

PUBLIC NOTICE

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**
Oliver Wind III, LLC
230 kV Transmission Line - Oliver & Morton
Siting Application

Case No. PU-09-274
**NOTICE OF FILING AND
NOTICE OF HEARING**
May 12, 2010

On March 19, 2010, NextEra Energy Resources, LLC (NextEra) filed an application for a waiver of procedures and time schedules, a corridor certificate and a route permit to authorize construction of 11 miles of 230 kV electric transmission line and associated facilities in Morton and Oliver Counties of North Dakota, as shown on the attached map. On May 12, 2010 NextEra requested to transfer this case to its subsidiary, Oliver Wind III, LLC as the applicant, Oliver Wind III, LLC requests the Commission waive procedures and time schedules set forth in North Dakota Century Code chapter 49-22 and North Dakota Administrative Code article 69-06 to allow for a single consolidated application for corridor certificate and route permit and to hold a combined hearing on the waiver request and application for corridor certificate and route permit.

Ave. N, Center, North Dakota 58530. The issues to be considered are:
1. Will the location, construction, and operation of the proposed facilities produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Are the proposed facilities compatible with the environmental preservation and the efficient use of resources?
3. Will the proposed facility locations minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?
4. Is it appropriate for the Commission to waive procedures and time schedules as requested, including the request for a single consolidated application for corridor certificate and route permit?

Bismarck, ND 58502-1776
Phone (701) 751-1776
First publication on the 21st day of May, 2010.
5/21, 28 & 6/4 - 4372

**MORTON COUNTY COMMISSION
Recovery Zone Bond Program
PUBLIC ANNOUNCEMENT**

The Morton County Commission seeks applications from local governments, companies and organizations in Morton County to participate in the federally-sponsored Recovery Zone Bond program. Morton County has the issuing authority of \$1,193,000 for the Recovery Zone Economic Development Bond program and \$1,790,000 for the Recovery Zone Facility Bond program. These programs are intended to stimulate economic activity and support qualified economic development projects within "Recovery Zones" in Morton County. The entire county received this designation on Oct. 8, 2009. These programs will be administered according to U.S. Treasury and Internal Revenue Service guidelines. Bonds must be issued by January 1, 2011. Application procedures and forms are available by contacting the Morton County Auditor's Office, 210 Second Avenue NW, Mandan, ND 58554, phone 706-667-3300. Copies of these documents are also available on the internet at: www.co.morton.nd.us.

By the order of the
Morton County Commission
Paul E. Trauger
Morton County Auditor
5/28 & 6/4 - 4388

**IN DISTRICT COURT
STATE OF NORTH DAKOTA**

Probate No. 30-10-P-27
In the Matter of the Estate of
Caroline Schmidt, Deceased
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed co-personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to James A. Marthaller or Alice Ereth, co-personal representatives of the estate, at the address listed below or filed with the Court. Dated this 13th day of May, 2010.

/s/Alice Ereth
Alice Ereth
700 15th Street NW
Mandan, ND 58554
/s/James A. Marthaller
James A. Marthaller
410 15th Street
Mandan, ND 58554

Tom Tuntland
Attorney for Caroline Schmidt Estate
PO Box 1315
Mandan, ND 58554
First publication on the 28th day of May, 2010.
5/28, 6/4 & 11 - 4377

**STATE OF NORTH DAKOTA
IN JUVENILE COURT
COUNTRY OF MORTON
SOUTH CENTRAL JUDICIAL DISTRICT
IN THE INTEREST OF B.F.A. CHILD.**

Allen Koppay, Petitioner,
vs.
B.F. Child;
Kimberly Skillingsstad, Mother;
Thomas Frederick, Father;
Respondents.
File No. 30-10-R-0080 & 30-10-R-0089

**SUMMONS
THE STATE OF NORTH DAKOTA TO THE
ABOVE-NAMED RESPONDENTS:**

You are hereby summoned and required to appear personally and bring the above-named child before the Juvenile Court, at its Chambers in the Morton County Courthouse, in the City of Mandan, in said County and State, on the 1st day of July, 2010, at 8:30 o'clock a.m. CT, or as soon thereafter as the parties can be heard, for the purpose of hearing the Petition filed with this Court. The Petition claims the child to be a delinquent child, as more fully appears from the petition, a copy of which is available by contacting the Morton County District Court.

