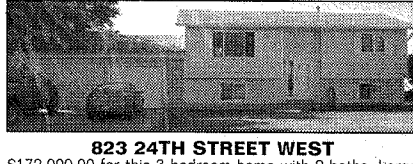


HOME AND LAND COMPANY SHIRLEY'S 2 NEW LISTINGS



811 22ND STREET WEST
 \$152,000.00 for this 3 bedroom home with 2 baths. Walkout to deck with fenced yard. Kitchen with all appliances. Nice living and family rooms. Laundry room includes washer and dryer. Extra parking beside garage. Electric heat and window air conditioner. Close to shopping. Call Shirley. SS1500



823 24TH STREET WEST
 \$172,000.00 for this 3 bedroom home with 2 baths. Large yard with fenced in area and has a shed and garden spot. The kitchen has many cabinets and includes appliances. Walkout dining to large deck. Living room faces north. Family room and laundry room in lower level. Gas forced air and central air. Wall separates double attached garage. Call Shirley. RS1501

Shirley Dukart 290-2283
 Home and Land Company
 Real Estate Professionals
 623 State Ave. Suite D
 Dickinson, ND
 483-6789
 www.homeandlandcompany.com

NEW TODAY!

John Deere 111. Excellent condition except engine. \$350 Call 701-690-1825

Selling an item under \$500? Use The Dickinson Press classifieds - IT'S FREE!! Go online to place your ad today! www.thedickinsonpress.com

7950 MISC. FOR SALE

1997 DUTCHMAN Aristocrat travel trailer. 27' bumper hitch with slideout, equalizer hitch, C/A, electric jack. *NICE!* \$6800. Call 701-796-8081.

PT SWEET CORN FOR SALE

U-pick on Farm & at Farmers Market
 Paul Tormaschy
 225-2747

TOP SOIL, KLTC rock - fill dirt. Call 483-8386 or 227-1525 evenings.

16' Bass Tracker fishing boat w/ trailer. 75HP Merc outboard & electric trolling motor. \$1800. Call 701-764-6112 or 260-2329.

8040 MOTORCYCLES/ATVs

1983 Yamaha IT250K, dirt bike, runs excellent. \$600/obo. 701-279-5805.

NEW TODAY!

Polaris Sportsman 400 ATV for sale with winch, snow blade, cover, brushguard, FT & rear racks, 208 miles. *New condition!* \$4,000. Call 701-225-6113.

8400 CAMPERS



1995 Dodge Leisure Van REDUCED TO \$14,000! Kitchen: stove, fridge, sink, microwave. Bath: shower, toilet. Table, bench seats, fold down bed, TV. 77k mi. 590-0127. *Everything works!*



2006 GULFSTREAM Cavalier Travel Trailer. Sleeps 8, front bdrm w/ full size bed, rear bunk beds. Stove, fridge, microwave, bench table, fold out couch, tub/shower combo, A/C, dual axle. Top camper \$8500/obo; bottom camper \$7500/obo. 701-527-5312.

NEW TODAY!

2007 Montana M-3650 RK 37' 5th Wheel Camper
 Top rated camper on market. 4 slideouts. 2 TVs, surround sound. Fireplace. King size master. Island in rear kitchen. Central vac. Arctic Shield Insulation package. Many extras. Very nice & very good condition. \$4000 below NADA book. PRICED TO MOVE AT \$37,500! NEED TO GET OUT OF DRIVEWAY. Call (701) 255-3553.

2008 27 ft Sundance 5th Wheel Camper, boat hitch, super slide, loaded, \$25,000. 260-8994 or 260-7526.

runs great. 2 front bucket seats & open back. May consider offers. Call John at 701-260-1311

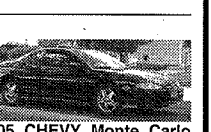
NEW TODAY!



