

**PUBLIC NOTICES**

**ADVERTISEMENT FOR BIDS**

**FOR CONSTRUCTION AT THE GREAT PLAINS ENERGY PARK, PHASE II - GRADING, BASE, ASPHALTIC CONCRETE, CURB & GUTTER, LIGHTING, STORM DRAIN, SANITARY SEWER, WATERMAIN AND INCIDENTAL ITEMS**

**MINOT AREA DEVELOPMENT CORPORATION, MINOT, NORTH DAKOTA**

Sealed bids for the work described herein will be received until 11:00 AM, local time, on Tuesday, November 24, 2009, by the Minot Area Development Corporation in their office located at 1020 20TH Avenue SW, Minot, North Dakota 58703. All bids will be publicly opened and read at the stated time and location. All bids will be contained in a sealed, plainly marked envelope upon which the bidder shall place the following information: 1. Great Plains Energy Park, Phase II bid; 2. The name of the bidder; 3. A separate envelope containing bid bond and a copy of Contractor's License or Renewal Certificate attached to the outside of the envelope; 4. An acknowledgement of the receipt of any Addenda issued for this project. All bidders are invited to be present at the public opening of the bids.

The proposed work includes the furnishing of materials, labor, equipment and skill required for the construction of the Great Plains Energy Park, Phase II - Grading, Base, Asphaltic Concrete, Curb & Gutter, Lighting, Storm Drain, Sanitary Sewer, Water Main and Incidental Items, with estimated project work items and quantities listed as follows: contract bond, 1 LS; mobilization, 1 LS; remove fence, 700 LF; remove curb and gutter, 133 LF; removal of bituminous surfacing, 28 SY; saw bituminous surfacing - full depth, 33 LF; adjust manhole, 4 EA; adjust gate valve 11 EA; water, 330 MGal; seeding, 16 AC; erosion control, 1 LS; base course Class 5, 617 Ton; base course Class 5, 6053 SY; asphaltic concrete Class 33, 1770 Ton; PG 58-28 asphalt cement, 105 Ton; geotextile fabric - type R1, 6080 SY; curb and gutter, 1977 LF; valley gutter, 170 LF; concrete curb fillet 6 in., 116 SY; common excavation (PQ), 28850 CY; common excavation - sub-cut, 318 CY; sub-grade prep - type 12 in, 6080 SY; soil stabilization fabric, 1040 SY; concrete foundation n high-way lighting, 6 EA; concrete foundation - feed point - type B, 1 EA; 2 in diameter rigid conduit, 922 LF; underground conductor NO2-type RHW, 1146 LF; underground con-

ductor NO6-type RHW, 798 LF; underground conductor NO6-type THW, 972 LF; feed point - type IV, pad mounted, 1 EA; light std. 6 ft MA, 40 ft pole, breakaway, 3 EA; spare light std 6 ft MA, 40 ft pole, breakaway, 1 EA; HP sodium vapor luminaire - 250 watt type III, 6 EA; spare HP sodium vapor luminaire - 250 watt type III, 1 EA; pipe conc reinf 18 in Class III, 188 LF; pipe conc reinf 24 in Class III, 136 LF; pipe conc reinf 30 in Class III, 150 LF; pipe conc reinf arch 36 in by 23 in Class III, 88 LF; end sect-conc reinf 30 in, 2 EA; end sect-conc reinf arch 36 in by 23 in, 1 EA; storm manhole, 48 in, 1 EA; storm manhole, 60 in, 2 EA; inlet type 2, 2 EA; inlet type 2-double, 3 EA; inlet type 2-drain 12 in, 11 LF; sanitary sewer 8 in, 975 LF; sanitary sewer 6 in, 262 LF; connection to existing sanitary sewer, 1 EA; connection to existing water main, 1 EA; water main 6 in, 316 LF; water main 8 in, 3083 LF; 6 in gate valve & box, 12 EA; 8 in gate valve & box, 7 EA; 45 degree bend 6 in, 2 EA; 90 degree bend 8 in, 1 EA; 8 in by 6 in tee, 12 EA; 8 in by 8 in tee, 1 EA; fire hydrant 6 in, 7 EA; and incidental items, as is more fully described and set forth in the plans and specifications which are now on file in the office of the Minot Area Development Corporation in Minot, North Dakota, and at the office of the engineer, Kadrmass, Lee & Jackson, Inc., 2900 10th St SW, Suite A, Minot, ND 58701.