**RIGHT TO HEARING
BEFORE JUDGE**

You are entitled to have the Petition heard by a Judge of the Juvenile Court, instead of by a Referee, by filing a written request for a Judge with the Clerk of this Court within five (5) days after receiving your copy of this Summons.

RIGHT TO COUNSEL

If you desire the assistance of an attorney, and are unable without undue financial hardship to employ one, the Court, upon your request, will appoint an attorney for you.
Dated this 21st day of May, 2010.
/s/Donald L. Jorgensen
DISTRICT JUDGE
5/28, 6/4 & 11 - 4386

**REQUEST FOR PROPOSALS
CONSTRUCTION ENGINEERING
SERVICES**

The City of Mandan is requesting proposals for construction engineering services on the following federal aid project:
Project: SU-1-988(034)045 - 3rd Street SW from 10th Avenue SW to Memorial Highway
Please provide the following information:
A. FIRMS CAPABILITY
1. Resume of key personnel with particular references to similar projects.
2. In house engineering expertise and need for outside consultants, (civil, electrical, mechanical, testing, etc.)
B. RECORD AND PERFORMANCE
1. Submit list of similar projects completed. (list owner, type of work and construction cost)
2. Submit references of four clients and or individuals, one shall be a financial reference.
C. GENERAL INFORMATION
1. Ownership.
2. Firms headquarters where work would be performed and from which expenses and mileage would be

shall be sealed and endorsed "Dugan House Removal".
Bids must be submitted to the Mandan Airport Authority and in accordance with the specifications provided.
A one thousand dollar (\$1,000) refundable deposit (check) must accompany the bid.
The successful bidder will be given until September 30, 2010 to complete the removal of the house and cleanup of site from bidders removal work.
Bidders are encouraged to visit the job site. The Mandan Airport Authority reserves the right to accept or reject any or all bids and to waive any irregularities or to accept the bid that is deemed to be in the best interest of the Mandan Airport Authority and to hold bids for 30 days.
Jim Lawler, Secretary
Mandan Airport Authority

**Specifications for Removal of a House
Located at 2031 County Road 138**

- All utilities connected to the structure will be disconnected by the Mandan Airport, water, electricity, propane, and telephone. Any utility work required for the moving of the structure will be the bidder's responsibility.
- Any materials or garbage created or brought in for the work required for removal will be the responsibility of the bidder to remove from site when work is done.
- All permits necessary for the removal of the structure, local and state, or any others, shall be the responsibility of the bidder.
- Propane tank is not included with the house.
- Mandan Airport shall be responsible for any below ground level clean up. Materials may not be dumped into the existing basement and must be hauled prior to the start of the project.
- Full payment must be made prior to the start of the project.
- Contact information Mandan Municipal Airport, PO Box 250, Mandan, ND 58554, 701-663-0669
5/28, 6/4 & 11 - 4368

**NOTICE OF SALE
Civil No. 30-10-C-00117**

Notice is hereby given that by virtue of a judgment of foreclosure by the District Court of the South Central Judicial District in and for the County of Morton and State of North Dakota, and entered and docketed in the Office of the Clerk of said Court on April 20, 2010, in an action wherein BAC Home Loans Servicing, LP aka Countrywide Home Loans Servicing LP was Plaintiff and Jayne L. McDowall aka Jayne L. Kostecky; Jeff McDowall; and any person in possession were Defendants, in favor of Plaintiff and against the Defendants for the sum of \$152,208.89, which judgment and decree, among other things, direct the sale by me of the real property hereinafter described, to satisfy the amount of said judgment, with interest thereon and the costs and expenses of such sale, or so much thereof as the proceeds of said sale will satisfy; and by virtue of a writ issued to me out of the office of the Clerk of said Court, I, Dave Shipman, Sheriff of Morton County, North Dakota, will sell the property described in the Judgment to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Mandan in the County of Morton and State of North Dakota, on June 29, 2010, at the hour of 1:45 P.M. (CT), to satisfy the amount due, with interest thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of such sale will satisfy. The property to be sold is situated in the County of Morton and State of North Dakota, and described as follows:
Lot Eleven (11), Block One (1), Replat of Lots Ten (10) and Eleven (11), Block (1), Meadows First Addition to the City of Mandan, Morton County, North Dakota a/k/a 4405 34th Avenue NW, Mandan, ND 58554.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 11th day of May, 2010.
/s/Dave Shipman
Dave Shipman
Sheriff of Morton County, North Dakota

