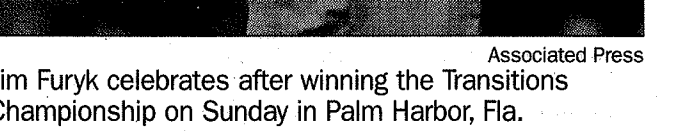


...dined the tour 16 years ago. He did just enough right on the back nine of Innisbrook that he could afford a few mistakes down the

Choi, who started three shots out of the lead, was tied with Furyk through seven holes until a two-shot swing on the par-3 eighth. Choi

within two shots throughout the back nine during a final round that had nearly six hours of weather delays. Watson played without a

He never lost the lead, but Furyk had to endure some sharp changes in momentum.



Associated Press
Jim Furyk celebrates after winning the Transitions Championship on Sunday in Palm Harbor, Fla.

Request for Proposals on Cut Paper
Notice is hereby given that proposals will be accepted for the procurement of Cut Paper on behalf of Cooperative Resources, Inc. (CRI) of Fergus Falls, MN (serving ND). Conformity with the technical specifications, RFP forms, terms of delivery and other conditions shall be imposed. Specifications and forms may be obtained at www.eSchoolMall.com or by contacting Doug Koch at CRI at 866-337-2005 or dkoch@lscsc.org.
Proposals must be submitted to the office of CRI, 1001 E. Mount Faith, Fergus Falls, MN 56537 prior to 1:00 p.m. CDT, on Wednesday, March 31, 2010. A security in the amount of \$1,000.00 shall accompany each proposal. This may be in the form of a bond, certified or cashier's check, or money order made payable to CRI. Proposals will be opened after 2:00 p.m. CDT on Wednesday, March 31, 2010 at the CRI office. CRI reserves the right to award the contract to one respondent, make multiple awards, or reject any or all proposals.
3/15 & 22 - 605134

satisfy; and by virtue of a writ issued to me out of the office of the Clerk of said Court, I, Pat D. Heinert, Sheriff of Burleigh County, North Dakota, will sell the property described in the Judgment to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Bismarck in the County of Burleigh and State of North Dakota, on April 8, 2010, at the hour of 1:15 PM. (CT), to satisfy the amount due, with interest thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of such sale will satisfy. The property to be sold is situated in the County of Burleigh and State of North Dakota, and described as follows: Lot Six (6), Block One (1), Prairiecrest First Subdivision located in the Northeast Quarter (NE1/4) of Section Twenty-eight (28), Township One Hundred Forty (140) North, Range Eighty (80) West of the Fifth Principal Meridian, Burleigh County, North Dakota aka 10632 Lilly Drive, Bismarck, ND 58503.
IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 2nd day of March, 2010.
/s/ Pat D. Heinert
Sheriff of Burleigh County, North Dakota
By: /s/ Sharlene Schuh
Deputy

Bond each in 100% of the contract amount to insure performance and material payments to all persons involved in construction of the project.
The sealed bid proposal envelope shall contain the bid forms and on its exterior the name of bidder, address, name and location of project, license number and classification of bidder, and acknowledgment of receipt of addenda.
Bidder's attention shall be called to all relevant sections of the North Dakota State Century Code regulating submittals of bids for Public Building Construction. All bidders must be licensed for the highest amount of their bids, as provided by Section 43-07-05. No bid will be read or considered that does not fully comply with State Standards. All deficient proposals will be resealed and returned to the bidder immediately.
All bids will be made on the basis of cash payment for such work. The Owner reserves the right to reject any or all bids and further reserves the right to award the Contract in the best interests of the Owner. The Owner reserves the right to hold the low bid for a period of fourteen days after the date of the bid opening.
This project consists of the construction of various concrete work, stamping and colored concrete, benches, and landscaping. Site work includes topsoiling green spaces, irrigation, seeding, mulch, sod, providing and installing various plant materials and other various site improvement items.
Plans and specifications will be available at the following places for examination: Bismarck-Mandan Exchange and Construction Plans of Bismarck, both of North Dakota and McGraw Hill Dodge/Scan Corporation of Minnesota.
The documents may further be reviewed in the office of the Owner or Engineer.
Bidding Contractors having the proper class of North Dakota Contractor's license may obtain copies of the documents from Swenson, Hagen & Co., 909 Basin Avenue, Bismarck, ND 58504, upon receipt of a \$25.00 non-refundable payment. Additional non-refundable sheets can be purchased from the Engineer at a rate of \$5.00/blackline page and \$.25/Xerox page.
Any bid not prepared and submitted in accordance with the provisions hereof, shall be considered non-responsive. The Owner may waive any formalities and retains the right to reject any or all bids. The Owner further reserves the right to hold all legitimate proposals for a period of fourteen days after the date fixed for opening thereof.
3/22, 29 & 4/5 - 605175

