

Gerards 1st	951	1	9	403 1st Street SE	20.79
	955	1	14	508 3rd Avenue SE	49.64
Goetzfried Addition	228	1	1	2150 Memorial Highway SE	51.86
Heartview	1076	8	15 & 16	1308 1st Street NW	319.86
Helmsworth-McLean 1st	5196		N.P. Lease BF35394	1121 E. Main Street	624.41
Helmsworth-McLean 2nd	346	1	2	202 Mandan Avenue NE	60.06
Highland 2nd	4122	1	1	1400 Collins Avenue	406.32
Hoovestals 2nd	1185	1	2	106 6th Avenue SE	454.30
Hunters	2226	3	E 1/2 Lot 8	1512 4th Street NW	66.00
Lakewood 2nd Addition	9841	3	10	3221 Bay Shore Place SE	416.20
	9845	3	14	3305 Bay Shore Place SE	151.36
	9854	3	23	3327 Bay Shore Bend SE	106.80
	9866	4	1	4509 South Bay Drive SE	163.68
	9869	4	4	4407 South Bay Drive SE	147.38
	9870	4	5	3500 Bay Shore Bend SE	254.91
Lakewood Harbor 1st Addition	9699	2	2	4605 Borden Harbor Drive	119.46
Lakewood Harbor 2nd Addition	9715	2	7	4906 Lakewood Drive SE	356.47
	9716	1	8	4902 Lakewood Drive SE	394.81
	9726	1	18	4504 Shoreview Place SE	291.16
	9730	1	22	4100 Bay Shore Bend SE	298.59
	9735	1	27	4403 Borden Harbor Drive	96.53
	9741	1	33	3909 Waterfront Place SE	183.91
	9742	1	34	3913 Waterfront Place SE	104.74
	9743	1	35	3917 Waterfront Place SE	251.46
	9746	1	38	3812 Waterfront Place SE	124.74
Lakewood Harbor 3rd Addition	10031	1	2	4005 Bay Shore Bend SE	31.02
	10032	1	3	4001 Bay Shore Bend SE	481.80
	10035	1	6	4311 Borden Harbor Place	72.81
	10037	1	8	4319 Borden Harbor Place	289.40
	10038	1	9	4320 Borden Harbor Place	273.04
	10039	1	10	4316 Borden Harbor Place	240.30
	10044	2	2	4201 Bay Shore Bend SE	265.65
	10046	2	4	4300 Lakewood Drive SE	216.50
	10048	2	6	4220 Bayfront Place SE	163.12
	10049	2	7	4216 Bayfront Place SE	146.60
	10050	2	8	4212 Bayfront Place SE	156.44
	10063	2	21	4100 Lakewood Drive SE	247.87
	10065	2	23	4206 40th Avenue SE	143.75
	10066	2	24	4202 40th Avenue SE	143.75
	10069	2	27	4104 40th Avenue SE	555.47
	10072	2	30	4009 Beachfront Place SE	256.91
	10073	2	31	4017 Beachfront Place SE	91.45
Lakewood Harbor 4th Addition	10249	4	6	3706 Woodbend Drive SE	343.51
	10250	4	7	3800 Woodbend Drive SE	237.40
Lincoln Ridge Estates 1st Addition	9401	3	W1/2 Lot 1	2200 Eastview Place SE	66.29
	9402	3	W1/2 Lot 2	2204 Eastview Place SE	38.58
	9402 A	3	E1/2 Lot 2	2205 8th Avenue SE	27.70
	9406	3	6	2304 Eastview Place SE	323.40
Lincoln Ridge Estates 2nd Addition	10487	1	1	605 23rd Street SE	86.87
	10488	1	2	602 Lincoln Court SE	91.73
	10489	1	3	502 Lincoln Court SE	111.94
	10490	1	4	406 Lincoln Court SE	38.71
	10491	1	5	402 Lincoln Court SE	97.34
	10492	1	6	401 Lincoln Court SE	52.52
	10493	1	7	501 Lincoln Court SE	56.14
	10495	2	1	2404 West View Place SE	130.29
Lincoln Ridge Estates 3rd Addition	10666	3	4	805 25th Street SE	68.64
Lincoln Ridge Estates 4th Addition	10685	1	1	2507 Lincoln Court SE	134.70
	10686	2	1	2408 Lincoln Court SE	165.00
	10687	2	2	2412 Lincoln Court SE	112.20
Lincoln Ridge Estates 5th Addition	10873	1	1	702 Lincoln Court SE	85.62
	10874	1	2	708 Lincoln Court SE	84.70
	10875	1	3	714 Lincoln Court SE	81.98
	10876	2	1	605 Lincoln Court SE	228.84
	10877	2	2	611 Lincoln Court SE	211.78
	10878	2	3	701 Lincoln Court SE	192.20
	10879	2	4	707 Lincoln Court SE	91.08
Lohstreter 1st Addition	2350	5	4	1901 Bruley Road NW	279.14
Mandan Heights 7th	2657 B	2	N 10.9' of S 74.7' Lot 8 Unit 3	1403 Collins Avenue	3.96
	2658	2	Lot 8 less 74.7' & S 14.5' Lot 7 Unit 4	1405 Collins Avenue	3.96
	2658 A	2	N 19.9' of S 34.3' Lot 7 Unit 5	1407 Collins Avenue	3.96
	2659	2	Lot 7 less 54.2' & S 4' Lot 6 Unit 7	1411 Collins Avenue	3.96
	2659 B	2	N 19.9' of S 43.7' Lot 6 Unit 9	1415 Collins Avenue	3.96
	2659 AA	2	Lot 6 less S 43.7' Unit 10	1417 Collins Avenue	3.96
Mandan Industrial Park 1st	2693 A	3	Lot 1B less N 125'	2928 37th Street NW	165.47
Mandan Industrial Park 2nd	8226	1	1	3101 37th Street NW	172.41
Mandan Lands 139-81	2698AA	16	Par of SE4/Vac Terra Vallee 3 & 4 Addition		1,817.41
	2823	26	Lot AE of NE4 South of Highway 94	Missouri River Drive	2,657.60
Mandan Proper	3129	2	3	107 5th Avenue NE	70.68
	3182	5	6	218 East Main Street	33.00
	3201	6	8	114 East Main Street	55.00
	3433	23	10	206 Collins Avenue	39.21
	3434	23	11	208 Collins Avenue	31.76
	3458	25	S 3' Lot 3 & All of 4	205 3rd Avenue NE	46.01
	3479	26	S 37' Lot 11	208 3rd Avenue NE	14.90
	3480	26	N 13' Lot 11 & S 22' Lot 12	210 3rd Avenue NE	5.56
	3520	30	E 62' Lots 7 & 8	602 2nd Street NE	191.61
	3549	32	W 55' Lot 7	400 2nd Street NE	25.02
	3618	37	2	309 1st Avenue NW	39.60
	3801	51	E 1/2 Lot 6	401 Collins Avenue	36.96
	3829	53	E 70' of Lot 6	200 4th Street NW	181.17
	3874	57	N 33 1/3' Lot 9	506 6th Avenue NW	37.30
	3882	58	Balance Lot 3	507 6th Avenue NW	25.30
Marina Bay 2nd Addition	9147	4	4	3413 46th Avenue SE	169.49
Meadows 4th	10561	4	10	3720 48th Street NW	35.19
Meads	3963	6	E 45' Lots 9-12	1200 1st Street NW	43.34
	4035	11	E 80' Lots 23 & 24	1007 1st Street NW	13.16
	4084	23	S 20' of & All of 4	203 9th Avenue SW	31.35