By: Deputy
STATE OF NORTH DAKOTA } ss.
County of Morton

On this 11th day of May, 2010, before me, a Notary Public in and for said County and State, personally appeared Dave Shipman, known to me to be the person who is described in, and whose name is subscribed to this instrument.

/s/Toni Snider
Notary Public
Morton County, North Dakota
My Commission expires: 08/03/11 (Seal)
MACKOFF KELLOGG LAW FIRM
P.O. Box 1097
Dickinson, ND 58602-1097
Attorneys for Plaintiff
(Published: 5/28/10, 6/4/10, 6/11/10)
5/28, 6/4 & 11 - 4382

**NOTICE OF SALE
Civil No. 09-C-0991**

Notice is hereby given that by virtue of a judgment of foreclosure by the District Court of the South Central Judicial District in and for the County of Morton and State of North Dakota, and entered and docketed in the Office of the Clerk of said Court on April 27, 2010, in an action wherein Citifinancial, Inc. was Plaintiff and Stephen D. Eastin; Lauren C. Eastin; Collection Center, Inc.; United States of America, acting through the Internal Revenue Service; all persons unknown claiming any estate or interest in, or lien or encumbrance upon, the property described in the complaint; and any person in possession were Defendants, in favor of Plaintiff and against the Defendants for the sum of \$126,796.75, which judgment and decree, among other things, direct the sale by me of the real property hereinafter described, to satisfy the amount of said judgment, with interest thereon and the costs and expenses of such sale, or so much thereof as the proceeds of said sale will satisfy; and by virtue of a writ issued to me out of the office of the Clerk of said Court, I, Dave Shipman, Sheriff of Morton County, North Dakota, will sell the property described in the Judgment to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Mandan in the County of Morton and State of North Dakota, on June 22, 2010, at the hour of 1:30 P.M. (CT), to satisfy the amount due, with interest thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of such sale will satisfy. The property to be sold is situated in the County of Morton and State of North Dakota, and described as follows:
The Southerly One Hundred Feet (100') of Lot Seven (7) and Lot Seven A (7A), Block Ninety-Five (95), First Northern Pacific Addition to the City of Mandan, Morton County, North Dakota aka 706 7th St. NW, Mandan, ND 58554.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 17th day of May, 2010.
/s/Dave Shipman
Dave Shipman
Sheriff of Morton County, North Dakota

By: Deputy
STATE OF NORTH DAKOTA } ss.
County of Morton

On this 17th day of May, 2010, before me, a Notary Public in and for said County and State, personally appeared Dave Shipman, known to me to be the person who is described in, and whose name is subscribed to this instrument.

/s/Toni Snider
Notary Public
Morton County, North Dakota
My Commission expires: 8/3/11

Morton County, North Dakota
My Commission expires: 08/03/11 (Seal)
MACKOFF KELLOGG LAW FIRM
P.O. Box 1097
Dickinson, ND 58602-1097
Attorneys for Plaintiff
(Published: 5-28-10; 6-4-10; 6-11-10)
5/28, 6/4 & 11 - 4385