Copies of the plans and specifications and other bidding and contract documents may be obtained from the office of the engineer, Kadrmass, Lee & Jackson, Inc., 2900 10th St SW, Suite A, Minot, ND 58701 upon deposit of a \$20.00 non-refundable deposit for each set of documents so obtained.

All bids are to be submitted on the basis of cash payment for the work and materials. Each bid shall be accompanied by a separate, attached envelope containing a bidder's bond in a sum equal to five per cent (5%) of the full amount of the bid, executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to him, he, within fifteen (15) days after notice of award, will execute and effect a contract in accordance with the terms of his bid and a contractor's bond as required by the laws of the State of North Dakota.

All bidders must be licensed for the highest amount of their bids as provided by Section 43-07-05 of the North Dakota Century Code. Contracts shall be awarded on the basis of the low bid submitted

by a responsible and responsible bidder for the aggregate sum of all bid items. A single contract will be awarded for the work. The work shall be completed by August 15, 2009.

The Minot Area Development Corporation reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed sixty (60) days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the owner.

Should the contractor fail to complete the work within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Minot Area Development Corporation, there will be deducted from any amount due the Contractor the sum of \$900.00 per day for each day and every day that the completion of the work is delayed. The Contractor and his surety will be liable for any excess. Such payment will be as and for liquidated damages and not as a penalty.

Dated this 3rd day of November, 2009.  
Minot Area Development Corporation  
/s/ Jerry Chavez, President  
(November 3-10-17, 2009)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

**Basin Electric Power Coop/PrairieWinds ND1, Inc Transfer of Site Certificate Siting Application Case No. PU-09-692 NOTICE OF OPPORTUNITY FOR HEARING**

On August 12, 2009, in Case No. PU-08-75, the Commission issued Certificate of Site Compatibility for Energy Conversion Facility No. 14 to Basin Electric Power Cooperative, Inc. (Basin Electric) authorizing construction of its PrairieWinds ND1 Project consisting of up to 77 wind turbines and associated facilities totaling 115.5 MW of nameplate generating capacity in Ward County, North Dakota. On October 15, 2009, in Case No. PU-09-692, Basin Electric ND1, Inc. (PrairieWinds) submitted a joint application for the transfer of Certificate of Site Compatibility for Energy Conversion Facility No. 14 to PrairieWinds. PrairieWinds is a wholly-owned subsidiary of Basin Electric. The issues to be considered in these matters are whether PrairieWinds agrees and is able to comply with the terms and conditions of the certificate issued to Basin Electric, and whether the requested transfer is compatible with the public interest. Those interested are invited to comment on the application in writing. Persons desiring a

hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by December 22, 2009. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission.

**PUBLIC SERVICE COMMISSION**  
Tony Clark, Commissioner  
Kevin Cramer, Chairman  
Brian P. Kalk, Commissioner  
(November 17, 2009)

**CALL FOR BID**

Minot Public Schools is seeking a bid to produce printed materials for their 2010-2011 Registration Guide. Notice is hereby given that a sealed bid will be received at the Purchasing Office of the Minot Public School District #1, Ward County, North Dakota for the printing production and delivery of the guide with the following specifics:

- 2,650 copies
- 56 pages plus cover, 17x11 (8.5x11 page size)
- Saddle stitched
- Pages - 50# White Bond - black ink only
- Cover - 10 pt C/1S Matte Cover, process color - outside only (blank inside)
- All bids are to be F.O.B. Minot, North Dakota.

The School Board reserves the right to reject any or all bids or to waive any informality in any proposal. All items as specified or approved equal.

The successful bidder will be provided with complete layout and design in a PDF document burned onto a CD along with hard copy upon notification of having the winning bid. The completed registration guides are to be delivered to the Minot Public Schools warehouse located at 610 Burdick Expressway East, Minot, ND 58701, no later than 3:00 p.m. Friday, January 8, 2010.

Bids must be submitted to the Minot Public Schools Purchasing Office no later than 1:00 p.m. on Monday, December 14, 2009.

