

mspdlh 8/6

120.00	HIGH SCHOOL	377,703.00
	DRIVERS EDUCATION	7,928.00
INC, 758.00	HS GUIDANCE	37,315.00
100.10	HS PRINCIPAL	75,648.00
	TUITION TO OTHER LEA'S	9,878.00
	MULT DIST SPEC.	
294.80	EDUC. ADMIN.	7,000.00
53.57	RESOURCE ROOM	196,705.00
1,026.20	SPEECH IMPAIRED	39,662.00
750.00	TITLE I PROGRAMS	73,926.04
	REAP/AARA PROGRAMS	53,930.46
258.00	AG PROGRAM	60,584.00
	FCS PROGRAM	44,834.00
88.83	EXTRA CURRICULAR	53,768.00
	TOTAL	2,533,148.50
CTS, 3,195.00	M/S Kadrmas/Ebert to accept the review of securities at the Great Plains National Bank. Motion carried unanimously.	
70.96	M/S Ebert/Kadrmas to designate the Billings County Pioneer as the official newspaper. Motion carried unanimously.	
AMS, 93.59	The board reviewed the district financial report for 2009-2010. M/S Krebs/Buckman to approve the 2009-2010 district financial report. Motion carried unanimously.	
NC, 1,427.65	M/S Ebert/Kadrmas to designate Great Plains National bank as the official bank. Motion carried unanimously.	
2,775.00	M/S Kadrmas/Ebert to approve the superintendent as the food service officer. Motion carried unanimously.	
200.00	M/S Krebs/Ebert to designate the board chair as the food service hearing officer. Motion carried unanimously.	
5,300.00	M/S Kadrmas/Ebert to designate the superintendent as the official representative for the following federal programs: Title I, Title IIA, Title IID, Title IV, Special Education, ARRA Funds, REAPED Funds, School food services, Comprehensive School Reform, Reading First and Federal Vocation Programs. Motion carried unanimously.	
DUNT, 47.13	Policies were reviewed. M/S Krebs/Buckman to approve the review of Policy GAB Instruction Objectives. Motion carried unanimously.	
130.08	M/S Kadrmas/Ebert to approve the review of Policy GBA - Curriculum. Motion carried unanimously.	
269.80	M/S Ebert/Kadrmas to approve a no-charge tuition agreement for the Strecker-Schmidt family from South Heart. Motion carried unanimously.	
116.03	M/S Krebs/Kadrmas to approve a tuition agreement with Dickinson for a state placement student. Motion carried unanimously.	
RISES, 95.50	M/S Ebert/Kadrmas to move the November 2010 board meeting to November 9th. Motion carried unanimously.	
180.27	Basketball and volleyball realignment was discussed. It was the board's consensus to vote no to the realignment.	
VAN, 350.00	The next meeting is scheduled for Thursday, August 12, 2010, 7:00 pm. Meeting adjourned at 8:50 pm. Respectfully submitted Alice Berger, Business Manager Edward Procive, Board President (September 2)	
3,303.00		
LD, 50.94		
76.04		
420.00		
44.00		
41.60		
45.12		
238.18		
70.18		
59.34		
48.98		
TLING, 88.20		
25.00		
481.14		
99.98		
135.00		
10.00		
410.00		
55.76		
STIAN, 984.37		
DR, 525.82		
AN, 470.82		
493.72		
ANAE, 580.82		
420.82		
A, 610.82		
H, 1,084.37		
d with the bus		
bs/Kadrmas to		
h and Kenneth		
for the 2010-		
\$1.75 per mile		
\$2.75. Motion		
discussed the		
Krebs/Kadrmas		
0-11 budget.		
usly.		
248,965.00		
11,317.00		
174,000.00		
3,000.00		
16,120.00		
6,400.00		
79,400.00		
59,000.00		
26,400.00		
1,386,252.00		
ID 33,970.00		
RAM 6,800.00		
ON 169,749.00		
73,926.04		
NT 6,200.00		
AMS 37,883.11		
T 7,800.00		
94,500.00		
ROM 7,800.00		
NT 0.00		
ERATIONAL 0.00		
LE I 51,269.00		
LE 3,076.00		
NDS 54,913.00		
2,558,740.15		
LS 11,317.00		

ND Bar ID # 04009
(701) 872-3731
(September 2, 9 and 16)