1489	1	3	Pattie's Acres 1st	8095	6	3804 Old Red Trail NW	530.64
				8096	7	3900 Old Red Trail NW	253.37
Pirates Cove	170	1	1 less bldg 1 & less 2,672 sq. ft vac street			2200 Pirates Loop SE	35.31
Plainview Heights 1st Addition	5379	2	21			2109 12th Avenue SE	57.09
Plainview Heights 9th Addition	9929	1	6			2510 8th Avenue SE	167.53
	9930	1	7			2514 8th Avenue SE	152.62
Plainview Heights 10th Addition	10267	2	8			2811 Plainview Drive SE	71.89
Ramblewood Comm. Park 1st	8286	1	1			3101 Memorial Highway SE	12.38
Ripples 4th	8572	1	3			1305 14th Street SE	114.32
	8573	1	4			1400 12th Avenue SE	114.32
Ripples 5th	10700	1	1			1360 14th Street SE	202.91
Riverbend 2nd	8395	1	1			1801 River Drive NE	183.31
Roughrider Pioneer	5643		Lots 16 & 16A			4604 E Roughrider Circle	121.18
Sharon Heights 1st	5733	1	15			1404 Sunset Drive NW	32.08
Sharon Heights 2nd	5851	3	37			1812 Sunset Drive NW	358.80
Shores of Marina Bay	8703	1	Lots 4 & Aud Lot 4			3013 Bayside Drive SE	48.40
Sunset Comm Park 1st	10087	2	1			2641 Sunset Drive NW	892.40
Sylvesters Ind Park 2nd	8252	1	2			1800 40th Avenue SE	305.54
	8253	1	3			1816 40th Avenue SE	268.25
Sylvesters Ind Park 7th	175	1	2			4209 Memorial Highway SE	40.20
Terra Vallee 4th	7993	6	21			1100 27th Street NW	78.63
	7994	6	Lot 22 less E 2'			1012 27th Street NW	78.63
Trails West 2nd	10635	1	1			4540 30th Avenue NW	242.36
	10636	1	2			4530 30th Avenue NW	170.55
Twin City Industrial Sites 1st	7639	2	6			304 BisMan Avenue SE	56.10
Ventures	7882	2	13			4505 Columbus Court NW	30.80
	7889	2	21			4201 LaSalle Drive NW	54.81
Volk Hills Estates	10378	1	8			2701 8th Avenue SE	65.15
West Bay Estates 2nd Addition	1422	1	2			2500 46th Avenue SE	7,626.44
West Bay Estates 3rd Addition	10091	1	1			1800 46th Avenue SE	1,002.80
West River 3rd	10381	1	2			4708 Lewis Road NW	64.02
TOTAL							35,854.99

