck  
Thurs., June 16, 2011  
2:30 p.m. CT**

Copies of the proposed rules are available for review at county social services offices and human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Human Services, State Capitol – Judicial Wing, 600 East Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, June 27, 2011. If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Human Services at the above telephone number or address at least two weeks prior to the hearing.  
Dated this 12th day of May, 2011.

**In Honor Of Memorial Day.**  
Due To The Holiday We Will Have Early Deadlines For Advertising - For the Following Paper  
**Tuesday, May 31st**  
Deadline is 5:00 pm Thursday, May 26th

Entrepreneurship Summer Camp  
Grand Forks, ND June 6-10  
Hosted by ND Youth Entrepreneurship Education Program  
[www.ndyoungentrepreneurs.org](http://www.ndyoungentrepreneurs.org)

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[carrie.knutson@ndsdu.edu](mailto:carrie.knutson@ndsdu.edu)

5/25 Wahpeton