2003 FORD F150. Manual, 155k miles. *Very clean!* \$5,500/obo. Call 483-2044.

9000 AUTOMOBILES

2002 MERCURY SABLE 4 dr. Clean, good running condition. 111k mi. \$3900/obo. Call 701-225-5979 or 701-290-1813.



2005 CHEVY Monte Carlo Supercharged. New brakes, remote starter, performance upgrades. Book value \$13,800, asking \$11,995. Call 701-275-6988 or 307-851-0309.

Public Notices

All livestock brands registered in North Dakota will expire January 1, 2011 as per North Dakota Century Code 36-09-10. Present brand owners have the right to their previously recorded brands beginning August 19, 2010. "Failure to record any previously recorded livestock brand or mark on or before January 1, 2011 is deemed an absolute abandonment of the previously recorded livestock brand or mark." N.D.C.C. 36-09-10. More than 17,000 renewal notices were mailed in August by the North Dakota Stockmen's Association. (Published September 1, 8 & 15, 2010)

140G s/n 72V15397 with rear mount ripper, snow wing and front lift group. 1993 Caterpillar 140G s/n 72V15136 with snow wing and front lift group. 1997 Caterpillar 140H s/n 2ZK02093 with snow wing and front lift group. 2002 John Deere 770CH II s/n DW770DX617831 with snow wing and front lift group. The Machine's can be seen at the Stark County shop in Dickinson North Dakota. Bids shall be enclosed in a sealed envelope addressed to the Stark County Auditor, PO Box 130, Dickinson, North Dakota, 58602, and shall designate that the bid is for a Used Motor grader. The Stark County Board of Commissioners reserves the right to reject any or all bids, waive any informality in bids and accept in whole or in part such bid or bids may be deemed in the best interest in Stark County. Hold all bids for a period not to exceed thirty (30) days from the date of the bid opening. Dated this 3rd day of August, 2010 By Order of the Board of County Commissioners. (Published August 29 & September 1, 2010)

FOR SALE ON SEALED BID
 1972 Ford Truck 800 391 V8 gas engine 5 speed with 2 speed differential, 16464 miles, 11.00 22.5 front tires 900 x 20 rears, 1000 gallon water aluminum tank has front mount crankshaft driven pump, not in working order. Please contact Fire Chief Curtis Lefor at 701-260-3512 with questions on truck specs. Please mail your sealed bid to: Dickinson Rural Fire District, PO Box 1301, Dickinson ND 58601 and include your name, phone number and address on the bid. Please mark the envelope "truck bid". Dickinson Rural Fire District Board of Directors has the right to refuse any and all bids. Sealed bids will be reviewed at a regular board meeting, October 6th 2010 at 8:30 pm. The winning bid will be contacted by phone or mail after October 6th 2010. (Published August 25, September 1 & 8, 2010)

STATE OF NORTH DAKOTA, COUNTY OF STARK, IN DISTRICT COURT, SOUTHWEST JUDICIAL DISTRICT
 In the Matter of the Estate of Joshua Dowhaniuk, Deceased.
NOTICE TO CREDITORS
 Case No. 10-P-94
 NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Deborah A. Dowhaniuk, 229 E 3rd Ave., Dickinson, ND 58601, personal representative of the estate, or filed with the Court. Dated this 20th day of August, 2010.

NOTICE OF BIDS
 NOTICE IS HEREBY GIVEN, that the Stark County Board of Commissioners will take bids until 9:30AM (MT) on September 7 2010 to sell the four (4) used Motor Graders listed below. Bids will be opened and read thereafter in the Commission meeting room of the Stark County Courthouse in Dickinson, North Dakota. The Motorgraders are 1993 Caterpillar
 Roughrider Area Career & Technology Center Governing Board will be meeting on Wednesday, September 1, 2010 at 5:00 p.m. MT in Room 106 of Kleinfelder Hall, Dickinson. (Published September 1, 2010)