Additional information can be obtained through the Graphic Arts Office, Minot Public Schools, 215 2nd St. SE, Minot, North Dakota; Phone (701) 857-4449. s/ Barry Brooks, Supervisor of Purchasing  
Minot Public Schools  
(November 17-24, 2009)

**NOTICE BEFORE FORECLOSURE**

TO: Occupant  
509 Maple St  
Minot, ND 58701

Jamie Michael Serrecchia  
509 Maple St  
Minot, ND 58701

The title owners of the following described real property: Lot 16 and 17 and the South 15 feet of Lot 18, Block 42, Brooklyn Addition to the City of Minot, Ward County, North Dakota A/K/A 509 Maple St, Minot, ND 58701.

Notice is hereby given that certain mortgage upon the above-described property, Jamie Michael Serrecchia, Mortgagee, executed and delivered to Mortgage Electronic Registration Systems, Inc. as nominee for USAA Federal Savings Bank, Mortgagee, dated October 14, 2005, and filed for record in the office of the Register of Deeds of the County of Ward and State of North Dakota, on the 17th day of October, 2005 at 9:15 o'clock A.M. as Document Number 2849247; and given to secure the payment of \$83,252.00, and interest according to the conditions of a certain promissory note, is in default.

**NOTICE**  
Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. On the other hand, if the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose.

At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.

The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc., as of December 1, 2009:

Principal	\$78,840.02
Accrued interest to December 1, 2009	1,963.79
Late Charges	315.00
BPO	400.00
Property Inspection	89.75
<b>TOTAL</b>	<b>\$81,608.56</b>

That as of December 4, 2009, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:

Accumulated Payments Owning:	\$3,937.01
Principal & Interest:	
7 months @ \$413.60 =	\$2,895.20
Escrow:	
7 months @ \$148.83 =	\$1,041.81
Late Charges	315.00
Escrow	5.53
Property Inspection	82.25
BPO/Appraisal	400.00
<b>TOTAL</b>	<b>\$4,739.79</b>

all of which must be paid by **CERTIFIED FUNDS, MADE PAYABLE TO GMAC MORTGAGE, LLC** and mailed to the undersigned attorney to cure the default, plus any accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. PLEASE CONTACT THE UNDERSIGNED FOR THE EXACT AMOUNT DUE THROUGH A CERTAIN DATE.

You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right to assert in the foreclosure action that no default exists or any other defense you may have to said action.

Notice is further given that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclose such mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale.

Dated November 5, 2009.  
**MACKOFF KELLOGG LAW FIRM**  
Attorneys for the Plaintiff  
Office and Post Office Address:  
38 Second Avenue East  
Dickinson, North Dakota 58601  
Tel: (701) 227-1841  
Fax: (701) 225-6878  
By: s/Bethany Abrams  
Bethany Abrams, Attorney #06344

If you have previously received a discharge in a Chapter 7 bankruptcy, this is not an attempt to collect a debt against you personally, but only an attempt to determine your intention concerning retaining this property.  
(November 17-24; December 1, 2009)

**185 HELP WANTED GENERAL**  
**Part Time Day Server**  
Sevens Bar & Restaurant is now hiring for a part time day server for weekdays & weekends. Hours would be between 11am & 5pm.  
Apply in person at Sevens Bar & Restaurant inside the Vegas Motel at 2315 N Brdwy, Minot 701-852-4343

**185 HELP WANTED GENERAL**  
**Part Time Dishwashers**  
Apply in person between 8am - 4pm  
**Part-Time Bartender**  
Must be at least 21. Must be able to work weekends.

**SECURITY ENFORCEMENT FT & PT**  
General Security Services Corporation (GSSC)/Midwest Patrol is accepting apps for immediate openings in the Minot Area. Military or Security experience preferred, but not required. Must pass a criminal background check.  
CALL: 701-237-3252 EOE/A/A/D/V/M/F Employer

**Part-Time Banquet Servers**  
Flexible hours, good pay & good working conditions  
**PART - TIME Front Desk Clerk**  
Day & Evening positions available  
**Part/Full Time Set up Staff**  
Early morning hours. Must be 18 with valid drivers license.  
Apply in person at the front desk

**now hiring**  
Satellite Installers \$300/day. Apply at wtsat.net  
The City of Berthold is currently seeking applications for the position of City Auditor. Hours are flexible. Applicants must possess bookkeeping and computer skills. Please submit resume to Berthold City Hall or call 701-453-3641.

