

IN THE SYBASE MATCH DAY CHAMPIONSHIP, TAKING THE LEAD WITH A 30-FOOT BIRDIE PUTT ON THE PAR-3 16TH AND WINNING 2-UP WITH A CONCEDED BIRDIE ON 18.

keep a failed test quiet. "We have nothing to hide," Armstrong said at an impromptu news conference before the fifth stage of the Tour of California.

Landis alleged that Armstrong and longtime coach Johan Bruyneel paid former UCI president Hein Verbruggen to cover up

"We're a little confused," Armstrong said. The e-mail to Johnson also said: "Look forward to much more detail as soon as you can demon-

ing in the sport, was in the crosshairs," Armstrong said. "Yes, I'm standing here with all you guys because I won the Tour de France seven times."

### PUBLIC NOTICE

IN THE DISTRICT COURT FOR BURLEIGH COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF DELBERT R. OLSON, DECEASED.

Probate No. 10-P-084

#### NOTICE TO CREDITORS (Informal Probate)

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. Pursuant to Section 30.1-19-01, N.D.C.C., persons having claims against the decedent are required to present their claims within three months after the date of first publication of this notice or such claims shall be forever barred. Claims must be presented to Arlene A. Olson, personal representative of the estate of Delbert R. Olson c/o David R. Bliss LLC, 109 N 4th Street, P.O. Box 4126, Bismarck, ND 58502-4126, or filed with the court.

At these hearings, the City Planning & Zoning Commission will provide an opportunity for all interested persons to be heard with respect to these items. Interested persons may also submit written comments regarding these requests prior to the meeting to the Community Development Department - Planning Division, PO Box 5503, Bismarck, North Dakota 58506-5503, fax: 701-222-6450, or e-mail - [colplan@nd.gov](mailto:colplan@nd.gov). Interested persons may also call 701-355-1840 with questions or for additional information. Descriptions of these requests are on file and may be viewed or copied any working day between 8:00 a.m. and 5:00 p.m. at the City-County Community Development Department - Planning Division, 221 North 5th Street, Bismarck, North Dakota. Carl D. Hokenstad, Community Development Director For City Planning & Zoning Commission Dated this 11th day of May, 2010 5/14 & 21 - 605423

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF BURLEIGH SOUTH CENTRAL JUDICIAL DISTRICT IN THE MATTER OF THE ADOPTION OF MYA CHRISTINE STECKLER, A MINOR

Michael Steckler, and Corie Ann Steckler, Petitioners, v. Kevin Charles Blair Heming, and the North Dakota Department of Human Services, Respondents.

CIVIL NO. 10-R-282

#### NOTICE OF HEARING

TO THE ABOVE NAMED RESPONDENTS: YOU ARE HEREBY NOTIFIED that a petition by the above named Petitioners for adoption of the above named minor has been filed with the Clerk of the District Court of County, North Dakota, and YOU ARE FURTHER NOTIFIED that the petition will be heard before the Honorable Judge B. Haskell, District Judge, in the chambers of the Court in the Courthouse of the City of Bismarck, Burleigh County, North Dakota, on the 6th day of July, 2010, at the hour of 9:00 o'clock a.m., or as soon thereafter as the parties can be heard. Dated at Bismarck, North Dakota, this 17th day of May, 2010.

BUCKLIN, KLEMIN, McBRIDE & SCHWEIGERT, P.C. 400 E Broadway, Suite 500 P.O. Box 955 Bismarck, ND 58502-0955 701-258-8988 Fax 701-258-8486 Attorneys for Petitioners By: /s/ Karen L. McBride Karen L. McBride ND State Bar ID #004172 5/21, 28 & 6/4 - 605459

#### ADVERTISEMENT

The Board of City Commissioners of the City of Bismarck will receive bids for the rental of earthmoving equipment and related work in the office of the City Administrator until 3:00 p.m., Tuesday, June 8, 2010. All bids will be publicly opened and read aloud at 4:00 p.m., Tuesday, June 8, 2010, at the office of the City Administrator, 221 North Fifth Street, Bismarck, North Dakota 58506-5503, and shall be sealed and endorsed "Proposal for Earthmoving Equipment Rental for 2010."

The Contractor shall include a copy of his license or renewal thereof enclosed in the required bid bond envelope as required pursuant to Section 43-07-12 of the North Dakota Century Code, as amended.