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES
 relating to
Public Water Supply Systems
North Dakota Department of Health
 will hold a public hearing to address proposed amendments to the N.D. Admin. Code Article 33-17 (Lead and Copper Rule, the Consumer Confidence Reports and the Public Notice Rule).
3rd Floor Conference Rm. Gold Seal Center 918 E. Divide Ave. Bismarck, ND
Tues., Oct. 5, 2010 10:00 a.m. CDT
 A copy of the proposed amendments may be obtained by writing to the North Dakota Department of Health, Division of Municipal Facilities, 918 E. Divide Ave., 3rd Floor, Bismarck, ND 58501-1947 or calling (701) 328-5211. Written comments may be submitted to the above address until October 15, 2010. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Dept. of Health at the above telephone number or address at least three (3) days prior to the public hearing. Dated this 17th day of August 2010. D. Wayne Kern, P.E., Director

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES
 relating to
N.D.A.C. Chapter 75-02-02.1 and 75-02-02.2 Eligibility for Medicaid and Children's Health Insurance Program
North Dakota Department of Human Services
 will hold a public hearing to address proposed changes to the N.D. Admin. Code.
AV Room - Room 212 Second Floor Judicial Wing State Capitol, Bismarck Wed., Sept. 29, 2010 1:30 p.m. CT
 Copies of the proposed rules are available for review at county social services offices and human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Human Services, State Capitol - Judicial Wing, 600 East Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, October 11, 2010. If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 25th day of August, 2010.

/s/ Deborah A. Dowhaniuk
 Deborah A. Dowhaniuk,
 Personal Representative
 Robert A. Keogh
 P.O. Box 1202
 141 3rd St. West
 Dickinson, ND 58602-1202
 Attorney for Personal Representative
 First Publication on the 25th day of August, 2010.
 (Published August 25, September 1 & 8, 2010)

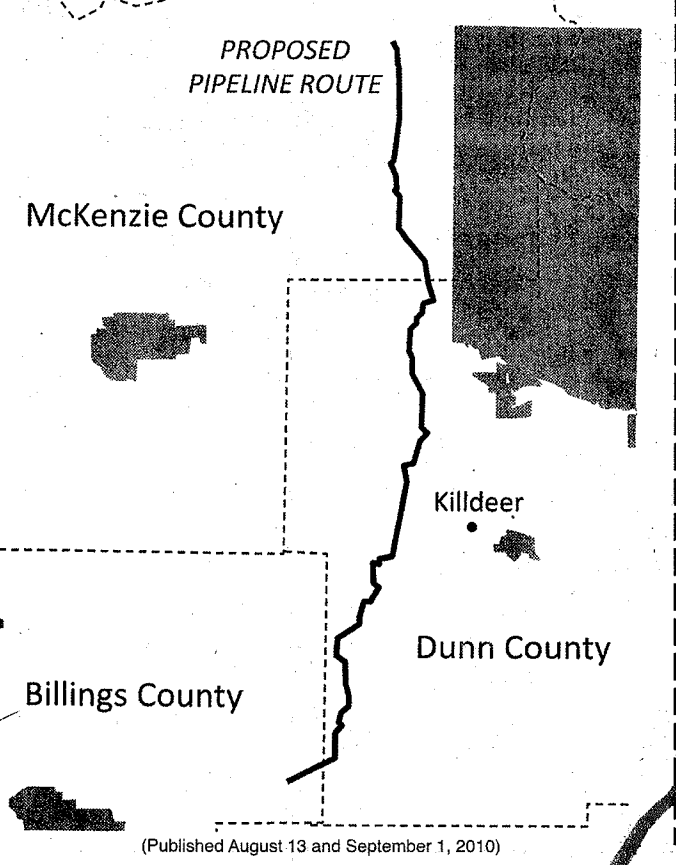
STATE OF NORTH DAKOTA, COUNTY OF STARK, IN DISTRICT COURT, SOUTHWEST JUDICIAL DISTRICT
 David L. Kubas and Mary K. Kubas, Plaintiffs, -vs- L.B. Mattingly, Eula Jane Mattingly, and all other persons known and unknown having or claiming any right, title, estate or interest in or lien or encumbrance upon the real property described in the complaint, whether as heirs, devisees, legatees or Personal Representatives of the forementioned parties or as holding any claim adverse to Plaintiffs
 Case No. 10C-563
SUMMONS AND NOTICE TO DEFENDANTS