**NOTICE OF SALE
Civil No. 30-9-C-839**

Notice is hereby given that by virtue of a judgment of foreclosure by the District Court of the South Central Judicial District in and for the County of Morton and State of North Dakota, and entered and docketed in the Office of the Clerk of said Court on April 7, 2010, in an action wherein HSBC Mortgage Services, Inc. was Plaintiff and Ervin J. Wetsch; Joe Sahli; and any person in possession were Defendants, in favor of Plaintiff and against the Defendants for the sum of \$211,231.42, which judgment and decree, among other things, direct the sale by me of the real property hereinafter described, to satisfy the amount of said judgment, with interest thereon and the costs and expenses of such sale, or so much thereof as the proceeds of said sale will satisfy; and by virtue of a writ issued to me out of the office of the Clerk of said Court, I, Dave Shipman, Sheriff of Morton County, North Dakota, will sell the property described in the Judgment to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Mandan in the County of Morton and State of North Dakota, on June 15, 2010, at the hour of 1:30 P.M. (CT), to satisfy the amount due, with interest thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of such sale will satisfy. The property to be sold is situated in the County of Morton and State of North Dakota, and described as follows:
Lot 5, Block 2, Entzel's Acres Seventh Addition being part of the E of Section 4, Township 139 North, Range 81 West of the Fifth Principal Meridian, Morton County, North Dakota a/k/a 2088 Missouri Loop North, Mandan, ND 58554.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 30th day of April, 2010.
/s/Dave Shipman
Dave Shipman
Sheriff of Morton County, North Dakota

By: Deputy
STATE OF NORTH DAKOTA } ss.
County of Morton

On this 30th day of April, 2010, before me, a Notary Public in and for said County and State, personally appeared Dave Shipman, known to me to be the person who is described in, and whose name is subscribed to this instrument.

/s/Toni Snider
Notary Public
Morton County, North Dakota
My Commission expires: 08/03/11 (Seal)
MACKOFF KELLOGG LAW FIRM
P.O. Box 1097
Dickinson, ND 58602-1097
Attorneys for Plaintiff
(Published: 5/28; 6/4; 6/11/2010)
5/28, 6/4 & 11 - 4371

**ADVERTISEMENT FOR BIDS
MANDAN MUNICIPAL AIRPORT
MANDAN, NORTH DAKOTA
AIP NO. 3-38-0035-015-2010**

Sealed bids for bituminous paving and incidental items on the site of the Mandan Municipal Airport, Mandan, North Dakota will be received by the Mandan Municipal Airport Authority, Mandan, North Dakota until **6:00 P.M. CDT, on June 21, 2010**. All bids will be publicly opened and read aloud at the General Aviation Terminal, Mandan Municipal Airport, Mandan, North Dakota. The bid documents are to be mailed or delivered to Mr. Jim Lawler, Mandan Airport Manager, P.O. Box 250, Highway 6 Mandan, North Dakota 58554 or deposited at the bid opening site and shall be sealed and endorsed, "Mandan Municipal Airport Hangar Taxiway Reconstruction, AIP No. 3-38-0035-015-2010" and shall indicate the type and number of contractor's license.

The proposed work includes the following items and approximate quantities:
Scarify and Recompact Existing Subgrade, 645 S.Y.; Water, 4 MGAL. Remove & Dispose of Bituminous Pavement, 645 S.Y.; Hot Bituminous Pavement (CI, 29, Specified Density) 150 tons; PG 58-28 Asphalt Cement 1,000 L.F.; Crack Repair (Hot Pour) Bituminous Tack Coat, 33 G.A. Taxiway Painting, 150 S.F.; Airside Traffic Control, 1 L.S.; Mobilization, 1 L.S.

Plans and specifications are on file and may be seen at the office of the Airport Manager, Mandan Municipal Airport, Mandan, North Dakota and at the office of Kadmas, Lee & Jackson, Inc., 128 Soo Line Drive, Bismarck, North Dakota.

Copies of the plans and specifications and other bidding contract documents may be obtained by payment of fifty dollars (\$50.00) (nonrefundable) to Kadmas, Lee & Jackson, Inc., 128 Soo Line Drive, Bismarck, ND, 58502 for each set so obtained. An optional, complete set of digital project bidding documents are available at www.kljeng.com "Client Zone" or www.questcdn.com. You may download the digital plan documents for \$15.00 by inputting Quest project #1204806 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1633 or info@questcdn.com for assistance in free membership registration, downloading and working with this digital project information.