Each bid shall be accompanied by a separate envelope containing a bidder's bond in the amount of five (5) percent of the amount of the bid as required by Section 43-07-12 of the North Dakota Century Code, as amended and executed as provided by law. A certified check in the amount of five (5) percent of the total sum bid shall be accepted in lieu of a five (5) percent bidders bond.

Bids must be submitted on blanks furnished by the City of Bismarck and in accordance with the specifications and conditions herein contained. Copies of proposal blanks and specifications may be obtained from the City Engineer, 221 North Fifth Street, P.O. Box 5503, Bismarck, North Dakota 58506-5503. Bidders are invited to be present at the opening of proposals. The right is reserved to reject any and all bids, to waive technicalities, or to accept such as may be determined to be for the best interest of the City of Bismarck. CITY OF BISMARCK W. C. Wocken City Administrator Dated this 14th day of May, 2010. 5/21 & 28 - 605452

#### PUBLIC HEARING NOTICE

Notice is hereby given that the Bismarck Planning & Zoning Commission will hold public hearings on Wednesday, May 26, 2010, at 5:00 p.m. in the Tom Baker Meeting Room, City-County Building, 221 North 5th Street, Bismarck, North Dakota, to consider the following items:

Request of Jeff Kiber for a minor subdivision final plat for Edgewood Village First Addition First Replat, a 6 lot subdivision on 1.28 acres. The property is

located along the north side of Calgary Avenue, east of North 19th Street and is a replat of Lots A-F of Lots 46-49, Block 2, Edgewood Village First Addition. Request of New Song Church for a special use permit for a daycare center on Lots 1-2 and the West 40' of Vacated 11th Street Adjacent to Lot 1, Block 4, Century Commercial Park (3200 North 11th Street). The property is located at the intersection of North 11th Street and Weiss Avenue, north of Century Avenue and west of State Street. Request of Tana Mees for a special use permit to move a house previously occupied at another location to Lot 5, Block 3, Golden Heights Subdivision (7613 Viking Drive). The property is located approximately three miles east of Bismarck, north of Apple Creek Road and west of 80th Street SE.

At these hearings, the City Planning & Zoning Commission will provide an opportunity for all interested persons to be heard with respect to these items. Interested persons may also submit written comments regarding these requests prior to the meeting to the Community Development Department - Planning Division, PO Box 5503, Bismarck, North Dakota 58506-5503, fax: 701-222-6450, or e-mail - [colplan@nd.gov](mailto:colplan@nd.gov). Interested persons may also call 701-355-1840 with questions or for additional information. Descriptions of these requests are on file and may be viewed or copied any working day between 8:00 a.m. and 5:00 p.m. at the City-County Community Development Department - Planning Division, 221 North 5th Street, Bismarck, North Dakota. Carl D. Hokenstad, Community Development Director For City Planning & Zoning Commission Dated this 11th day of May, 2010 5/14 & 21 - 605423

#### PUBLIC HEARING NOTICE

Notice is hereby given that the Bismarck City Commission will hold public hearings on Tuesday, May 25, 2010, at 5:15 p.m. in the Tom Baker Meeting Room, City-County Building, 221 North 5th Street, Bismarck, North Dakota, to consider the following items: Request of Metro Office Park LLC, LeeRoy J. Mitzel and Capital Electric Cooperative for a zoning change from CG-Commercial and RMH-Residential zoning districts to CG-Commercial zoning district for Lot 4, Block 1, Buffalo Jump Addition. The property is located along the east side of US Highway 83 between Calgary Avenue and 43rd Avenue (a replat of lots 5-7, Block 1, Capital Electric Headquarters Addition and an unplatted portion of the NW1/4 of Section 22, T139N-R80W/Hay Creek Township).

Request of Boulder Ridge Development/Five Guys Investment LLP for a zoning change from A-Agricultural zoning district to R5-Residential zoning district for Boulder Ridge Second Addition. The property is located in north Bismarck, east of North Washington Street and north of 43rd Avenue (part of the SW1/4 of Section 16, T139N-R80W/Hay Creek Township). Request of Boulder Ridge Development/Five Guys Investment LLP for an annexation for Lots 1-19, Block 1; Lots 1-10, Block 2 and Lots 1-5, Block 3, Boulder Ridge Second Addition.

