

10. If stated on the Mortgage, the name of the mortgage originator, as defined in S.A. Section 58.02 is Gate City Bank.

#### INFORMATION REGARDING FORECLOSURE

11. The requisites of M.S.A. Section 30.02 have been satisfied.  
12. The original principal amount secured by the Mortgage was \$116,700.00.  
13. At the date of this Notice the amount due on the mortgage, including fees, if any paid by the holder of the mortgage is \$118,356.87.

14. Pursuant to the power of sale in the mortgage, the mortgage will be foreclosed, and the mortgage premises will be sold by the Sheriff of Clay County, Minnesota, at public auction on June 15, 2011 at 10:00 a.m. at the Clay County Sheriff's Office at 915 9th Ave. North, Moorhead, MN 56560.

15. The time allowed by law for redemption by Mortgagor or Mortgagor's personal representatives or assigns is six (6) months after the date of sale.

16. M.S.A. Section 580.04(b) provides: "If the real estate is an owner-occupied single-family dwelling, the notice must also specify the date on which the mortgagor must vacate the property if the mortgage is not reinstated under Section 580.30 or the property redeemed under Section 580.23." If the statute applies, the time to vacate the property is 11:59 p.m. on December 8, 2011.

"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR OR THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS MAY BE REDUCED TO FIVE (5) WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 580.02, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERLY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED."

Name of Mortgagee or Mortgagee Assign: Gate City Bank  
Name and Address of Attorney for Mortgagee or Mortgagee Assign: Alan M. McDonagh MN ID 0281530 Carter, McDonagh, & Sandberg, PLLP Attorney for Gate City Bank 2810 17th Ave. S. Grand Forks, ND 58201 701-775-8146

"THIS IS A COMMUNICATION FROM DEBT COLLECTOR. THIS IS AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE."

May 9, 16, 23, 30, June 6, 13, 2011  
1245146

#### CALL FOR BIDS

Sealed bids will be received by the Board of City Commissioners until 5:00 p.m. June 6, 2011, for "Water Main Replacement District No 18-10". Bids will be opened and publicly read in the City Commissioner's room in the City Offices, 423 7th St, Devils Lake, ND, 5:30 pm, June 6, 2011.

Scope of work includes replacement of approximately 3000 LF of 4" and 6" cast on water main, associated water services and connections, and fire hydrants. Work will be completed on 7th St NE between 2nd Ave and 10th Ave in Devils Lake. Approximate quantities include 2000 LF of 8" PVC; 2000 LF of 1" water service line; 2000 LF of curb/gutter removal and installation; 82 curb stops; 8 fire hydrants; and 3500 SY of asphalt removal and street repair.

Copies of the plans and specifications are available in the office of the City Engineer, City Offices, 423 6th St, PO Box 048, Devils Lake, ND, 58301. There will be a \$25.00 non-refundable fee for each copy.

The Board of City Commissioners reserve the right to reject any or all bids, to waive technicalities, or to award each section of the project individually, or in any combination thereof, that is deemed to be in the best interest of the City.

Each bid must be labeled on the outside of the envelope with the following:

- Name of the person/firm submitting bid.
- Must be marked "Water Main Replacement District No 18-10."
- Bidder must include a five percent (5%) bid bond or certified check, and a copy of current contractor's license with the proposal for consideration.

1253557  
May 23, 30, 2011

desiring to submit a bid may obtain a paper copy of the contract documents at the office of the Owner upon deposit of \$200.00 per set (PAYABLE TO: THE ADJUTANT GENERAL, STATE OF NORTH DAKOTA). The deposit will be returned to contractors who submit a bona fide bid, and who return the contract documents to the Owner in unmutated condition within ten (10) days after the opening of bids. All nonresponsive bidders shall forfeit their deposit to the Owner. Copies of the proposed contract documents are limited to one (1) set per bidder. Additional sets may be purchased from the Owner at the rate of \$200.00 (non-refundable) per set. ALL requests must be made on Contractor's own letterhead and must include a copy of his North Dakota Contractor's License or Certificate of Renewal, whichever is current and sent to:

OWNER  
Office of the Adjutant General  
Contract Management Branch  
P.O. Box 5511  
Bismarck, North Dakota 58506-5511  
Telephone: (701) 333-2069

Copies of the contract documents are on file at the Construction Plans Exchange in Bismarck; Builders Exchanges in Devils Lake, Dickinson, Fargo, Grand Forks, Mandan, and Minot, North Dakota; Minneapolis and St. Paul, Minnesota; Minority Business Development Center, Bismarck, North Dakota; ND American Indian Business Development Office, Fargo, North Dakota; Construction Bulletin; and at the offices of the Architect, Engineers, and the Owner.