TAKE FURTHER NOTICE that the Board of City Commissioners of the City of Mandan will meet in regular session at City Hall on October 05, 2010 at 5:30 p.m. at which meeting action will be taken upon such assessment list. Any person may appear to present testimony regarding the above assessments.
Diane I Leingang
9/10 & 17 - 4553

All livestock brands registered in North Dakota will expire January 1, 2011 as per North Dakota Century Code 36-09-10. Present brand owners have the right to their previously recorded brands beginning August 19, 2010.
"Failure to rerecord any previously recorded livestock brand or mark on or before January 1, 2011 is deemed an absolute abandonment of the previously recorded livestock brand or mark."
N.D.C.C. 36-09-10.
More than 17,000 renewal notices were mailed in August by the North Dakota Stockmen's Association.
9/3, 10 & 17 - 4543

STATE OF NORTH DAKOTA
IN JUVENILE COURT
COUNTY OF MORTON
SOUTH CENTRAL JUDICIAL DISTRICT
IN THE INTEREST OF L.K., A CHILD.
Allen Kopy, Petitioner,
vs.
L.K., Child;
Constance Kopp, Mother;
Donald Kopp, Father;
Respondents.
File No. 30-10-R-0183

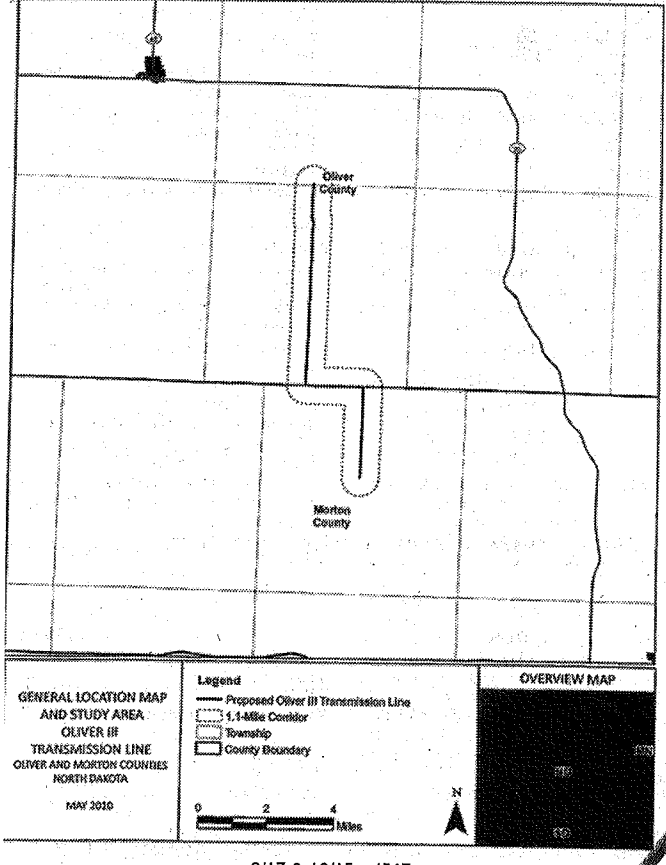
SUMMONS
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED RESPONDENTS:
You are hereby summoned and required to appear personally and bring the above-named child before the Juvenile Court, at its Chambers in the Morton County Courthouse, in the City of Mandan, in said County and State, on the 14th day of October, 2010, at 8:30 o'clock a.m. CT, or as soon thereafter as the parties can be heard, for the purpose of hearing the Petition filed with this Court. The Petition claims the child to be a delinquent and unruly child, as more fully appears from the petition, a copy of which is available by contacting the Morton County District Court.
RIGHT TO HEARING BEFORE JUDGE
You are entitled to have the Petition heard by a Judge of the Juvenile Court, instead of by a Referee, by filing a written request for a Judge with the Clerk of this Court within five (5) days after receiving your copy of this Summons.