**PT KITCHEN ASSISTANT**  
Involves meal prep & cleanup. Must be available weekends & holidays. Job description available at wellingtonminot.com  
Complete app at:  
The Wellington  
601 24th Ave SW  
Minot, ND 58701

**185 HELP WANTED GENERAL**  
**Route Sales Representative Full-Time with Advancement Potential**  
FRITO-LAY, INC., a fortune Top 25 Company & leader in the snack food industry, has an entry level opportunity based out of our Minot, ND distribution center.  
• 1st Year Potential of \$41,500  
• Comprehensive Flexible Benefits, including Medical, Dental, Vision, Company Paid Pension, 401K with Company Match and Annual Stock Options  
• Promotion From Within  
• Must be able to Communicate Effectively  
Professional Route Sales Representatives with Frito Lay work for a fast paced, competitive and growing company. We are seeking people who take pride in their work, take ownership of the results and can work in a challenging environment. Responsibilities of the Route Sales Associate position include: Selling, Ordering, Merchandising and Delivering Frito-Lay products. Overnight travel may be necessary and you must be willing to work weekends. Early morning start times. A background check, drug screen and good driving record required. To start your career with a leader apply online:  
www.fritolay.com  
www.fritolay.com  
www.fritolay.com

**225 LIVESTOCK ROUND BAYES**, prairie hay. Close to Minot. 838-5609, 240-8545.  
**235 FARM MACHINERY**  
4620 JD, 148 loader, new grapples, good rubber, cab air/heat. 228-2962 or 871-0755.

**220-240 Ag/Industrial**  
**225 LIVESTOCK ROUND BAYES**, prairie hay. Close to Minot. 838-5609, 240-8545.  
**235 FARM MACHINERY**  
4620 JD, 148 loader, new grapples, good rubber, cab air/heat. 228-2962 or 871-0755.

**187 INDEPENDENT WORKERS**  
**Motor Route Available**  
Minot to MAFB area and back delivering the Minot Daily News Paper. Route makes approx. \$1,200/month. Please fill out an application at 301 4th St SE or call Aaron in circulation at 1-800-735-3118 or 701-857-1967.

**190-215 Services**  
**215 PERSONAL CAREGIVERS**  
See the Services Directory for Private Adult Foster Care Professionals

**220-240 Ag/Industrial**  
**225 LIVESTOCK ROUND BAYES**, prairie hay. Close to Minot. 838-5609, 240-8545.  
**235 FARM MACHINERY**  
4620 JD, 148 loader, new grapples, good rubber, cab air/heat. 228-2962 or 871-0755.

**245-285 Real Estate**  
**250 STORAGE**  
AAA STORAGE - various sizes, low rates. Call Matt or Roger 852-1157  
Minot Mini Storage 12x10 x 12x20 x 12x30 Easy access, large doors. 20th Ave SE. Call 852-2121.

**270 LOTS/PARCELS**  
Beautiful Corner Home Site. Near Immanuel Baptist, KMar. \$39,900 833-8610  
Residential Lots Woodside Additions SE Minot feistbuilt.com 701-852-1261

**280 MANUFACTURED HOMES FOR SALE**  
HOMARK, 1,450 sq ft; 3 bed, 2 bath; many updates. Triple Garage; Large Storage Shed. Located in Prairie Bluffs. \$115,700. Reasonable offers considered. Call Lechty Homes, 701-852-0249.  
Mobile Home in AZ, all furnished, ready to move in, 480-273-7964  
2000 16x80 3BD, 2BA, C/A, entry. \$41,500. 839-0482 or 852-5587

14x72 Older Mobile Home, nicely remodeled in quiet park 5 min from town. \$18,500 CALL 340-2913 for details!

**285 HOUSES/TOWNHOUSES/CONDOS FOR SALE**  
3 BD, 2 BA, C/A, lrg det dbl grg. \$161,900. 11 Univ. Ave East. Call 839-8208  
3 BD, 2 BA, 1 level townhouse, \$159,900. 1943 24th St SW. ■ OPEN HOUSE ■ Sun 3-5pm. 720-5416  
Find more houses at brokers12.com  
New Construction houses from \$197,900 condo from \$167,900 Feist Construction 701-852-1261

**OPEN HOUSE!**  
★ RIVER OAKS ★  
DAILY OPEN HOUSES starting Nov 5th thru the 19th from 3-7pm!  
Come and check out this great new development located on beautiful lots on the outskirts of Minot, next to the Mouse River with amazing views! 3 homes to choose from and more coming! 1729 Rivers Edge SE. Take Hwy 2 east, right at Gooseneck, right on frontage road, right on Rivers Edge Drive. \$219,900. Stop by and visit with a C21 agent or call 701-839-0021.