Each bid shall be submitted in duplicate copy on the forms provided by the Owner and enclosed in a sealed opaque envelope upon which there is disclosed the necessary information as required by Supplementary Instructions to Bidders. Each bid shall be accompanied by a separate sealed opaque envelope containing a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principal and by a surety company authorized to do business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if bidder's proposal be accepted and the contract awarded to him, he within ten (10) days after notice of such award, will effect and execute a contract in accordance with the terms of his bid and a contractor's bond as required by law and the regulations and determinations of the Owner. AIA Document A310, Bid Bond, will be furnished by the Owner and should be used to execute the bid guarantee.

In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must have a copy of his North Dakota Contractor's License or certificate of renewal thereof issued by the secretary of state enclosed in the bid bond envelope; must be licensed for the highest amount of his total bid combination including add alternates; and such license must have been in effect at least ten (10) days prior to the date of the bid opening.

No bid will be read or considered which does not fully comply with the provisions herein as to bonds and licenses, and any deficient bid submitted will be resealed and returned to bidder immediately.

The Owner reserves the right to hold all legitimate bids for a period of thirty (30) days after the date fixed for the opening thereof. It is the intent of the Owner to award a contract to the lowest and best bidder. The Owner further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the State for the payment of any monies until the contract is awarded and approved by the proper authorities.

In compliance with Section 48-01-2-10 of the North Dakota Century Code, the successful bidder shall be required to furnish bonds covering the faithful performance of the Contract and the payment of all obligations thereunder, and all additional obligations required by the laws of the state of North Dakota. Each bond shall be in an amount equal to the full contract sum.

DATED: 16 May 2011  
OFFICE OF THE ADJUTANT GENERAL  
Bismarck, North Dakota  
By: /s/ ALAN S. DOHRMANN  
Brigadier General, NDARNG  
Deputy Adjutant General  
Contracting Officer  
(May 16, 23, 30, 2011)

1251292

of the North Dakota Century Code, the successful bidder shall be required to furnish bonds covering the faithful performance of the Contract and the payment of all obligations thereunder, and all additional obligations required by the laws of the state of North Dakota. Each bond shall be in an amount equal to the full contract sum.

DATED: May 16, 2011  
OFFICE OF THE ADJUTANT GENERAL  
Bismarck, North Dakota  
By: /s/ ALAN S. DOHRMANN  
Brigadier General, NDARNG  
Deputy Adjutant General  
Contracting Officer  
(May 16, 23, 30, 2011) 1251294

Robert E. Rosenvold  
Attorney ID#03059  
OHNSTAD TWICHELL, P.C.  
901-13th Avenue East  
P.O. Box 458  
West Fargo, ND 58078-0458  
(701) 282-3249  
Attorney for Personal Representative  
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA  
In the Matter of the Estate of Frances Vining, Deceased

NOTICE TO CREDITORS  
Court File No. 09-2011-PR-00101  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Beatrice Vining, Personal Representative of the Estate, at 669 17th Ave E, West Fargo, ND 58078, or filed with the Court.

Dated this 6th day of May, 2011.  
Attorneys for Personal Representative  
/s/ Beatrice Vining  
Personal Representative of the Estate of Frances Vining, deceased  
669 17th Ave E  
West Fargo, ND 58078  
Robert E. Rosenvold  
Attorney ID#03059  
OHNSTAD TWICHELL, P.C.  
901-13th Avenue East  
P.O. Box 458  
West Fargo, ND 58078-0458  
TEL: (701) 282-3249  
FAX: (701) 282-0825  
(May 16, 23, 30, 2011) 1251308

Robert E. Rosenvold  
Attorney ID#03059  
OHNSTAD TWICHELL, P.C.  
901-13th Avenue East  
West Fargo, ND 58078-0458  
(701) 282-3249  
Attorney for Personal Representative  
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA  
In the Matter of the Estate of Allan J. Pederson, Deceased.

NOTICE TO CREDITORS  
Court File No. 09-2011-PR-102  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Carole A. Pederson, Personal Representative of the Estate, at 1709-25th Avenue S. #300, Fargo, ND 58103, or filed with the Court.

Dated this 6th day of May, 2011.  
/s/ Carole A. Pederson  
Personal Representative of the Estate of Allan J. Pederson, deceased  
1709-25th Avenue S. #300  
Fargo, ND 58103  
Robert E. Rosenvold  
Attorney ID#03059  
OHNSTAD TWICHELL, P.C.  
901-13th Avenue East  
West Fargo, ND 58078-0458  
TEL: (701) 282-3249  
FAX: (701) 282-0825  
Attorneys for Personal Representative  
(May 16, 23, 30, 2011) 1251316

ATTENTION ARGUSVILLE WATER USERS  
The Annual Drinking Water Quality Report for year 2010 is available to any interested parties - to obtain your copy of the "Consumer Confidence Report" please call Al Woods at 701-793-6594 or Mary Howatt at 701-484-5095.  
(May 30, 2011) 1258826

successful bidder shall be required to furnish bonds covering the faithful performance of the Contract and the payment of all obligations thereunder, and all additional obligations required by the laws of the state of North Dakota. Each bond shall be in an amount equal to the full contract sum.