At these public hearings, the Board of City Commissioners will provide an opportunity for all interested persons to be heard with respect to these items. Interested persons may also submit written comments regarding these requests prior to the meeting to the Community Development Department - Planning Division, PO Box 5503, Bismarck, North Dakota 58506-5503, fax: 701-222-6450, or e-mail - [colplan@nd.gov](mailto:colplan@nd.gov). Interested persons may also call 701-355-1840 with questions or for additional information. Description of these requests are on file and may be viewed or copied any working day between 8:00 a.m. and 5:00 p.m. at the City-County Community Development Department - Planning Division, 221 North 5th Street, Bismarck, North Dakota. BOARD OF CITY COMMISSIONERS BISMARCK, NORTH DAKOTA Attest: W.C. Wocken City Administrator Dated this 5th day of May, 2010. 5/14 & 21 - 605397

#### NOTICE OF EXECUTION SALE

NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Burleigh, North Dakota, South Central Judicial District, entered and docketed in the Office of the Clerk of said Court on March 16, 2010, in an action wherein Gate City Bank was Plaintiff and Eric W. Folendorf and Julie A. Folendorf, husband and wife, Capital Credit Union, and Credit Collections, were Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendants Eric W. Folendorf and Julie A. Folendorf, husband and wife, together with costs and disbursements of said action, the sum of \$137,923.24 and by virtue of a Writ of Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Bismarck, County of Burleigh, North Dakota, on the 3rd day of June, 2010, at the hour of 1:15 o'clock p.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy. The premises to be sold as aforesaid are situated in the County of Burleigh, State of North Dakota, and are more particularly described as follows: LOT FIFTEEN (15), BLOCK FOUR (4), PRAIRIEWOOD ESTATES SECOND SUBDIVISION, IN THE SOUTHEAST QUARTER (SE1/4) OF SECTION NINETEEN (19), TOWNSHIP ONE

HUNDRED THIRTY-EIGHT (138) NORTH, RANGE SEVENTY-NINE (79) WEST, OF THE FIFTH PRINCIPAL MERIDIAN, BURLEIGH COUNTY, NORTH DAKOTA. (Property Address: 4305 Preston Loop, Bismarck, ND 58504). Dated at Bismarck, North Dakota, this 22nd day of April, 2010. /s/Pat Heinert Pat Heinert, Sheriff of Burleigh County, N.D. By: /s/Dan Wentz - Deputy Sheriff Alan M. McDonagh Attorney for Plaintiff 2702 17th Ave. S Grand Forks, ND 58201 ND ID# 05502 5/7, 14 & 21 - 605335

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF BURLEIGH SOUTH CENTRAL JUDICIAL DISTRICT US Bank National Association as Trustee, Plaintiff, vs. Nathan B. Allen; Danielle E. Allen; FIA Card Services, N.A.; Citibank SD; and any person in possession, Defendants. Civil No. 08-10-C-00856

#### SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANTS: You are hereby summoned to appear and defend against the Complaint in this action, which has been filed with the Clerk of Court and is herewith served upon you, by serving upon the undersigned a copy of an answer or other proper response within twenty (20) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. The original Complaint is filed with the Clerk of the District Court in the County in which this action is commenced. This action relates to the foreclosure of a mortgage upon the following described real property in the County of Burleigh, State of North Dakota: Lots Three (3) and Four (4), Block One (1), Brentwood Estate in the Northwest Quarter (NW1/4) of Section Thirty-four (34), Township One Hundred Forty (140) North, Range Eight (80) West of the Fifth Principal Meridian, Burleigh County, North Dakota, situated in Burleigh County, North Dakota, a/k/a 9520 Plainview Drive, Bismarck, ND 58503. The Plaintiff is not seeking a personal judgment against the above-named Defendants. Dated April 9, 2010. MACKOFF KELLOGG LAW FIRM Attorneys for the Plaintiff Office and Post Office Address: 38 Second Avenue East Dickinson, North Dakota 58601 Tel: (701) 227-1841 Fax: (701) 225-6878 By: /s/Sandra K. Kuntz Sandra K. Kuntz, Attorney #05186 THIS IS AN ATTEMPT TO COLLECT THE REFERENCED DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. THIS COMMUNICATION IS FROM A DEBT COLLECTOR. 5/21, 28 & 6/4 - 605453

