

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Oliver Wind III, LLC**  
**230 kV Transmission Line – Oliver & Morton**  
**Siting Application**

**Case No. PU-09-724**

**AFFIDAVIT OF SERVICE REGULAR, INSIDE, OR ELECTRONIC MAIL**

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

**Shelly A. Bauske** deposes and says that:

she is over the age of 18 years and not a party to this action and, on the 17<sup>th</sup> day of **May, 2010**, she deposited in the United States Mail, Bismarck, North Dakota, 9 envelopes by first class mail, fully prepaid, 7 envelopes by inside mail, all securely sealed and each containing a photocopy, and 14 addressees electronically mailed a copy of:

**Notice of Filing and Notice of Hearing**

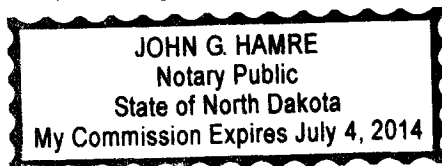
The envelopes and electronic mails respectively were addressed as follows:

See attached list.

Each post office address shown is the respective addressee's last reasonably ascertainable post office address and each email address is the respective addressee's last reasonably ascertainable electronic mailing address.

Subscribed and sworn to before me  
this 17<sup>th</sup> day of **May 2010**.

SEAL



*Shelly A Bauske*  
\_\_\_\_\_  
*John G. Hamre*  
\_\_\_\_\_  
Notary Public

ndaero@nd.gov  
Melinda Weninger  
Aeronautics Commission  
PO Box 5020  
Bismarck ND 58502-5020

bbjella@crowleyfleck.com  
Brian R. Bjella  
Crowley Fleck PLLP  
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Bismarck ND 58502-2798

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Carol Olson  
Department of Human Services  
State Capitol  
Bismarck ND 58505

ndquarter@nd.gov  
John Hoeven  
Governor's Office  
State Capitol  
Bismarck ND 58505

jpaczkowski@nd.gov  
John Paczkowski  
N D Water Commission  
900 E Boulevard  
Bismarck ND 58505

tsteinwa@nd.gov  
Terry Steinwand  
ND GAME & FISH DEPT  
INSIDE MAIL

lmcevers@nd.gov  
Lisa K Fair-McEvers  
ND Labor Dept  
600 E Blvd Ave  
Bismarck ND

goehring@nd.gov  
Doug Goehring  
Agriculture Department  
State Capitol  
Bismarck ND 58505

jmittleider@nd.gov  
John Mittleider  
Department of Commerce  
600 East Blvd  
Bismarck ND 58505

jengleso@nd.gov  
Jeff Engleson  
Energy Development Impact Office  
1707 N 9th St  
Bismarck ND 58501

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Cheryl Kulas  
Indian Affairs Commission  
State Capitol - 1st Floor J Wing INSID  
Bismarck ND 58505

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Francis Ziegler, P.E.  
ND Department of Transportation  
State Highway Building  
Bismarck ND 58505

mdaley@nd.gov  
Maren Daley  
ND Job Service  
P.O. Box 5507 INSIDE MAIL  
Bismarck ND 58506-5507

markzimmerman@nd.gov  
Mark Zimmerman  
North Dakota Parks & Rec  
1600 E Century Ave, Ste. 3 INSIDE MAIL  
Bismarck ND 58503-0649

Required

STA

PU-09-724

Attorney General's Office  
Inside Mail

Dept of Career and Technical Education  
State Capitol  
Bismarck ND 58505

Merlan Paaverud, Jr.  
Historical Society  
North Dakota Heritage Center  
Bismarck ND 58505

COUNTY AUDITOR  
MORTON COUNTY  
210 2ND AVE NW  
MANDAN ND 58554

CHAIR COUNTY COMMISSION  
MORTON COUNTY  
210 2ND AVE NW  
MANDAN ND 58554

Thomas Hanson  
ND Assoc of Soil Conservation Dist  
3310 University Drive  
Bismarck ND 58504-7564