DATED: 16 May 2011  
OFFICE OF THE ADJUTANT GENERAL  
Bismarck, North Dakota  
By: /s/ ALAN S. DOHRMANN  
Brigadier General, NDARNG  
Deputy Adjutant General  
Contracting Officer  
(May 16, 23, 30, 2011) 1251456

#### CITY OF FARGO BIDS WANTED CELL 16 CONSTRUCTION PROJECT SW 11-01

Sealed bids will be received at the office of the City Auditor, City Hall, Fargo, North Dakota, until 11:30 o'clock a.m., June 8, 2011, and then opened and read, for Cell 16 Construction Project SW 11-01 on the following:

City of Fargo Landfill Cell 16 Construction  
Which will require approximately:  
Excavation 22,800 CY  
Embankment 3,300 CY  
Clay Subliner 17,800 SY  
60 Mil HDPE Liner 17,800 SY  
Geotextile 2,020 SY  
8-inch HDPE Pipe 865 LF  
Coarse Aggregate 600 Ton  
12-inch Granular Drainage Layer 17,800 SY

Bids shall be on the basis of cash payment for work performed. All work included in the contract must be fully completed on or before September 1, 2011.

Bids must be in a sealed envelope plainly marked "Cell 16 Construction Project SW 11-01", and attached to the outside of the bid envelope must be A SEPARATE ENVELOPE CONTAINING A LIST OF ALL ADDENDA TO THE PLANS AND SPECIFICATIONS AND AN ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF SUCH ADDENDA. THE SEPARATE ENVELOPE SHALL ALSO CONTAIN A BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing body. Counter-signature of a bid bond is not required under this section.

All bidder's, except a bidder on a municipal, rural, and industrial water supply project authorized for funding under public law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid, as required by section 43-07-05. A copy of the contractor's license or certificate of renewal thereof, issued by the secretary of state, must be enclosed in the bid bond envelope as required under section 43-07-12.

No bid may be read or considered if it does not fully comply with these requirements and any deficient bid submitted must be resealed and returned to the bidder immediately.

Plans and specifications are on file at the Division of Solid Waste, 2301 8 Ave N, Fargo, ND, where any interested person may examine them. Interested parties may also call 701-241-1449.

Plans, specifications and bidder blanks may be purchased from the Division of Solid Waste upon a non-refundable payment of \$25.

The Board of City Commissioners of the City of Fargo, North Dakota, reserves the right to hold all bids for a period of 15 days after the day fixed for the opening of the bids, and the right to reject any or all bids and to waive any formalities.  
City Auditor's Office  
(May 23, 30, 2011) 1254762

award.  
4. A Contractor having 50 or more employees who may be awarded a contract of \$50,000 or more and subcontractors having 50 or more employees and who may be awarded a subcontract of \$50,000 or more will be required to maintain an affirmative action program, the standards for which are contained in the advertised specifications (41 CFR 60-1.40).

5. Contractor will be required to submit a certification of nonsegregated facilities from all subcontractors for subcontracts exceeding \$10,000.

6. Contractors are subject to the Requirement for Affirmative Action to Ensure Equal Employment Opportunity (Executive Order 11246, as amended), provisions of which are contained in the advertised specifications.

7. The Municipal Airport Authority has established a Disadvantaged Business Enterprise (DBE) program in accordance with regulations of the U.S. Department of Transportation (DOT), 49 CFR Part 26. The Municipal Airport Authority has received Federal financial assistance from the Department of Transportation, and as a condition of receiving this assistance, the Municipal Airport Authority has signed an assurance that it will comply with 49 CFR Part 26. Contractor requirements to fulfill the DBE program are contained in advertised specifications.

8. Contractors are subject to the provisions of 49 CFR Part 30, Denial of Public Works Contracts to Suppliers of Goods and Services of Countries That Deny Procurement Market Access to U.S. Contractors.

The work on the improvement is to be entirely completed by September 30, 2011.

The right of the Owner to reject any and all Bids is reserved.