Notice to creditors

Probate No.: 17-10-P-023
In the District Court of Golden Valley County, State of North Dakota, In the Matter of the Estate of Ramona J. Snow, Deceased:
Notice is hereby given that the undersigned has been appointed personal representative of the above named Estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must be presented to Robert C. Snow, personal representative of the estate, at Mackoff Kellogg Law Firm, P.O. Box 10, Beach, North Dakota, 58621, or filed with the Court. Dated this 20th day of August, 2010
Robert C. Snow
Personal Representative
2109 Yellowstone Avenue
Billings, MT 59102
Charles J. Peterson
Mackoff Kellogg Law Firm
P.O. Box 10
Beach, North Dakota 58621
ND Bar ID # 04009
(701) 872-3731
Attorney for Ramona J. Snow
(September 2, 9 and 16)

Notice

Notice of Livestock Brands Expiration
All livestock brands registered in North Dakota will expire January 1, 2011 as per North Dakota Century Code 36-09-10. Present brand owners have the right to their previously recorded brands beginning August 19, 2010.
"Failure to rerecord any previously recorded livestock brand or mark on or before January 1, 2011 is deemed an absolute abandonment of the previously recorded livestock brand or mark." N.D.C.C. 36-09-10.
More than 17,000 renewal notices were mailed in August by the North Dakota Stockmen's Association.
(September 2)

Friends & family are invited to a baby shower for Ashley McCulley 1 p.m., Sept. 11 Beach Swimming Pool Park Questions? Call Sheila, 218-0085

ABBREVIATED NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES
relating to Horse Racing
North Dakota Racing Commission
will hold a public hearing to address proposed changes to the N.D. Admin. Code.
**Fort Lincoln Room
1st Floor, State Capitol
600 E. Boulevard Ave.
Bismarck, ND
Wed., Sept. 22, 2010
9:00 a.m.**
A copy of the proposed rules may be printed from the North Dakota Racing Commission website, www.ndracingcommission.com, or obtained by writing the above address or calling (701) 328-4633. Written comments on the proposed rules may be sent to the above address until October 4, 2010. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Racing Commission at the above telephone number or address at least seven (7) days prior to the public hearing.
Dated this 18th day of August, 2010.
Winston E. Satran, Director
North Dakota Racing Commission

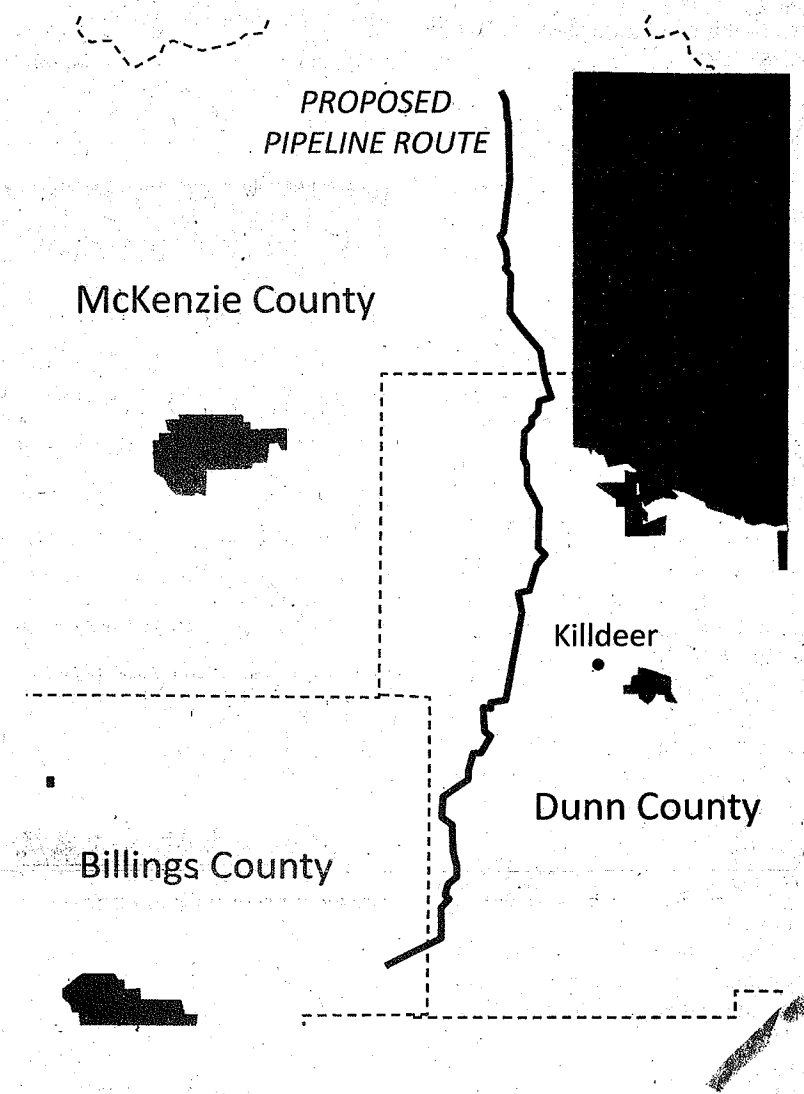
ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES
relating to N.D.A.C. Chapter 75-02-02.1 and 75-02-02.2 Eligibility for Medicaid and Children's