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Bridger Pipeline LLC Crude Oil Pipeline-McKenzie, Dunn, Billings Siting Application
 Case No. PU-09-750
NOTICE OF FILING AND NOTICE OF HEARING
 August 4, 2010
 On July 23, 2010, Bridger Pipeline LLC (Bridger) filed a combined application for a certificate of corridor compatibility and a route permit to authorize construction for approximately 77 miles of 12-inch crude oil pipeline in McKenzie, Dunn, and Billings Counties, North Dakota, as shown on the attached map. The Commission finds the combined application is complete. A Public Hearing on the combined application is scheduled to begin September 9, 2010 at 12 noon. MDT, at the City Hall, 165 Railroad St. SE, Killdeer, North Dakota, 58640. The issues to be considered are:
 1. Will the location, construction, and operation of the proposed facilities produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
 2. Are the proposed facilities compatible with the environmental preservation and the efficient use of resources?
 3. Will the proposed facility locations minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?
 For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.
PUBLIC SERVICE COMMISSION
 Tony Clark, Commissioner
 Kevin Cramer, Chairman
 Brian P. Kalk, Commissioner

ownership of any cloud upon Plaintiffs' title thereto.
 Defendants.
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:
 You, and each of you, are hereby summoned and required to appear and defend against the Complaint in this action, which is or will be filed with the Clerk of this Court, by serving upon the undersigned an Answer or other proper response within twenty (20) days after the service of this Summons upon you, exclusive of the day of service; and in case of your failure to do so, Judgment by default will be taken against you for the relief demanded in the Complaint. Dated this 10th day of August, 2010. MACKOFF KELLOGG LAW FIRM Attorneys for the Plaintiffs Office Address: 38 Second Ave E Dickinson, North Dakota 58601 By: Jason J. Henderson, Attorney #05669 (Published August 25, September 1 & 8, 2010)

NOTICE TO THE ABOVE-NAMED DEFENDANTS:
 PLEASE TAKE NOTICE that the above-entitled action is brought to quiet title in the Plaintiffs to that certain real estate situated within the County of Stark and State of North Dakota, described as follows, to-wit:
Township 140 North, Range 99 West

eration of the proposed facilities produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
 2. Are the proposed facilities compatible with the environmental preservation and the efficient use of resources?
 3. Will the proposed facility locations minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?
 For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.
PUBLIC SERVICE COMMISSION
 Tony Clark, Commissioner
 Kevin Cramer, Chairman
 Brian P. Kalk, Commissioner



(Published August 13 and September 1, 2010)

Section 13: S½
 Dated this 10th day of August, 2010.
MACKOFF KELLOGG LAW FIRM
 Attorneys for the Plaintiff
 Office Address: 38 Second Ave E Dickinson, North Dakota 58601
 By: Jason J. Henderson, Attorney #05669 (Published August 25, September 1 & 8, 2010)

For all your advertising needs, call 225-8111 or 800-279-9150

2010 Chronic Wasting Disease Proclamation Summary

The North Dakota Game and Fish Department declares the following precautions against the possible spread of Chronic Wasting Disease (CWD) into and within North Dakota.
CWD affects the nervous system of white-tailed deer, mule deer, elk, and moose and it is always fatal!

Baiting
 It is illegal to hunt big game over bait in deer hunting unit 3F2. Bait includes grain, seed, mineral, salt, fruit, vegetable nut, hay or any other natural or manufactured food placed by an individual. Baiting does not include agricultural practices; gardens; wildlife food plots; agricultural crops; livestock feeds; fruit or vegetables in their natural location, such as apples on or under an apple tree; or unharvested food or vegetables in a garden. This ban does not apply to wildlife management activities conducted by or under the direction of the North Dakota Game and Fish Department.