**1400 Sq Ft Condos**, 2 br, 2 ba, Dbl garage. Daylight lower level. Excellent SW location. Real Builders, Inc. 839-4328 or 833-8622.  
**OPEN HOUSE!**  
Sun. 1-3pm, 3415 10th St SW, Minot. 4 bd condo, 2-3/4 ba, dbl gar, 2800 fin. sf., VA aprvd, \$218K 340-8848

**290-320 Rentals**

**295 APARTMENTS FOR RENT**  
2 bdrm, w/ balcony, A/C, D/W, no pets, \$630. 263-1000.  
Find more houses at brokers12.com

**SMC**  
2 Bedrooms \$630 - \$810  
1 Bedrooms \$385 - \$500  
Studios \$350  
For more info: 839-4200 www.smc-minot.com  
Equal Housing Opportunity

**AVAILABLE NOW!**  
Brand new condo, 2 levels, over 3000 sf. 3 BD, 3 BA, dbl htd grg, perfect location! 6 mo min lease. \$1,695 /mo. Longer term rent neg. No smkg/no pets. 833-2130 for showing.  
**BRAND NEW CORP. APT.** 2 bdrm, 2 bath, fully furnished. Avail Soon. Call IMM 852-3648 for more details!  
Equal Housing Opportunity

**Brand New Elk Pointe Apts**  
1, 2 & 3 bdrms, water pd. Call IMM 852-3648 for more details!  
Equal Housing Opportunity

**Close to the College**  
2 bdrm. Avail Dec. Call IMM 852-3648 for more details!  
Equal Housing Opportunity  
**DAKOTA TERRACE SENIOR HOUSING**

**295 APARTMENTS FOR RENT**  
Management of Apartments & Homes. Reasonable rates, professional service. Matt at IPM, Inc. 852-1157.  
**AVAILABLE NOW!**  
NEW 2BD/2BA, S Hill, \$1050-\$1100/mo. W/D/ wtr incl. No smkg/pets, attn grg. ONLY 2 LEFT!! Call Sarah, 509-1634.  
26 North Main 1 bedroom, water paid. Available Dec. Call IMM 852-3648 for more details!  
Equal Housing Opportunity

**★AFFORDABLE!★**  
SPACIOUS 1BD, 1 BA secure bldg. \$495 + ht & elec. 822-2225.  
**Summit Park**  
1 BD, heat and water pd. Avail Dec. Call IMM 852-3648 or RM at 839-9666 for more details!  
Equal Housing Opportunity

**300 MANUFACTURED HOMES FOR RENT**  
**FIRST DAY**  
3 BD trailer, located in Robindale. No pets 720-8160, 720-7268.  
**FIRST DAY**  
14x70 3 bedroom 1 bath washer/dryer, \$535/month. 837-9415  
Equal Housing Opportunity

**305 HOUSES FOR RENT**  
**2 BD CONDO MINOT \$1200**  
**3 BD HOUSE BURLINGTON \$800**

**310 COMMERCIAL PROPERTY FOR RENT**  
Brite, Inviting Cafe. Glass Front. Walk in Cooler. Coffee Shop Money Maker! Oak Park. 838-8400  
Commercial Shop, 100x24, with office, HUGE garage door. Call 720-2227.  
Double Your Business in Oak Park Center. Arterial Traffic is Terrific! 839-6600  
FOR LEASE: Looking to lease the Lansford Cafe in Lansford, ND. Starting January, 1st, if interested CALL Ron Johnston at 784-5515 or 784-5386

**325-345 Recreation**  
**325 AIRPLANES**  
Fly High 1970 Cessna 150K, 171 SMOH Glide Slope Narco NAV/COM transponder GPS. Interior/exterior in excellent condition. Perfect aircraft to earn private, commercial, or instrument ratings. Asking \$21,000 701-340-7190

**330 WATER CRAFT**  
Skeeter WX880 Yamaha 200 horsepower, and 8 horsepower kicker, 80 pound thrust trolling motor, with two depth finders, tarp and rod holders. \$33,000 or

**CLASSIFIEDS SPIN RESULTS**  
**START YOUR MORNING RIGHT!**