

4 BDRM HOUSE
Close to downtown &
school. 402 Walnut St
Call 218-399-0134

5 BED, 3 BATH
1523 5th Ave N, GF
\$1,450. No pets.
218-773-3700

1 bed, 2 bath in
EGF, washer/dryer,
fenced yard, pets
ok.; 701-610-3734.

1, 2 & 3 BEDROOM
Homes for rent.
Call 701-741-2720.

Pets ok- 2 bed house
\$775. 720 N 5th St.
Garage, 739-2687.
mpgproperties.com

1724 University Dr. 3
bed, 2 bath fenced in
yard, \$1075 + util.
Call 701-746-9665.

**OFFICE SPACE
FOR RENT**

**Simonson
Business Center**
3105 Washington St.
1-10 Office Suites w/
common areas.
New Construction
\$450-\$650/Month
701-741-7834

Immediate occupan-
cy, ideal South
Washington location.
Annual lease up to
350 sq. ft. in 3 office-
es. Off street park-
ing, utilities included.
701-746-7368

OFFICE OR RETAIL
All utilities paid.
Great S. Wash. loca-
tion. Scholler Real
Estate. 772-3791

Call to place your ad.
Classifieds -
701-780-1150
Classifieds get results,
Buying or Selling!

**CONDOMINIUMS/
TOWNHOMES FOR
SALE**

Condo - 2 Bedroom
S-end, garden level,
garage, all applian-
ces, \$66,500.
Live in or rent out.
Call 218-779-0400.

**LICENSED
DAYCARE**

**SOUTHEND
LICENSED**
Full-Time Opening
1 & up. 741-7142
Lisc.#18842473G

MOTORCYCLES

1983 Honda Gold-
wing Aspencade,
39,000 miles, well
taken care of;
\$3300/obo. Call or
text 701-270-9835

**MOTORHOMES/
RVs**

Campers Wanted
Travel Trailers, 5th
Wheel, Motor Homes
Park Models, Rec-
reational Vehicles.
Bernie's Camper
Corral, Fargo-Main
Ave. 701-235-9010

**SPORT
UTILITY**

2007 GMC
Envoy SLT
Leather, sunroof,
Black Beauty, excel-
lent condition, 67,000
miles, \$18,450.
Call: 218-281-1115

For Sale: 2007
Mazda CX-7 Grand
Touring, 4-wheel
drive, red in color,
loaded, all options,
28,000 miles, excel-
lent shape.
Call: 701-284-6215

L.(.)K No More!
Use the Grand Forks
Herald Classified sec-
tion for all your adver-
tising! 701-780-1150.

VANS

2000 Mercury
Villager Estate
118,000 miles, load-
ed, leather, auto
start, \$4450 obo.
EGF: 218-230-3095

2001 GMC 3500
Cargo Van
5.7 liter, good shape,
100,000 miles,
\$5000.
Call: 218-281-1115

**CLASSIC/
COLLECTIBLES**

1958 Ford 2 door
post, 351W, C6, 9',
project car, in prim-
er, \$2850.
701-430-3122

Reach over 700,000 readers per week with our print
Call 701-780-1150 or email classifieds@gfhd.com

AUTOMOBILES

1988 Ford Econo-
line Van, 6cyl.,
overdrive, good
mechanical condi-
tion; \$1200/offer.
701-330-8827

NEW TODAY

1995 Cadillac
Sedan Deville
beautiful Red, runs
great, 118k, excel-
lent shape, 1st
\$3900 takes it.
Call Craig:
218-779-4103

1997 Pontiac
Bonneville SE
V6, 4-Door, Auto-
matic, Air, Cruise,
Power Windows,
Auto Start, Highway
miles, Best offer.
Call: 218-791-5792

1997 Toyota
Corolla, good car;
\$2500/obo.
Call: 218-779-7182

More Details =
Faster Sales!

2002 Buick Century
Custom Sedan
4-door, 125,000
miles, newer tires,
concert sound sys-
tem, remote Astro-
start; Reduced to
\$2900.
Call: 701-610-1015

AUTOMOBILES

2002 Honda Civic
EX, 35MPG, 2dr
auto, sunroof, high
miles, runs & looks
great; \$4,999.
Call: 701-795-8900

Celebrate your
special occasions
with a
HAPPY AD
in the
Grand Forks
Herald.

Call
701-780-1150
for more details.