RIGHT TO COUNSEL
If you desire the assistance of an attorney, and are unable without undue financial hardship to employ one, the Court, upon your request, will appoint an attorney for you.
Dated this 9th day of September, 2010.
/s/John Grinstead
JUDICIAL REFEREE
9/17, 24 & 10/1 - 4560

NOTICE OF SALE
Civil No. 30-10-C-00283
Notice is hereby given that by virtue of a judgment of foreclosure by the District Court of the South Central Judicial District in and for the County of Morton and State of North Dakota, and entered and docketed in the Office of the Clerk of said Court on August 5, 2010, in an action wherein JPMorgan Chase Bank, National Association was Plaintiff and Anthony Sletten; CitFinancial, Inc.; and any person in possession were Defendants, in favor of Plaintiff and against the Defendants for the sum of \$32,502.54, which judgment and decree, among other things, direct the sale by me of the real property hereinafter described, to satisfy the amount of said judgment, with interest thereon and the costs and expenses of such sale, or so much thereof as the proceeds of said sale will satisfy; and by virtue of a writ issued to me out of the office of the Clerk of said Court, I, Dave Shipman, Sheriff of Morton County, North Dakota, will sell the property described in the judgment to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Mandan in the County of Morton and State of North Dakota, on October 19, 2010, at the hour of 1:30 A.M. (CT), to satisfy the amount due, with interest thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of such sale will satisfy. The property to be sold is situated in the County of Morton and State of North Dakota, and described as follows:
Lots Eleven (11) and Twelve (12), Block Twenty-Four (24), Leutz's First Addition to the City of Hebron, Morton County, North Dakota aka 212 N. East St. Hebron, ND 58638.
IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 8th day of September, 2010.
/s/Dave Shipman
Dave Shipman
Sheriff of Morton County, North Dakota
By: Deputy
STATE OF NORTH DAKOTA }
County of Morton }
On this 8th day of September, 2010, before me, a Notary Public in and for said County and State, personally appeared Dave Shipman, known to me to be the person who is described in, and whose name is subscribed to this instrument.
/s/Toni Snider
Notary Public
Morton County, North Dakota
My Commission expires: 8/31/11 (Seal)
MACKOFF KELLOGG LAW FIRM
P.O. Box 1097
Dickinson, ND 58602-1097
Attorneys for Plaintiff
(Published: 09/17 - 09/24 - 10/1)
9/17, 24 & 10/1 - 4565

WEST MAIN STREET, MANDAN.
All bids received will be publicly opened at 4:00 PM CDST on September 27, 2010, in the Starion Meeting Room at 609 West Main Street, Mandan, North Dakota. Bids received after the scheduled opening time will be returned to the Bidders unopened. Bids which do not comply with the Bond and Licensing provisions and any deficient bid submitted will be resealed and returned to the Bidder. All Bidders will be notified in writing within seven (7) days of the bid date of the selection of successful Contractor along with a bid tabulation of all bid submittals. Submit bids in duplicate on the forms provided by the Architect for the following categories of construction.
GENERAL CONSTRUCTION
All bids shall be in accordance with the Contract Documents as prepared by AL FITTERER ARCHITECT PC, 200 Third Avenue NW, Mandan, North Dakota. Bona fide Prime Contract Bidders may secure copies of the proposed Contract Documents from the office of the Architect. Copies of the plans and specifications are also on file and open for public inspection at:
Construction Plan Exchange,
Bismarck, ND
Bismarck/Mandan Builders Exchange,
Mandan, ND
In compliance with the laws of the State of North Dakota, each Contractor must be licensed for the highest amount of his bid as stated in Section 43-07-05 of the North Dakota Century Code. All proposals shall be accompanied by a Bidder's Bond complying with Section 48-02-04, North Dakota Century Code, in the amount equal to five (5%) percent of the base bid; including all add alternates, payable to the Owner. The Bidder's Bond shall be submitted in a separate envelope, along with a copy of the Contractor's license of Certificate of Renewal thereof issued by the Secretary of State according to Section 43-07-12 of the North Dakota Century Code. The Bid Bond envelope shall be attached to the outside of the bid envelope. Bidders of the Work will be required to comply with the President's Executive Order #11246, EQUAL EMPLOYMENT OPPORTUNITY, AS AMENDED BY Executive Order #11375 and the provisions thereof, and as supplemented in applicable Department of Labor Regulations 41 CFR, Part 60.
The Morton Mandan Public Library and the City of Mandan do not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provision of services, and complies with the provisions of the North Dakota Human Rights Act.
The Owner reserves the right to reject any and all bids and to waive any informalities in bidding. The Owner further reserves the right to hold all bids for a period of thirty (30) days after the date of the opening. Dated this 3rd day of September, 2010
BY ORDER OF THE BOARD OF TRUSTEES
/s/Ms. Kelly Steckler, Library Director
Published September 10 and 17, 2010
9/10 & 17 - 4554