Shawn A. Dobberstein, AAE  
Executive Director  
(May 16, 23, 30, 2011) 1251748

#### IN JUVENILE COURT, COUNTY OF CASS, STATE OF NORTH DAKOTA.

IN THE INTEREST OF R.M. and L.M., CHILDREN, Mavis Brown, L.S.W., Petitioner, vs.  
Rae Lynn St. Claire, Lloyd Mitchell Jr., R.M., L.M., and Renelda Weippert, Lay Guardian ad Litem, Respondents.

#### SECOND AMENDED SUMMONS

File No. 09-2011-JV-262 & 09-2011-JV-263

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED RESPONDENTS:

You and each of you are hereby summoned and required to appear personally and bring the above-named children before the Juvenile Court at the Cass County Courthouse Annex at 1010 Second Avenue South in Fargo, North Dakota, on July 5, 2011, at 2:30 p.m. or as soon thereafter as the parties can be heard, for the purpose of a hearing on a Petition filed with the Court alleging the above-named children to be subject to the provision of Chapter 27-20, North Dakota Century Code by reason of the following: that the said child falls within the meaning of Section 27-20-02 of the said Code, as more fully appears from the Petition, a copy of which is on file in the office of the Clerk of the District Court of Cass County.

If you fail to appear personally and bring said children before the Court at said time and place the Findings and Recommendation of the Judicial Referee as confirmed by the Judge of the Juvenile Court, made by this court at a hearing had herein will become final.

You are entitled to legal counsel in these proceedings if you so desire. If you are unable without undue financial hardship to employ counsel the Court, upon request, will appoint legal counsel for you.

You are further informed that you are entitled to have the Petition heard by a Judge of the Juvenile Court instead of by a Judicial Referee if written request therefore is filed with the Clerk of the above-named Court within three days after receiving a copy of this Amended Summons.

Dated May 6, 2011.  
Susan Solheim  
Judicial Referee  
East Central Judicial District  
(May 16, 23, 30, 2011) 1251811

recommendaion of the Judicial Referee as confirmed by the Judge of the Juvenile Court, made by this court at a hearing had herein will become final.

You are entitled to legal counsel in these proceedings if you so desire. If you are unable without undue financial hardship to employ counsel the Court, upon request, will appoint legal counsel for you.

You are further informed that you are entitled to have the Petition heard by a Judge of the Juvenile Court instead of by a Judicial Referee if written request therefore is filed with the Clerk of the above-named Court within three days after receiving a copy of this Amended Summons.

Dated May 6, 2011  
Scott C. Griffith  
Judicial Referee  
East Central Judicial District  
(May 16, 23, 30, 2011) 1251874

#### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Otter Tail Power Company  
Advance Determination of Prudence - CapX2020 Group 1 Application

Northern States Power Company  
Advance Determination of Prudence - CapX2020 Group 1 Application

Case No. PU-09-676

Case No. PU-09-678

NOTICE OF HEARING  
May 18, 2011

On October 6, 2010, the Commission adopted an order granting an advance determination of prudence for Otter Tail Power Company's (Otter Tail) participation and ownership in three high-voltage transmission line projects, Case No. PU-09-676:

\* A 250-mile long, 345 kV transmission line between Fargo, North Dakota and the northwest quadrant of the Twin Cities, Minnesota.  
\* A 200-mile long, 345 kV transmission line between eastern South Dakota and the southeast quadrant of the Twin Cities in Minnesota (Brookings Project).  
\* A 68-mile long, 230 kV transmission line between Bemidji, Minnesota and Grand Rapids, Minnesota.

On October 6, 2010, the Commission adopted an order granting an advance determination of prudence for Northern States Power Company's (NSP) participation and ownership in the same three high-voltage transmission line projects and, in addition, a 150-mile long, 345 kV transmission line between La Crosse, Wisconsin and the southeast Twin Cities, Minnesota area and two associated 161 kV lines in the Rochester, Minnesota area, Case No. PU-09-678.

The Commission's October 6, 2010 order required that Otter Tail and NSP (Applicants) make a filing providing additional information on the resolution of cost allocation issues relevant to the Brookings Project, including the impact on North Dakota. The Commission also required that Applicants make a filing evidencing the continued prudence of the Brookings Project and seeking Commission confirmation of continued prudence prior to executing a legally binding investment commitment for the major procurement and construction of the Brookings Project. On April 29, 2011, Applicants made a compliance filing.

The issue to be considered in each case is whether the Brookings Project continues to be prudent.

A formal hearing on this matter has been scheduled for July 25, 2011 at 10:00 a.m. CDT in the Commission Hearing Room on the 12th Floor of the State Capitol in Bismarck.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please contact the Commission at least 24 hours in advance.

PUBLIC SERVICE COMMISSION  
Kevin Cramer, Commissioner  
Tony Clark, Chairman  
Brian P. Kalk, Commissioner  
(May 30, 2011) 1257764

5/30 Fargo