2004 Mercury Sable LS
Loaded, gray leather
interior, good tires,
high miles, excellent
condition. Great
work/school vehicle;
\$3,300/obo.
701-739-3622

**CASH For Cars,
Trucks or Vans.**
Running or not,
will haul.
Can't get enough
for your trade?
Call: 701-330-3807

WANTED
Paying top dollar
for unused and
unwanted vehicles.
Call: 701-215-0234

HONDA

FOR SALE
1991 Honda Accord
Excellent runner,
high mileage, 28-30
mpg highway \$1200.
701-772-1771

NISSAN

2003 Nissan Altima
2.5S
Runs great! Brand
New Tires. 105k
miles. Gold. Blue
Book value is \$6,375.
Asking \$5,500. Serio-
us buyers call Matt:
(701)330-9408

Classified Hours
Classified Dept.
**GRAND FORKS
HERALD**
Mon.-Fri., 8am-5pm
Call us at
701-780-1150 or
1-800-477-6572,
ext. 150

NISSAN

Great Mileage
2008 Nissan Altima
2.5 SL. Gray
black leather. P
er sunroof &
spoiler. (nada b
is \$17,425). As
\$16,500. Call Kir
701-351-3999

Y

Go to

**Grand Forks
Herald**
GrandForksHerald.com

**PUBLIC
NOTICE**

**ABBREVIATED
NOTICE OF INTENT
TO AMEND
ADMINISTRATIVE RULES**
relating to
**Social Work Licensure
ND Board of
Social Work
Examiners**
will hold a public hearing to
address proposed changes to the
N.D. Admin. Code.
**State Capitol
Sakakawea Room
600 East Boulevard Ave.
Bismarck, ND
Thurs., Oct. 27, 2011
9:00 a.m. CST**
A copy of the proposed rules may be
obtained by writing the ND Board of
Social Work Examiners, PO Box 914,
Bismarck, ND 58502-0914. Also, written
comments may be submitted to the
above address until Nov. 6, 2011. If you
plan to attend the public hearing and will
need special facilities or assistance
relating to a disability, please contact the
ND Board of Social Work Examiners at
the above telephone number or address
at least ten (10) days prior to the public
hearing.
Dated this 13th day of Sept. 2011.
Nikki Owings, Board Administrator

**PUBLIC
NOTICE**

St NW, East Grand Forks, MN 56721; or
filed with the court.
Dated this 23rd day of August, 2011.
Romelle F. Thielman /ss
Address and Telephone No. of Attorney
NEIL LAW FIRM, P.C.
Gerard D. Neil
418 Third Street NW
P.O. Box 477
East Grand Forks MN 56721
(218) 773-0808
Attorney License No. 03787
Attorney for Personal Representative
(September 13, 20, 27, 2011)

**IN THE DISTRICT COURT OF
GRAND FORKS COUNTY,
STATE OF NORTH DAKOTA**
Probate No. 18-2011-PR-123
In the Matter of the Estate of AnnaBelle
Trosen, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the
undersigned has been appointed Personal
Representative of the above estate. All
persons having claims against the said
deceased are required to present their
claims within three months after the date
of the first publication of this notice or ser-
vice of this notice or said claims will be
forever barred. Claims must either be pre-
sented to Jordis Joppru, Personal Repre-
sentative of the Estate, at 105 Columbia
Court, or filed with the Court.
Dated this 7th day of September, 2011.
Jordis Joppru /ss
Personal Representative

Richard W. Olson
FISHER, OLSON & JUNTUNEN, LTD.
315 1st Avenue North
P.O. Box 5788
Grand Forks, ND 58206-5788
(701) 775-4688
Attorney for Personal Representative
First publication on the 13th day of Sep-
tember, 2011.
(September 13, 20, 27, 2011)

**PUBLIC
NOTICE**

above-named county. The form can be
hand delivered or mailed to the Agent.
For your nomination to be considered, the
County Extension Agent must receive the
form by **November 1**, or your mailed-in
form must be postmarked no later than
November 1. If you do not receive a nom-
ination form in the mail, contact your
County Extension Agent or the ND Soybean
Council to obtain one.
After nominations are reviewed and val-
idated by the County Extension Agent,
names of the nominees will be sent to the
ND Soybean Council. In December, the
Council will mail to soybean producers of
record an election ballot with instructions
for completing and submitting it. The new-
ly elected County Representative will be
notified by January 15, 2012.
For more information and answers to
questions, contact your County Extension
Agent.
(September 27, 2011)

**PUBLIC
NOTICE**

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**
**Otter Tail Power Company
Advance Determination of Prudence -
CapX2020 Group 1
Application** Case No. PU-09-676
**Northern States Power Company
Advance Determination of Prudence -
CapX2020 Group 1
Application** Case No. PU-09-678
NOTICE OF HEARING
September 20, 2011
On October 5, 2009, Northern States
Power Company (Xcel Energy) and Otter
Tail Power Company (Otter Tail) each filed
an application for advance determination
of prudence for each applicant's respec-
tive participation and ownership in the fol-
lowing three high voltage transmission line
projects:
● A 250-mile long, 345 kV transmission
line between Fargo, North Dakota and the
northwest quadrant of the Twin Cities in
Minnesota (the Fargo Project).
● A 200-mile long, 345 kV transmission
line between eastern South Dakota and the
southeast quadrant of the Twin Cities in
Minnesota (the Brookings Project).
● A 68-mile long, 230 kV transmission
line between Bemidji, Minnesota and
Grand Rapids, Minnesota (the Bemidji
Project).
Xcel Energy's October 5, 2009, applica-
tion also requested an advance determi-
nation of prudence for a 150-mile long,
345 kV transmission line between La
Crosse, Wisconsin and the southeast Twin
Cities area in Minnesota and two associat-
ed 161 kV lines in the Rochester, Minne-
sota area (the La Crosse Project).
On October 6, 2011, the Commission
granted a conditional advance determina-
tion of prudence for Otter Tail's invest-