MR LARRY KOTCHMAN  
ND FOREST SERVICE  
MOLBERG CENTER 307 1ST STREET EAST  
BOTTINEAU ND 58318

MR ED MURPHY  
ND GEOLOGICAL SURVEY  
INSIDE MAIL

Mike Haupt  
ND Land Department  
1707 N 9th St  
Bismarck ND 58501

COUNTY AUDITOR  
OLIVER COUNTY  
PO BOX 188  
CENTER ND 58530-0188

CHAIR COUNTY COMMISSION  
OLIVER COUNTY  
PO BOX 188  
CENTER ND 58530-0188

Dale Frink  
State Engineer  
ND Water Commission 900 East Boulevard  
Bismarck ND 58505

State Health Department  
State Capitol  
Bismarck ND 58505

BRENDA HELLER  
STATE REPRESENTATIVE DIST 33  
1661 60TH AVE SW  
BEULAH ND 58523-9170

GARY KREIDT  
STATE REPRESENTATIVE DIST 33  
3892 COUNTY RD 86  
NEW SALEM ND 58563-9406

RANDEL CHRISTMANN  
STATE SENATOR DIST 33  
401 3RD AVE NE  
HAZEN ND 58545-4429

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**

**Oliver Wind III, LLC  
230 kV Transmission Line – Oliver & Morton  
Siting Application**

**Case No. PU-09-724**

**NOTICE OF FILING AND NOTICE OF HEARING  
May 12, 2010**

On March 19, 2010, NextEra Energy Resources, LLC (NextEra) filed an application for a waiver of procedures and time schedules, a corridor certificate and a route permit to authorize construction of 11 miles of 230 kV electric transmission line and associated facilities in Morton and Oliver Counties of North Dakota, as shown on the attached map. On May 12, 2010 NextEra requested to transfer this case to its subsidiary, Oliver Wind III, LLC as the applicant,

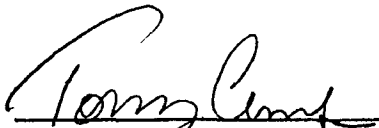
Oliver Wind III, LLC requests the Commission waive procedures and time schedules set forth in North Dakota Century Code chapter 49-22 and North Dakota Administrative Code article 69-06 to allow for a single consolidated application for corridor certificate and route permit and to hold a combined hearing on the waiver request and application for corridor certificate and route permit.

A **Public Hearing** on the application is scheduled to begin **June 24, 2010, at 9:00 a.m. CDT, at the Civic Center, 204 Lincoln Ave. N, Center, North Dakota 58530.** The issues to be considered are:

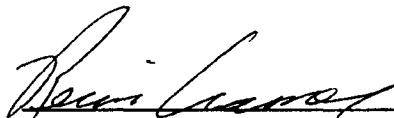
1. Will the location, construction, and operation of the proposed facilities produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Are the proposed facilities compatible with the environmental preservation and the efficient use of resources?
3. Will the proposed facility locations minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?
4. Is it appropriate for the Commission to waive procedures and time schedules as requested, including the request for a single consolidated application for corridor certificate and route permit?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission.