Carcass Transportation
 It is illegal to transport into or within North Dakota the whole carcass or carcass parts of white-tailed deer, mule deer, elk, moose, or members of the cervid family from areas within states or provinces with documented occurrences of CWD in wild populations or from farmed cervid operations in states and provinces with documented occurrences of CWD in their farmed cervids except for the following portions of the carcass which hunters are allowed to transport:
 • Meat that is cut and wrapped either commercially or privately.
 • Quarters or other portions of meat with no part of the spinal column or head attached.
 • Meat that has been boned out.
 • Hides with no heads attached.
 • Clean (no meat or tissue attached) skull plates with antlers attached.
 • Antlers with no meat or tissue attached.
 • Upper canine teeth, also known as buglers, whistlers, or ivories.
 • Finished taxidermy heads.

The following game management units, equivalent wildlife management units, or counties have free ranging deer, elk, or moose diagnosed with CWD, and only the carcass parts listed above from harvested white-tailed deer, mule deer, elk, moose, or other cervids taken in these units will be allowed into North Dakota:
 • Alberta - Wildlife Management Units 150, 151, 163, 234, 236, 256 and 728.
 • Saskatchewan - Wildlife Management Zone 9, 10, 11, 12, 13, 14, 24, 25, 29, 43, 45, 46, 47, 49, 50, 58 South, Fort a la Corne Wildlife Management Unit;
 • Colorado - All Game Management Units;
 • Illinois - Counties of Winnebago, Boone, McHenry, DeKalb, Ogle, LaSalle, Stephenson;
 • Nebraska - Upper Platte, Platte, Plains, Sandhills, Frenchman, Buffalo, and Pine Ridge Units which include the counties of Cheyenne, Kimball, Sioux, Scotts Bluff, Morrill, Sheridan, Box Butte, Dawes, Banner, Cherry, Hall, Garden, Keith, Red Willow, Deuel, Grant, Arthur;
 • New Mexico - GMU's 19 (White Sands Missile Base), 28 and 34;
 • South Dakota - Prairie Units WRD-21A, WRD-27A, WRD-27B, and Black Hills Units BHD-BH1, BHD-BD3, BHD-BD4;
 • Utah - 16A, 16B, 16C, 13A, 13B, 8A, 8B, 8C, 9A, 9B, 9C, 9D;
 • Virginia - Frederick County;
 • Wisconsin - Any deer registered with a Wisconsin DNR Red Registration Tag from the area designated as the Disease Eradication Zone or Herd Reduction Zone including deer management zones 54B-CWD, 70-CWD, 70A-CWD, 70B-CWD, 70C-CWD, 70D-CWD, 70E-CWD, 70F-CWD, 70G-CWD, 71-CWD, 73B-CWD, 73E-CWD, 75A-CWD, 75B-CWD, 75C-CWD, 75D-CWD, 75E-CWD, 76A-CWD, 76M-CWD, 77A-CWD, 77B-CWD, 77C-CWD;
 • Wyoming - All Deer and Elk Units;
 • Kansas - Any deer taken in Cheyenne, Decatur, Rawlins and Sheridan counties;
 • New York - Any deer taken within the CWD containment areas of Oneida and Madison counties;
 • North Dakota - Deer Unit 3F2 - Gutted/Eviscerated carcasses being taken to a North Dakota state inspected meat processor are exempt. In addition, heads removed from the carcass and taken to a licensed taxidermist or provided to NDGFD for submission for CWD surveillance purposes are exempt;
 • West Virginia - Any deer taken in Hampshire County;

The following states or provinces have farmed deer, elk, moose, or other cervids diagnosed with CWD, and only the carcass parts listed above from farmed deer, elk, moose, or other cervids from these states or provinces will be allowed into North Dakota:
 • Alberta, Saskatchewan, Wyoming, Colorado, South Dakota, Nebraska, Kansas, Wisconsin, New York, Minnesota, Montana, Oklahoma, Michigan, Missouri.

Evidence of sex must be attached to all big game carcasses transported into North Dakota. Additional infected units may be added as necessary.
 A complete Chronic Wasting Disease proclamation is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095, (701) 328-6300.

9/11 Dickinson