project, is in the public interest.
You can listen to a broadcast of the hearing via a link on the Commission's website at <http://www.psc.state.nd.us/psc/media/com-m-live.html>. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-368-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.
PUBLIC SERVICE COMMISSION
Tony Clark, Commissioner
Kevin Cramer, Chairman
Brian P. Kalk, Commissioner
3/22 - 605155

**INVITATION TO BID
BOILER REPLACEMENT
Armed Forces Reserve Center
Minot, North Dakota**
Sealed bids for a Boiler Replacement at the Armed Forces Reserve Center in Minot, North Dakota, will be received by the Adjutant General of the State of North Dakota at Frairie Barracks, Building 030, Bismarck, North Dakota, at 2:00 PM, April 8, 2010, and will be opened and publicly read that date and hour in the space designated. All bids received after the scheduled opening time will be returned to the bidders unopened.
Bidders may submit separate bids only for Mechanical construction work (IFB 10-06) and/or Electrical construction work (IFB 10-07). No other types of bids for other portions of the project or other combinations of the separate bids will be accepted. **IMPORTANT: Davis-Bacon Wage Rates will apply on this project.**
ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the bid opening and will need special facilities or assistance relating to a disability, please contact the National Guard ADA Coordinator at 701-333-2069 by April 1, 2010.
Contractors desiring to submit a bid may obtain a copy of the contract documents at the office of the Owner. No deposit for the contract documents will be required, but they must be returned to the Owner in unaltered condition within ten (10) days after the opening of bids. Copies of the proposed contract documents are limited to one (1) set per bidder. **Requests must be made on Contractor's own letterhead and must include a copy of his North Dakota Contractor's License or Certificate of Renewal, whichever is current.**
OWNER
Office of the Adjutant General
Contract Management Branch
P.O. Box 5511
Bismarck, North Dakota 58506-5511
Telephone: (701) 333-2069
Copies of the contract documents are on file at the Construction Plans Exchange in Bismarck; Builders Exchange in Devils Lake, Fargo, Grand Forks, Mandan, and Minot, North Dakota; Minneapolis and St. Paul, Minnesota; and at the offices of the Architect, Engineers, and the Owner.
Each bid shall be submitted in duplicate copy on the forms provided by the Owner and enclosed in a sealed opaque envelope upon which there is disclosed the necessary information as required by Supplementary Instructions to Bidders.
Each bid shall be accompanied by a separate sealed opaque envelope containing a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principle and by a surety company authorized to do business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if bidder's proposal be accepted and the contract awarded to him, he within ten (10) days after notice of such award, will effect and execute a contract in accordance with the terms of his bid and a contractor's bond as required by law and the regulations and determinations of the Owner. AIA Document A310, Bid Bond, will be furnished by the Owner and should be used to execute the bid guarantee.
In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must have a copy of his North Dakota Contractor's License or certificate of renewal thereof issued by the secretary of state enclosed in the bid bond envelope; must be licensed for the highest amount of his total bid combination including add alternates; and such license must have been in effect at least ten (10) days prior to the date of the bid opening.
No bid will be read or considered which does not fully comply with the provisions herein as to bonds and licenses, and any deficient bid submitted will be resealed and returned to bidder immediately.
The Owner reserves the right to hold all legitimate bids for a period of thirty (30) days after the date fixed for the opening thereof. It is the intent of the Owner to award a contract to the lowest and best bidder. The Owner further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the State for the payment of any monies until the contract is awarded and approved by the proper authorities.
In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder shall be required to furnish bonds covering the faithful performance of the Contract and the payment of all obligations thereunder, and all additional obligations required by the laws of the state of North Dakota. Each bond shall be in an amount equal to the full contract sum.
DATED: 15 March 2010
OFFICE OF THE ADJUTANT GENERAL
Bismarck, North Dakota
By: /s/ PATRICK L. MARTIN
Brigadier General, NDANG
Deputy Adjutant General
Contracting Officer
3/15, 22 & 29 - 605142