**PUBLIC SERVICE COMMISSION**



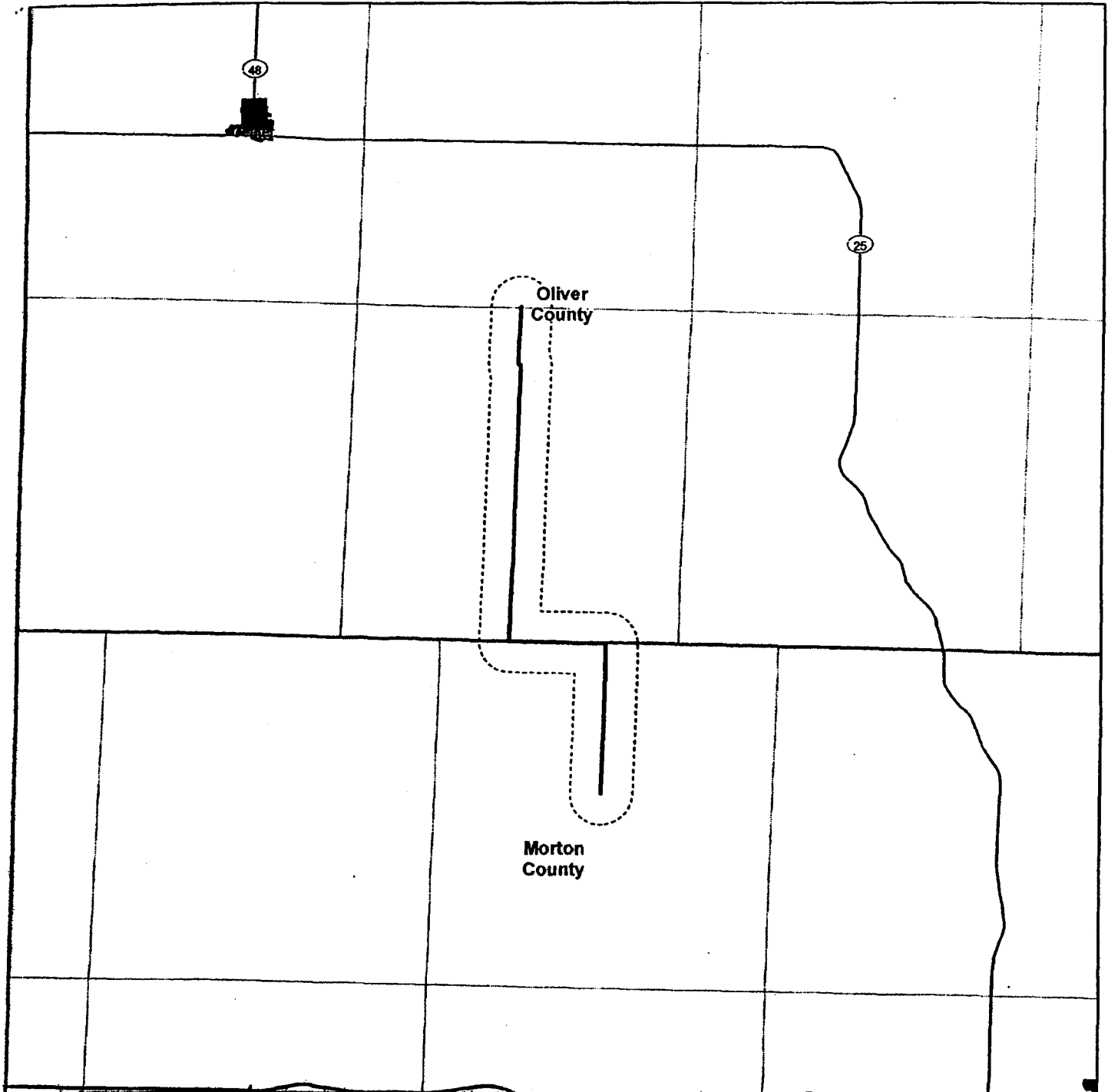
**Tony Clark  
Commissioner**



**Kevin Cramer  
Chairman**



**Brian P. Kalk  
Commissioner**

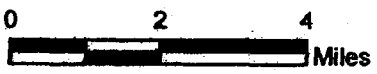


**GENERAL LOCATION MAP  
AND STUDY AREA  
OLIVER III  
TRANSMISSION LINE  
OLIVER AND MORTON COUNTIES  
NORTH DAKOTA**

MAY 2010

**Legend**

- Proposed Oliver III Transmission Line
- - - 1.1-Mile Corridor
- Township
- County Boundary



**OVERVIEW MAP**