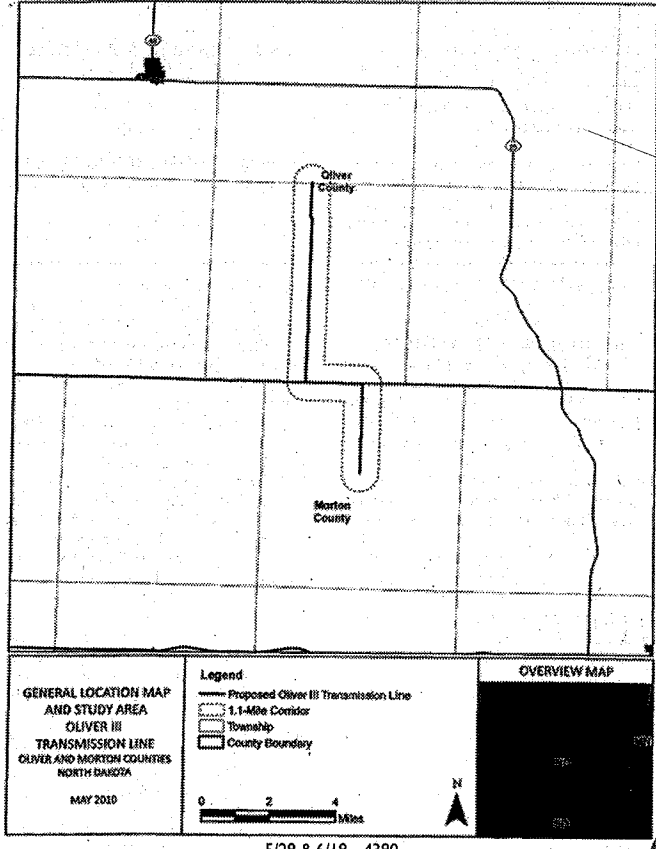
Each bid shall be accompanied by a separate envelope containing a Bid Bond in a sum equal to five percent (5%) of the maximum bid price, executed by the Bidder as principal and by a surety company authorized to do business in the State of North Dakota payable to the Mandan Municipal Airport Authority, conditioned that if the principal's bid is accepted and the contract awarded to him, he, within ten (10) days after Notice of Award has been executed, will execute and effect a contract in accordance with the terms of his bid and a contractor's bond as required by law and regulations and determinations of the governing board. The bid security of the two lowest bidders will be retained until the Notice of Award has been executed, but no longer than sixty (60) days. The bid security is a guarantee that the bidder will enter into contract for work described in the Proposal.

The Contractor shall also enclose within the Bid Bond envelope a copy of the bidder's North Dakota Contractor's License or a copy of their latest renewal certificate issued by the Secretary of State as per North Dakota Century Code 3307.12. Any bid not containing this document shall not be acceptable and shall be returned to the Bidder unopened.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 10th day of May, 2010.
/s/Dave Shipman
Dave Shipman
Sheriff of Morton County, North Dakota

By: Deputy
STATE OF NORTH DAKOTA } ss.
County of Morton

On this 10th day of May, 2010, before me, a Notary Public in and for said County and State, personally appeared Dave Shipman, known to me to be the person who is described in, and whose name is subscribed to this instrument.



5/28 & 6/18 - 4380

Notice of Sale

You are herein notified that Fred Kraft, d/b/a Northland Storage, FKA, Northland Stor-All, 2100 3rd St SE and 2231 3rd St SE, Mandan, North Dakota, will conduct a sale of abandoned personal property at the following units: #C13, #C29, #D41, #F23, #114 #21, #130, #19, #102, #RV2, #RV5, #RV9. All units will be sold as a unit and will not be broken down by item. The sale shall occur at 2100 3rd St SE and 2231 3rd St SE, Mandan, North Dakota on the 4th of June, 2010 at 10:00 a.m. Terms of sale: Cash or pre-approved personal check. Questions should be directed to Sandy Vogel, d/b/a, Northland Storage, FKA, Northland Stor-All, 2100 3rd St SE, Mandan, North Dakota, 58554, (701-663-1561).
5/21 & 28 - 4376