#### INVITATION TO BID

Notice is hereby given that bids are being solicited for the removal and replacement of the existing rubber roof membrane (approximately 10,700 SF) at 2301 University Drive, Building #18, as described in the Contract. Base bid must include all the necessary labor, equipment, and materials required to perform the work. The Owner will receive sealed bids, in duplicate, until **June 17, 2010, 3:00 PM CST**, at the Fourth Floor Administration Department at the City/County Building, 221 North 5th Street, Bismarck, North Dakota. Proposals received after that time will not be accepted. Bids will be opened and publicly read aloud in the Administration Conference Room, Fourth Floor, City/County Building on June 17, at 4:00 PM CST. The Contract Documents may be examined and copies obtained at the Airport Administration Office, 2301 University Drive, Building #17, (701) 355-1808, Bismarck, North Dakota, or by internet at [www.bismarckairport.com](http://www.bismarckairport.com). Bidders must complete a pre-bid walk through prior to bid submission. Contact Troy Estes, Airport Maintenance Supervisor (701) 220-6502 for a walk through appointment. Each bid must be accompanied by a separate envelope containing a bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as Principal and by a surety company authorized to do business in this State, conditioned that if the Principal's bid is accepted and the Contract awarded to the principal, the principal, within ten days after notice of award, will execute and effect a Contract in accordance with the terms of the Principal's bid. All bidders must be licensed for the highest amount of their bids, as provided by NDCC Section 43-07-05 and must include a copy of their current North Dakota Contractors License or renewal in the same envelop with the bidder's bond. No bid will be read or considered which does not fully comply with the above provisions as to bond and license, and any deficient bid submitted will be resealed and returned to the bidder immediately. No bidder may withdraw his bid within 60 days after the actual opening of bids. The Owner reserves the right to waive any informalities and to accept or reject any or all bids. BISMARCK AIRPORT BISMARCK, NORTH DAKOTA /s/Timothy J. Thorsen Timothy J. Thorsen Airport Operations Manager Dated this 18th Day of May, 2010. 5/21 & 28 - 605460

#### ADVERTISEMENT

The Board of City Commissioners of the City of Bismarck will receive sealed bids for the replacement of water valves, hydrants, and water check valves with manholes and related work in Water Utility Project Number Seventy-Nine (79). All bids will be submitted to the City Administrator by 3:00 p.m. Tuesday, June 8, 2010. All work is to be completed according to the plans and specifications on file in the office of the City Administrator. Bids will be opened at 4:00 p.m. Tuesday, June 8, 2010, in the office of City Administration. The proposals must be mailed to or deposited with the City Administrator and shall be sealed and endorsed "Proposal for Construction of Valve and Hydrant Replacements and Related Items in Water Utility Project Number Seventy-Nine (79)." The Contractor shall include a copy of his license or renewal thereof enclosed in the required bid bond envelope as required pursuant to Section 43-07-12 of the North Dakota Century Code, as amended. Plans and specifications are on file in the office of the City Administrator and the City Engineer. Plans may be obtained at the office of the City Engineer, 221 North Fifth Street, P.O. Box 5503, Bismarck, North Dakota 58506-5503, upon a non-refundable payment of \$65.00 per set. Bid shall be made on the basis of cash payment for the work to be done. All work under this advertisement shall be started on a date to be specified in a written order from the Board of City Commissioners no later than June 21, 2010. Work shall consist of 1 hydrant replacement, 8 valve replacements, and 2 check valves with manholes. All work shall be completed no later than October 18, 2010. If the contractor fails to complete all the work within this time, or such additional time as has been granted for excusable delays, there shall be deducted from any money due the contractor the sum of four hundred dollars for each calendar day the completion of the work is delayed. Such deducted amounts shall be charged as liquidated damages and not as a penalty. Each bid shall be accompanied by a separate envelope containing a bidder's bond in the amount of five (5) percent of the amount of the bids as required by Section 48-01.1-05 (3), North Dakota Century Code, as amended and executed as provided by law. The Board of City Commissioners reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening thereof and reject any or all bids and to waive irregularities whenever it is for the best interest of the City of Bismarck. CITY OF BISMARCK William C. Wocken City Administrator Dated this 3rd day of May, 2010. 5/14, 21 & 28 - 605419