mortgage upon the above-described property, Joie Pfaff, Mortgagee, executed and delivered to Mortgage Electronic Registration Systems, Inc., as nominee for Chevy Chase Bank, FSB, Mortgagee, dated March 23, 2006, and filed for record in the office of the Register of Deeds of the County of Burleigh and State of North Dakota, on the 28th day of March, 2006, at 2:55 o'clock PM, as Document No. 652571; which mortgage will be assigned to Chevy Chase Bank, FSB by an Assignment of Mortgage, and which mortgage is being serviced by Capital One, N.A., and to secure the payment of \$117,000.00, and interest according to the conditions of a certain promissory note, is in default.
NOTICE
Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. On the other hand, if the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt, and any information obtained will be used for that purpose.
At this time, no review with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.
The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc., as of February 28, 2010:
Principal \$126,826.71
Escrow 3,004.65
Taxes for \$3,486.17
Insurance for \$1,575.00
Accrued interest to
February 28, 2010 8,435.52
Late Charges 378.54
Recording Fees 13.00
Property Inspection 196.27
Property Preservation 578.00
TOTAL \$139,432.69
That as of March 4, 2010, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:
Accumulated Payments Owning: 14,553.86
Principal & Interest:
17 months @ \$417.97 = \$7,105.49
Escrow:
17 months @ \$438.14 = \$7,448.38
Taxes for \$3,486.17
Insurance for \$1,575.00
Late Charges 378.54
Late Charge Forecasted 296.26
Property Inspections 15.97
Property Preservation 578.00
TOTAL \$15,732.63
all of which must be paid BY CERTIFIED FUNDS, MADE PAYABLE TO CAPITAL ONE, N.A., and mailed to the undersigned attorney to cure the default, plus any accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. PLEASE CONTACT THE UNDERSIGNED FOR THE EXACT AMOUNT DUE THROUGH A CERTAIN DATE.
You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right to assert in the foreclosure action that no default exists or any other defense you may have to said action.
Notice is further given that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclose such mortgage, and in the event of Sheriff's Sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale.
DATED February 17, 2010.
MACKOFF KELLOGG LAW FIRM
Attorneys for the Plaintiff
Office and Post Office Address:
38 Second Avenue East
Dickinson, North Dakota 58601
Tel: (701) 227-1841
Fax: (701) 225-6878
By: /s/ Sandra K. Kuntz
Sandra K. Kuntz, Attorney #05186
THIS IS AN ATTEMPT TO COLLECT THE REFERENCED DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. THIS COMMUNICATION IS FROM A DEBT COLLECTOR.
3/8, 15 & 22 - 605121

Elements Notice
The Oberon Elementary School will receive sealed

Bids for the following project:
(1) Electrical Installation of a 1000 amp 240 volt 3 phase Off-peak service and approximately 307 kW of Steffes ETS heating equipment for the Oberon Elementary School located in Oberon, North Dakota. Bids shall include all Steffes ETS equipment, labor, switchgear, conduit, wire, and removal of old equipment and all other related items to insure a complete and workable heating system.
Contractor to secure all Federal, State and Local permits as needed. Contractor to dispose of all material not used during the project and junk equipment removed.
Specifications will be available at the Oberon School Office in Oberon, ND on March 15th 2010.
A contractor walk through will be held on April 1st 2010 at 1:00 PM. Interested bidders must attend the contractor walk through unless other arrangements are made prior to.
Sealed bids need to be received by 1:00 P.M., April 8th 2010.
The Oberon Elementary School has the right to reject any and all bids.
Oberon School Board
315 A St. N
Oberon North Dakota 58357
3/15, 17, 22 & 26 - 605051