APPOINTMENT TO MORTON COUNTY LIBRARY BOARD

The Morton County Board of Commissioners, Mandan, North Dakota is looking for an individual to be appointed to serve on the Morton - Mandan Library Board. Interested individuals should mail or deliver their resume and background information to the Morton County Auditor's Office, 210 2nd Avenue NW, Mandan North Dakota 58554 by 5:00 PM, June 14, 2010. This appointment to the Morton County Library Board is for an unexpired term ending June 30, 2012. Appointee should reside in the Flasher or New Salem Area.

By the order of the
Morton County Commission
Paul E. Trauger
Morton County Auditor
5/28 & 6/4 - 4389

**STATE OF NORTH DAKOTA
COUNTY OF MORTON
IN DISTRICT COURT**

**SOUTH CENTRAL JUDICIAL DISTRICT
Civil No. 30-10-P-39
IN THE MATTER OF THE ESTATE OF
MARGO STROH, DECEASED
NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representatives of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Alicia Teske and Michael Teske, personal representatives of the estate, at 805 Elm Street, Mandan, ND 58554 or filed with the Court. Dated this 18th day of May, 2010.
/s/Michael Teske
/s/Alicia Teske
Personal Representatives
805 Elm Street
Mandan, ND 58554
(701) 202-0327
5/28, 6/4 & 11 - 4383

**STATE OF NORTH DAKOTA
COUNTY OF MORTON
IN DISTRICT COURT**

SOUTH CENTRAL JUDICIAL DISTRICT

**NOTICE OF PUBLIC HEARING
BOARD OF CITY COMMISSIONERS CITY OF MANDAN, NORTH DAKOTA**

NOTICE IS HEREBY Given that the Board of City Commissioners of the Mandan, North Dakota has received the following:
A request from Doug Weinhandl to vacate a utility easement described as follows:

All of the 7 foot utility easement located along the north property line of Lot 3, Block 3, and the western 3 feet of the 9 foot utility easement located along the east property lines of Lots 3 & 4, Block 3 as platted in Terra Valley 3rd Addition, lying in Section 16, Township 139N, Range 81W of the City of Mandan, Morton County, North Dakota.

Take Further Notice That the Board of City Commissioners of the City of Mandan shall meet at the Mandan City Hall on Tuesday, June 1st, at 5:30 p.m. to consider said matter at which time and place any person may appear to be heard thereon. A copy of said proposal is on file at the Mandan Auditors Office, available for review during regular office hours from 8:00 a.m. to 5:00 p.m.

James Neubauer
City Auditor
5/7, 14, 21 & 28 - 4354

NOTICE TO CONTRACTORS

The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):
Job No.: 9
Project No(s): STM-LCT-TEO-0030(039)
Length: 2.127
Type: GRADING, AGGREGATE BASE, BITUMINOUS SURFACING, & INCIDENTALS
County(s): MORTON Co
Location: ALONG ND 1806, NORTH OF MANDAN NEAR RP 78 - SHARED USE PATH

Bids will be received until 09:30AM, June 18, 2010, IN THE FOYER, LOCATED ON 3RD FLOOR, OUTSIDE ROOM 330 OF THE NDDOT BUILDING, IN THE CAPITOL GROUNDS, IN BISMARCK, NORTH DAKOTA. Bids will be opened at that time and the bid result will be distributed and posted online at <http://www.dot.nd.gov>/business/ approximately 30 minutes after bids are opened.
All bidders are required to be prequalified at least seven (7) days before the date of the bid opening.
The proposal forms, plans, and specifications are available on the NDDOT website at <http://www.dot.nd.gov> and may be inspected at the Construction Services Division, NDDOT, Room 333, 608 East Boulevard Avenue, Bismarck, North Dakota, 58505-0700.

NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.
Requested by:
Francis G. Ziegler, PE, Director
North Dakota Department of Transportation