#### PUBLIC NOTICE

FEMA-1901-DR-ND AND FEMA-1907-DR-ND

The Federal Emergency Management Agency (FEMA) hereby gives notice to the public of its intent to reimburse eligible applicants for eligible costs to repair and/or replace facilities damaged by severe winter storm occurring April 1-3, 2010 and flooding beginning February 26, 2010, and continuing. This notice applies to the Public Assistance (PA) and Hazard Mitigation Grant Programs (HMGP) implemented under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. §§ 5121-5206. Under a major disaster declaration (FEMA-1901-DR-ND) signed by the President on April 21, 2010, the following counties have been designated as adversely affected by the severe winter storm and eligible for Public Assistance: Adams, Benson, Burleigh, Grant, McHenry, McLean, Mercer, Morton, Oliver, Sheridan, Sioux and Wells Counties and the portion of the Standing Rock Sioux Indian Reservation that lies within the State of North Dakota. Additionally, all counties and Tribes in North Dakota have been designated as eligible for HMGP. Additional counties may be designated for assistance at a later date. Under a major disaster declaration (FEMA-1907-DR-ND) signed by the President on April 30, 2010, the following counties have been designated as adversely affected by the flooding and eligible for Public Assistance: Barnes, Benson, Cass, Dickey, Emmons, Foster, Grand Forks, LaMoure, Logan, Mercer, Morton, Nelson, Pembina, Ramsey, Ransom, Richland, Sargent, Steele, Stutsman, Traill, Walsh and Wells Counties and the portions of the Spirit Lake Reservation that lie within these counties. Additionally, all counties and Tribes in North Dakota have been designated as eligible for HMGP. Additional counties may be designated for assistance at a later date. This public notice concerns activities that may affect historic properties, activities that are located in or affect wetland areas or the 100-year floodplain, and critical actions within the 500-year floodplain. Such activities may adversely affect the historic properties, floodplains or wetlands, or may result in continuing vulnerability to flood damage. Presidential Executive Orders 11988 and 11990 require that all federal actions in or affecting floodplains or wetlands be reviewed for opportunities to relocate, and be evaluated for social, economic, historic, environmental, legal, and safety considerations. Where there is no opportunity to relocate, FEMA is required to undertake a detailed review to determine what measures can be taken to minimize future damages. The public is invited to participate in the process of identifying alternatives and analyzing their impacts. FEMA has determined that for certain types of facilities there are normally no alternatives to restoration in the floodplain/wetland. These are facilities that meet all of the following criteria: 1) FEMA's estimate of the cost of repairs is less than 50% of the cost to replace the entire

facility, and is less than \$100,000; 2) the facility is not located in a floodway; 3) the facility has not sustained major structural damage in a previous Presidentially declared flooding disaster or emergency; and 4) the facility is not critical (e.g., the facility is not a hospital, generating plant, emergency operations center, or a facility that contains dangerous materials, etc.). FEMA intends to provide assistance for the restoration of these facilities to their pre-disaster condition, except that certain measures to mitigate the effects of future disaster events may be included in the work. For example, a bridge or culvert restoration may include a larger waterway opening to decrease the risk of future washouts. For routine activities, this will be the only public notice provided. Other activities and those involving facilities that do not meet the four above criteria are required to undergo more detailed review, including study of alternate locations. Subsequent public notices regarding such projects will be published, if necessary, as more specific information becomes available. In many cases an applicant may have started facility restoration before federal involvement. Even if the facility must undergo detailed review and analysis of alternate locations, FEMA will fund eligible restoration at the original location if the facility is functionally dependent on its floodplain location (e.g., bridges and flood control facilities), or the project facilitates an open space use, or the facility is an integral part of a larger network that is impractical or uneconomical to relocate, such as a road. In such cases, FEMA must also examine the possible effects of not restoring the facility, minimize floodplain/wetland impacts, and determine both that an overriding public need for the facility clearly outweighs the Executive Order requirements to avoid the floodplain/wetland, and that the site is the only practicable alternative. The State of North Dakota and local officials will confirm to FEMA that proposed actions comply with all applicable state and local floodplain management and wetland protection requirements. FEMA also intends to provide HMGP funding to the State of North Dakota to mitigate future disaster damages. These projects may include construction of new facilities, modification of existing, undamaged facilities, relocation of facilities out of floodplains, demolition of structures, or other types of projects to mitigate future disaster damages. In the course of developing project proposals, subsequent public notices will be published, if necessary, as more specific information becomes available. The National Historic Preservation Act requires federal agencies to take into account the effects of their undertakings