County of Burleigh
On this 2nd day of March, 2010, before me, a Notary Public in and for said County of North Dakota, personally appeared Sharlene Schuh, known to me to be the person who is described in, and whose name is subscribed to this instrument.
/s/ Norma J. Braddock
Notary Public
Burleigh County, North Dakota
My Commission expires: 2/20/13 (Seal)
MACKOFF KELLOGG LAW FIRM
P.O. Box 1097
Dickinson, ND 58602-1097
Attorneys for Plaintiff
(Published: 03/15; 03/22; 03/29/2010)
3/15, 22 & 29 - 605147

ADVERTISEMENT
The Board of City Commissioners of the City of Bismarck will receive sealed bids for the construction of asphaltic concrete pavement and related items in Street Improvement District Number Four Hundred Twenty-Four (424).
All bids shall be submitted to the City Engineer by 3:00 p.m., Tuesday, April 13, 2010. Such work is to be completed according to the plans and specifications on file in the office of the City Engineer. Bids will be opened at 4:00 p.m., Tuesday, April 13, 2010, in the office of the City Engineer. The proposals must be mailed to or deposited with the City Engineer and shall be sealed and endorsed "Proposal for Construction of Asphaltic Concrete Pavement and Related Items in Street Improvement District Number Four Hundred Twenty-Four (424)".
The contractor shall include a copy of his license or renewal thereof enclosed in the required bid bond envelope as required pursuant to Section 43-07-12 of the North Dakota Century Code, as amended. Plans and specifications are on file in the office of the City Engineer. Plans may be obtained at the office of the City Engineer, 221 North Fifth Street, P.O. Box 5503, Bismarck, ND 58506-5503, upon a non-refundable payment of \$75.00 per set.
The bid shall be made on the basis of cash payment for the work to be done. All work under this advertisement shall be started on a date to be specified in a written order from the Board of City Commissioners or not later than May 3, 2010.
The contractor shall construct approximately 111 feet of 6-inch and 4,200 feet of 8-inch water main replacement; 695 feet of 8-inch sanitary sewer replacement; curb and gutter; driveway and valley gutter patching; 39,000 square yards of asphalt pavement replacement; 10,150 tons of asphalt mixture; and 89 new ADA ramps.
The contractor shall have all work completed by September 1, 2010. If the contractor fails to complete all the work within this time, or such additional time as has been granted for excusable delays, there shall be deducted from any money due the contractor the sum of three hundred dollars for each calendar day that the completion of the work is delayed. Such deducted amounts shall be charged as liquidated damages and not as a penalty. Each bid shall be accompanied by a separate envelope containing a bidder's bond in the amount of five (5) percent of the amount of the bid as required by Section 48-01.1-05(3), North Dakota Century Code, as amended and executed as provided by law.
The Board of City Commissioners reserves the right to hold all bidders for a period of thirty (30) days after the date fixed for the opening thereof and reject any or all bids and to waive irregularities whenever it is for the best interest of the City of Bismarck.
CITY OF BISMARCK
William C. Vlocken
City Administrator
Dated this 9th day of March, 2010.
3/22 & 29 - 605174