You said it, North Dakota!
NOTHING WORKS LIKE NEWSPAPER ADVERTISING.
Get the word out about your business! Call The GVN/BCP today at 872-3756 for details!

Notice

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Bridger Pipeline LLC
Crude Oil Pipeline-McKenzie, Dunn, Billings
Siting Application
Case No. PU-09-750
NOTICE OF FILING AND NOTICE OF HEARING
August 4, 2010
On July 23, 2010, Bridger Pipeline LLC (Bridger) filed a combined application for a certificate of corridor compatibility and a route permit to authorize construction for approximately 77 miles of 12-inch crude oil pipeline in McKenzie, Dunn, and Billings Counties, North Dakota, as shown on the attached map. The Commission finds the combined application is complete.
A Public Hearing on the combined application is scheduled to begin September 9, 2010 at 12 noon. MDT, at the City Hall, 165 Railroad St. SE, Killdeer, North Dakota, 58640. The issues to be considered are:
1. Will the location, construction,

and operation of the proposed facilities produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Are the proposed facilities compatible with the environmental preservation and the efficient use of resources?
3. Will the proposed facility locations minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.
PUBLIC SERVICE COMMISSION
Tony Clark, Commissioner
Kevin Cramer, Chairman
Brian P. Kalk, Commissioner
(August 19)



Meeting Notice

Annual Meeting Notice
Community Learning & Technology Center will hold its annual meeting Tuesday, Sept. 7th at 7:00 PM at the learning center in Beach, ND for the purpose of filling three director's seats and electing new officers. The board will address any other necessary business as well.
(September 2)

Notice to creditors

Probate No. 17-10-P-022
In Southwest Judicial District Court, Golden Valley County, State of North Dakota;
In the Matter of the Estate of Grace M. Hutsell, Deceased:
Notice is hereby given that the undersigned has been appointed Personal Representative of the above-named Estate. All persons having claims against said Deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to Pamela K. Vaughan, the Personal Representative, at Mackoff Kellogg Law Firm, P.O. Box 10, Beach, North Dakota, 58621, or filed with the court. Dated this 23rd day of August, 2010
Pamela K. Vaughan
Personal Representative
Charles J. Peterson
Mackoff Kellogg Law Firm
P.O. Box 10
Beach, North Dakota

CLIP AND SAVE
2010 Chronic Wasting Disease Proclamation Summary
The North Dakota Game and Fish Department declares the following precautions against the possible spread of Chronic Wasting Disease (CWD) into and within North Dakota.
CWD affects the nervous system of white-tailed deer, mule deer, elk, and moose and it is always fatal!
Baiting
It is illegal to hunt big game over bait in deer hunting unit 3F2. Bait includes grain, seed, mineral, salt, fruit, vegetable nut, hay or any other natural or manufactured food placed by an individual. Baiting does not include agricultural practices; gardens; wildlife food plots; agricultural crops; livestock feeds; fruit or vegetables in their natural location, such as apples on or under an apple tree; or unharvested food or vegetables in a garden. This ban does not apply to wildlife management activities conducted by or under the direction of the North Dakota Game and Fish Department.
Carcass Transportation
It is illegal to transport into or within North Dakota the whole carcass or carcass parts of white-tailed deer, mule deer, elk, moose, or members of the cervid family from areas within states or provinces with documented occurrences of CWD in wild populations or from farmed cervid operations in states and provinces with documented occurrences of CWD in their farmed cervids except for the following portions of the carcass which hunters are allowed to transport:
• Meat that is cut and wrapped either commercially or privately.
• Quarters or other portions of meat with no part of the spinal column or head attached.
• Meat that has been boned out.
• Hides with no heads attached.
• Clean (no meat or tissue attached) skull plates with antlers attached.
• Antlers with no meat or tissue attached.
• Upper canine teeth, also known as buglers, whistlers, or ivories.