**PUBLIC
NOTICE**

ment in and construction of the Fargo,
Brookings and Bemidji Projects and grant-
ed advance determination of prudence for
Xcel Energy's investment in and construc-
tion of the Fargo, Brookings, Bemidji, and
La Crosse Projects. The Commission or-
dered that Otter Tail and Xcel Energy (Ap-
plicants) make a filing providing additional
information on the resolution of cost allo-
cation issues relevant to the Brookings
Project, including the impact on North Da-
kota. The Commission also ordered that
Applicants make a filing evidencing the
continued prudence of the Brookings Pro-
ject and seeking Commission confirmation
of continued prudence of the Project prior
to Applicants executing a legally binding
investment commitment for the major pro-
curement and construction of the Brook-
ings Project.
On April 29, 2011, Applicants made a
compliance filing with the Commission re-
levant to the Brookings Project cost alloca-
tion issues and also provided evidence
supporting the continued prudence of the
Brookings Project. Applicants seek Com-
mission confirmation of continued pruden-
ce of the Brookings Project.
On July 25, 2011, a hearing was held in
the Commission Hearing Room at the
State Capitol in Bismarck, North Dakota.
On August 23, Applicants filed with the
Commission an executed Settlement
Agreement on Continued Prudence be-
tween Applicants and Advocacy Staff for
Case No. PU-09-676 and Case No.
PU-09-678.
The Commission will hold a consolida-
ted public hearing for consideration of the
Settlement Agreement on Continued Pruden-
ce beginning October 26, 2011 at 1:30
p.m. CDT in the Commission hearing
room, State Capitol, 12th Floor, Bismarck,
North Dakota 58505. The issue to be con-
sidered in this matter is whether the Set-
tlement Agreement should be approved
and adopted by the Commission for con-
firmation of the continued prudence of
Applicant's Brookings Project.
For more information or a copy of the
Settlement Agreement, contact the Public
Service Commission, State Capitol, Bis-
marck, North Dakota 58505,
701-328-2400 or 877-245-6685 (toll free
in North Dakota), or Relay North Dakota
1-800-366-6888 TTY.
If you require any auxiliary aids or ser-
vices, such as readers, signers, or Braille
materials, please notify the Commission at
least 24 hours in advance of the hearing.
PUBLIC SERVICE COMMISSION
Kevin Cramer, Commissioner
Tony Clark, Chairman
Brian P. Kalk, Commissioner
(September 27, 2011)

ADVERTISMENT FOR BIDS
UTILITY OF NORTH DAKOTA
Abbot Hall Heat Recovery and VAV

Project
Grand Forks, ND
Sealed proposals for
construction for the Abbot
and VAV Project will be
Owner to the attention
Director of Campus Ca-
Planning, at the Facilit-
pus Capital Projects ar-
ment, 3791 Campus
7107, on the campus of
North Dakota, until 2:00
on Thursday, October 27,
time the bids will be op-
read aloud on the first
ities Building in the Cott-
The Information to
Bid, Form of Contract
mance-Payment Bond, re-
cations, addenda, and o-
ments as prepared by
and Obermiller Nelson
chanical and electrical
be examined at the follo-
office of JLG Archited
North Dakota; the Build-
Fargo and Grand Fork
Sioux Falls Builder's Ex-
Builder's Exchange in S
Dakota; Duluth Builder's
neapolis Builder's Exch
Builder's Exchanges in
Construction
FW Dodge/McGraw Hill.
Prime bidders may ob-
offices of JLG Architect
North Third Street, Gr
Dakota upon payment of
set. Any unsuccessful
turning such in good co-
days after the bid openi-
ed their deposit.
Each bid must be ad-
separate envelope con-
tor's license and bid se-
curity must be in a sum-
cent of the full amount of
be in the form of a bidde-
der's bond must be exe-
der as principal and by-
tioned that if the principa-
and the contract award
the principal, within 10
tice of the award, shall e-
in accordance with the
of the bid bond, and any
governing body. Bids s
North Dakota Century
48-01.2 as amended. If
der does not execute a c-
time allowed, the bidder
forfeited to the governi-
project awarded to the
responsible bidder.
No bidder may withdra-
30 days after the actual d-
ing thereof. The Bid Bon-
est Bidders for each con-
tained until the contract

9/27 Grand Forks