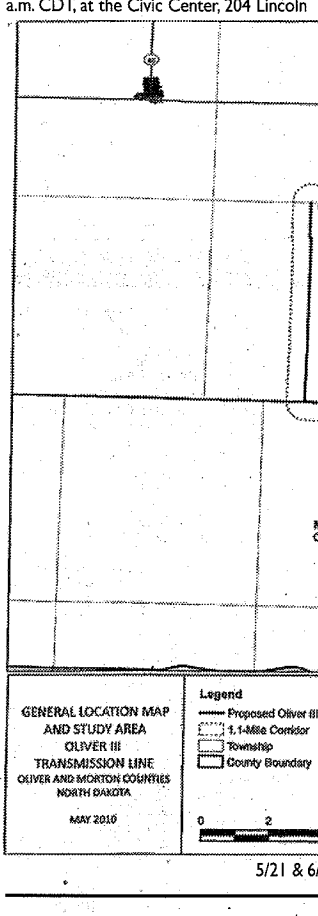
#### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Oliver Wind III, LLC 230 kV Transmission Line - Oliver & Morton Siting Application Case No. PU-09-724

#### NOTICE OF FILING AND NOTICE OF HEARING

May 12, 2010

On March 19, 2010, NextEra Energy Resources, LLC (NextEra) filed an application for a waiver of procedures and time schedules, a corridor certificate and a route permit to authorize construction of 11 miles of 230 kV electric transmission line and associated facilities in Morton and Oliver Counties of North Dakota, as shown on the attached map. On May 12, 2010 NextEra requested to transfer this case to its subsidiary, Oliver Wind III, LLC as the applicant. Oliver Wind III, LLC requests the Commission waive procedures and time schedules set forth in North Dakota Century Code chapter 49-22 and North Dakota Administrative Code article 69-06 to allow for a single consolidated application for corridor certificate and route permit and to hold a combined hearing on the waiver request and application for corridor certificate and route permit. A Public Hearing on the application is scheduled to begin June 24, 2010, at 9:00 a.m. CDT, at the Civic Center, 204 Lincoln



on historic properties. Those actions or activities affecting buildings, structures, districts, objects 50 years or older, or that affect archeological sites or undisturbed ground will require further review to determine if the property is eligible for listing in the National Register of Historic Places (Register). If the property is determined to be eligible for the Register, and FEMA's undertaking will adversely affect it, FEMA will provide additional public notices. For historic properties not adversely affected by FEMA's undertaking, this will be the only public notice. As noted, this may be the only public notice regarding the above-described actions under the PA and HMGP programs. Interested persons may obtain information about these actions or a specific project by writing to the Federal Emergency Management Agency, Joint Field Office, 600 South 2nd Street, Bismarck, ND 58504 or by calling (701) 323-3600. Comments should be sent in writing to Justo Hernandez, Federal Coordinating Officer, at the above address within 15 days of the date of this notice. 5/21 & 22 - 605445

**To Place a Legal Advertisement**  
Call 355-8816 or Fax 223-0959 or Email [legals@bismarcktribune.com](mailto:legals@bismarcktribune.com)

**PUBLIC NOTICES**  
A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years. North Dakota newspapers also post public notices that are printed in newspapers on [www.ndpublicnotices.com](http://www.ndpublicnotices.com) at no additional charge to units of government.

Ave. N, Center, North Dakota 58530. The issues to be considered are: 1. Will the location, construction, and operation of the proposed facilities produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota? 2. Are the proposed facilities compatible with the environmental preservation and the efficient use of resources? 3. Will the proposed facility locations minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion? 4. Is it appropriate for the Commission to waive procedures and time schedules as requested, including the request for a single consolidated application for corridor certificate and route permit? For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission. PUBLIC SERVICE COMMISSION Tony Clark, Commissioner Kevin Cramer, Chairman Brian P. Kalk, Commissioner

5/21 Bismarck