**INVITATION TO BID
BOILER REPLACEMENT
Raymond J. Bohn Readiness Center
Bismarck, North Dakota**
Sealed bids for a Boiler Replacement, at Raymond J. Bohn Readiness Center, in Bismarck, North Dakota, will be received by the Adjutant General of the State of North Dakota at Frairie Barracks, Building 030, Bismarck, North Dakota, at 2:00 PM, April 7, 2010, and will be opened and publicly read that date and hour in the space designated. All bids received after the scheduled opening time will be returned to the bidders unopened.
Bidders may submit separate bids only for Mechanical construction work (IFB 10-04) and/or Electrical construction work (IFB 10-05). No other types of bids for other portions of the project or other combinations of the separate bids will be accepted.
IMPORTANT: Davis-Bacon Wage Rates will apply on this project.
ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the bid opening and will need special facilities or assistance relating to a disability, please contact the National Guard ADA Coordinator at 701-333-2069 by March 31, 2010.
Contractors desiring to submit a bid may obtain a copy of the contract documents at the office of the Owner. No deposit for the contract documents will be required, but they must be returned to the Owner in unaltered condition within ten (10) days after the opening of bids. Copies of the proposed contract documents are limited to one (1) set per bidder. **Requests must be made on Contractor's own letterhead and must include a copy of his North Dakota Contractor's License or Certificate of Renewal, whichever is current.**
OWNER
Office of the Adjutant General
Contract Management Branch
P.O. Box 5511
Bismarck, North Dakota 58506-5511
Telephone: (701) 333-2069
Copies of the contract documents are on file at the Construction Plans Exchange in Bismarck; Builders Exchange in Devils Lake, Fargo, Grand Forks, Mandan, and Minot, North Dakota; Minneapolis and St. Paul, Minnesota; and at the offices of the Architect, Engineers, and the Owner.
Each bid shall be submitted in duplicate copy on the forms provided by the Owner and enclosed in a sealed opaque envelope upon which there is disclosed the necessary information as required by Supplementary Instructions to Bidders.
Each bid shall be accompanied by a separate sealed opaque envelope containing a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principle and by a surety company authorized to do business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if bidder's proposal be accepted and the contract awarded to him, he within ten (10) days after notice of such award, will effect and execute a contract in accordance with the terms of his bid and a contractor's bond as required by law and the regulations and determinations of the Owner. AIA Document A310, Bid Bond, will be furnished by the Owner and should be used to execute the bid guarantee.
In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must have a copy of his North Dakota Contractor's License or certificate of renewal thereof issued by the secretary of state enclosed in the bid bond envelope; must be licensed for the highest amount of his total bid combination including add alternates; and such license must have been in effect at least ten (10) days prior to the date of the bid opening.
No bid will be read or considered which does not fully comply with the provisions herein as to bonds and licenses, and any deficient bid submitted will be resealed and returned to bidder immediately.
The Owner reserves the right to hold all legitimate bids for a period of thirty (30) days after the date fixed for the opening thereof. It is the intent of the Owner to award a contract to the lowest and best bidder. The Owner further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the State for the payment of any monies until the contract is awarded and approved by the proper authorities.
In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder shall be required to furnish bonds covering the faithful performance of the Contract and the payment of all obligations thereunder, and all additional obligations required by the laws of the state of North Dakota. Each bond shall be in an amount equal to the full contract sum.
DATED: 15 March 2010
OFFICE OF THE ADJUTANT GENERAL
Bismarck, North Dakota
By: /s/ PATRICK L. MARTIN
Brigadier General, NDANG
Deputy Adjutant General
Contracting Officer
3/15, 22 & 29 - 605142

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**
Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc.
Discontinue Prudence Big Stone II Application
Case No. PU-09-731
Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc.
Deferred Accounting - Big Stone II Application
Case No. PU-09-732
Otter Tail Power Company
Deferred Accounting - Big Stone II Application
Case No. PU-09-739
Otter Tail Power Company
Discontinue Prudence Big Stone II Application
Case No. PU-10-30
**NOTICE OF HEARINGS
March 10, 2010**
On August 27, 2008, the Commission adopted an order approving the requests of Otter Tail Power Company (Otter Tail) (Case No. PU-06-481) and Montana-Dakota Utilities Co.'s (Montana-Dakota) (Case No. PU-06-482) for an advance determination of prudence for their ownership in the proposed Big Stone II Generating Station. On December 2, 2009, Montana-Dakota filed an application for a determination that Montana-Dakota's continued participation in the Big Stone II Generating Station is no longer prudent. Case No. PU-09-731.
On December 4, 2009, Montana-Dakota filed an application for authority for deferred accounting for costs related to Montana-Dakota's efforts in securing new electric generation, primarily the Big Stone II Generating Station, until disposition of its next general electric rate increase. Case No. PU-09-733.
On December 14, 2009, Otter Tail filed an application for authority to use deferred accounting until its next rate case for costs incurred during its participation in the Big Stone II project. Case No. PU-09-739.
On January 19, 2010, Otter Tail filed an application for determination that continuation of the Big Stone II Project is no longer prudent. Case No. PU-10-30.
Public hearings on the two Otter Tail cases, Case No. PU-10-30 and Case No. PU-09-739, will be consolidated and will be held beginning May 5, 2010 at 8:30 a.m. CDT in the Commission Hearing Room, State Capitol, 12th Floor, Bismarck, North Dakota, 58505.
The issue to be considered in Case No. PU-10-30 is whether Otter Tail's continued participation in the Big Stone II Generating Station is no longer prudent.
The issue to be considered in Case No. PU-09-739 is whether authorization for deferred accounting of costs related to efforts in securing new electric generation, including participation in the Big Stone II

**STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH
IN DISTRICT COURT
SOUTH CENTRAL JUDICIAL DISTRICT**
Everhome Mortgage Company, Plaintiff,
vs.
Ronald L. Logan; Debbie Logan; North Dakota State Tax Commissioner; Capital One Bank (USA) NA; and any person in possession, Defendants.
Civil No. 10-C-480
SUMMONS
THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANTS:
You are hereby summoned to appear and defend against the Complaint in this action, which has been filed with the Clerk of Court and is herewith served upon you, by answering upon the undersigned a copy of an aver or other proper response within twenty (20) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. The original Complaint is filed with the Clerk of the District Court in the County in which this action is commenced.
This action relates to the foreclosure of a mortgage upon the following described real property in the County of Burleigh, State of North Dakota:
Lot "A" of the Southwest Quarter (SW1/4) of Section Three (3), Township One Hundred thirty Seven (137) North, Range Eighty (80), West of the 5th Principal Meridian, Burleigh County, North Dakota, a/k/a 8415 Sibley Drive, Bismarck, ND 58504.
The Plaintiff is not seeking a personal judgment against the above-named Defendants.
DATED March 2, 2010.
MACKOFF KELLOGG LAW FIRM
Attorneys for the Plaintiff
Office and Post Office Address:
38 Second Avenue East
Dickinson, North Dakota 58601
Tel: (701) 227-1841
Fax: (701) 225-6878
By: /s/ Sandra K. Kuntz
Sandra K. Kuntz, Attorney #05186
THIS IS AN ATTEMPT TO COLLECT THE REFERENCED DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. THIS COMMUNICATION IS FROM A DEBT COLLECTOR.
3/8, 15 & 22 - 605121

NOTICE OF SALE
Civil No. 08-09-C-02128
Notice is hereby given that by virtue of a judgment of foreclosure by the District Court of the South Central Judicial District in and for the County of Burleigh and State of North Dakota, and entered and docketed in the Office of the Clerk of said Court on January 21, 2010, in an action wherein BAC Home Loan Servicing LP FKA Countrywide Home Loans Servicing LP was Plaintiff and David R. Guthmiller; Tiffany Guthmiller; State of North Dakota acting through the State Tax Commissioner; United States of America acting through the Internal Revenue Service; Dakota Community Bank; and any person in possession were Defendants, in favor of Plaintiff and against the Defendants for the sum of \$211,627.13, which judgment and decree, among other things, direct the sale by me of the real property hereinafter described, to satisfy the amount of said judgment, with interest thereon and the costs and expenses of such sale, or so much thereof as the proceeds of said sale will

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NOTICE OF SALE
Civil No. 08-09-C-02128
Notice is hereby given that by virtue of a judgment of foreclosure by the District Court of the South Central Judicial District in and for the County of Burleigh and State of North Dakota, and entered and docketed in the Office of the Clerk of said Court on January 21, 2010, in an action wherein BAC Home Loan Servicing LP FKA Countrywide Home Loans Servicing LP was Plaintiff and David R. Guthmiller; Tiffany Guthmiller; State of North Dakota acting through the State Tax Commissioner; United States of America acting through the Internal Revenue Service; Dakota Community Bank; and any person in possession were Defendants, in favor of Plaintiff and against the Defendants for the sum of \$211,627.13, which judgment and decree, among other things, direct the sale by me of the real property hereinafter described, to satisfy the amount of said judgment, with interest thereon and the costs and expenses of such sale, or so much thereof as the proceeds of said sale will

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