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Oliver Wind III, LLC
230 kV Transmission Line - Oliver & Morton
Siting Application
Case No. PU-09-724
NOTICE OF RESCHEDULED HEARING
September 10, 2010**
On March 19, 2010, NextEra Energy Resources, LLC (NextEra) filed an application for a waiver of procedures and time schedules, a corridor certificate and a route permit to authorize construction of 11 miles of 230 kV electric transmission line and associated facilities in Morton and Oliver Counties of North Dakota, as shown on the attached map. On May 12, 2010 NextEra requested to transfer this case to its subsidiary, Oliver Wind III, LLC as the applicant.
Oliver Wind III, LLC requests the Commission waive procedures and time schedules set forth in North Dakota Century Code chapter 49-22 and North Dakota Admin. Code article 69-06 to allow a single consolidated application for corridor certificate and route permit and to hold a combined hearing on the waiver request and application for corridor certificate and route permit.
The Public Hearing scheduled for September 16, 2010 is cancelled and rescheduled to begin October 22, 2010 at 9:00 a.m. CDT, at the Oliver County Courthouse, 115 W Main St, Center, North Dakota 58530. The issues to be considered are:
1. Will the location, construction, and operation of the proposed facilities produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Are the proposed facilities compatible with the environmental preservation and the efficient use of resources?
3. Will the proposed facility locations minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?
4. Is it appropriate for the Commission to waive procedures and time schedules as requested, including the request for a single consolidated application for corridor certificate and route permit?
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours prior.
PUBLIC SERVICE COMMISSION
Tony Clark, Commissioner
Kevin Cramer, Chairman
Brian P. Kalk, Commissioner



NOTICE OF SALE
Civil No. 09-C-741
Notice is hereby given that by virtue of a judgment of foreclosure by the District Court of the South Central Judicial District in and for the County of Morton and State of North Dakota, and entered and docketed in the Office of the Clerk of said Court on November 23, 2009, in an action wherein THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE-HOLDERS CWALT, INC. ALTERNATIVE LOAN TRUST 2005-48T1 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-48T1 was Plaintiff and Mark Erickson; Suzanna Erickson; Dakota Western Bank; and any person in possession were Defendants, in favor of Plaintiff and against the Defendants for the sum of \$503,655.63, which judgment and decree, among other things, direct the sale by me of the real property hereinafter described, to satisfy the amount of said judgment, with interest thereon and the costs and expenses of such sale, or so much thereof as the proceeds of said sale will satisfy; and by virtue of a writ issued to me out of the office of the Clerk of said Court, I, Dave Shipman, Sheriff of Morton County, North Dakota, will sell the property described in the judgment to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Mandan in the County of Morton and State of North Dakota, on October 12, 2010, at the hour of 1:45 P.M. (CT), to satisfy the amount due, with interest thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of such sale will satisfy. The property to be sold is situated in the County of Morton and State of North Dakota, and described as follows:
Lot Two(2), Block One (1), Borden Harbor First Subdivision to the City of Mandan, Morton County, North Dakota aka 3516 Falcon Road SE, Mandan, ND 58554.
IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 27th day of August, 2010.
/s/Dave Shipman
Dave Shipman
Sheriff of Morton County, North Dakota
By: /s/Bradley J. Pratt
Deputy
STATE OF NORTH DAKOTA }
County of Morton }
On this 27th day of August, 2010, before me, a Notary Public in and for said County and State, personally appeared Bradley J. Pratt, known to me to be the person who is described in, and whose name is subscribed to this instrument.
/s/Laurie Kirchmeier
Notary Public
Morton County, North Dakota
My Commission expires: 7/12/11 (Seal)
MACKOFF KELLOGG LAW FIRM
P.O. Box 1097
Dickinson, ND 58602-1097
Attorneys for Plaintiff
(Published: 09/10 - 09/17 - 09/24)
9/10, 17 & 24 - 4556

9/17 mandan