

PUBLIC NOTICES

NOTICE OF HEARING APPLICATION FOR FORMAL PROBATE OF WILL

Probate No. 10-P-00033 IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Elinor G. Keller, Deceased TO: All unknown persons and to all known persons whose addresses are unknown who have any interest in the above-referenced matter.

NOTICE IS HEREBY GIVEN that Daniel J. Keller has filed with the Clerk of District Court an Application for Formal Probate of Will and Appointment of a Personal Representative.

Hearing has been set upon said Application on the 6th day of April, 2010, at 9:30 o'clock a.m. at the Courtroom of the above-named Court in the City of Minot, County of Ward, State of North Dakota, before the Honorable Richard L. Hagar, and any person interested may appear and be heard.

Dated this 22nd day of February, 2010. HOWARD & ASSOCIATES, P.C.

BY: s/Judith E. Howard Judith E. Howard (ID 03482) Attorney for Petitioner 7 Third Avenue SE, Suite 202 Minot, ND 58701 (March 2-9-16, 2010)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Otter Tail Power Company 2010 Renewable Resource Cost Recovery Adj. Factor

Case No. PU-10-18 NOTICE OF OPPORTUNITY FOR HEARING February 24, 2010

On December 31, 2009, Otter Tail Power Company (Otter Tail) filed a request for approval of its 2010 Renewable Resource Cost Recovery Adjustment Factor (Factor) filed under its Renewable Resource Cost Recovery Rider (Rider) for recovering costs associated with wind farms. The proposed 2010 Factor includes updated actual and forecast cost and revenue information for investments in the Langdon, Ashtabula, and Luverne Wind Projects. The 2010 Rider as proposed would add \$0.00203/kWh for an increase of \$1.52/month for a typical residential customer using 750 kWh. The Commission's May 21, 2008 Order in Case No. PU-06-466 determined that the investment in the Langdon Wind Project is prudent and associated costs were approved for inclusion in the Factor. The Commission's November 25, 2009 Order on Settlement in Case No. PU-08-742 approved the inclusion of costs for the Ashtabula Wind Project in the Factor. The inclusion in the Factor of costs for the Luverne Wind Project has not yet been approved. The issues to be considered include:

1. Is Otter Tail's investment in the Luverne Wind Project used and useful for the service and convenience of the public in North Dakota?
2. Should costs associated with the Luverne Wind Project be included in the Factor?
3. What Factor is necessary to provide a just and reasonable rate of return on Otter

Tail's Commission approved investment in wind farms, used and useful, for the service and convenience of the public in North Dakota? Petitions to intervene must be received by April 2, 2010. Comments and requests for a hearing must be received by May 12, 2010. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. If deemed appropriate, the commission can determine these matters without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-368-6888 TTY. If you require any auxiliary aids or services such as readers, signers, or Braille materials, please notify the Commission.

PUBLIC SERVICE COMMISSION
Tony Clark, Commissioner
Kevin Cramer, Chairman
Brian P. Kalk, Commissioner
(March 2, 2010)

Ryder Township

The annual meeting of Ryder Township will be held Tuesday, March 16, 2010, at 7:00pm at the Galen Larson residence.

Election of 1 supervisor.
Galen Larson, Clerk
(March 2-9, 2010)

Lund Township Notice

The Lund Township annual meeting will be held at the Barb Dylse home on March 16th 2010 at 7 o'clock p.m. s/Yolan Fieldahl
Lund Township Clerk
(March 2, 2010)

ADVERTISEMENT FOR BIDS BID PACKAGE TWO, CAREER AND TECHNOLOGY CENTER WILLISTON STATE COLLEGE WILLISTON, NORTH DAKOTA

Sealed general, mechanical, and electrical construction proposals for Bid Package Two, Career and Technology Center located on the Northeast portion of campus, Williston State College, Williston, North Dakota will be received at the desk of Raymond Nadolny, President, Williston State College, 1410 University Avenue, Williston, ND 58801, until 4:30 PM, Central Time Zone, Tuesday, March 23, 2010 at which time they will be opened and publicly read.

Bids shall be in accordance with and submitted on supplied Bid Form within the Bidding Documents prepared by EAPC Architects Engineers, P.C. Failure to do so will result in rejection of the Bid.

The work will consist of completion of a 24,000 square foot pre-engineered structure; and completion of an educational and office facility. A previous bid package has been awarded and is under construction. It consists of footings and foundation and the exterior shell of the pre-engineered building.

Bidding documents may be obtained from the office of EAPC Architects Engineers, P.C., 112 North Roberts Street, Suite 300, Fargo, ND 58102 and examined at the following locations until Bid opening time:

North Dakota Builders Exchanges at Bismarck, Dickin-

son, Fargo, Grand Forks, Minot & Williston.

Minnesota Builders Exchanges at Minneapolis, St. Paul and St. Cloud; South Dakota Builders Exchanges at Aberdeen and Plains in Sioux Falls.

McGraw Hill Const./Dodge Plan Room

Copies of the Bid Documents (one set of Project Drawings and one set of Project Specifications to include addenda) may be obtained by prime Bidders only from the Office of the Architect, upon the payment of a \$150.00 refundable deposit in the form of a check made out to Williston State College. Deposit will be refunded to those returning the Documents to the Architect in good condition within ten (10) calendar days after the opening of bids. Partial sets of Bid Documents may be purchased from the Architect if specific sheet and section numbers are requested through written request. Charges for partial sets will be according to the Architect's current rate for reproduction for each Drawings sheet or each Specification sheet. No refunds will be made for partial sets of Bid Documents. Completeness and adequacy of the list of documents requested shall be the responsibility of the person making the request. Addenda will not be submitted to those who receive partial sets of Bid Documents.

Each Bid submitted shall consist of two separate sealed envelopes, attached together, with each envelope clearly marked on the outside with the contractor's name, the contractor's prime (General, Mechanical and/or Electrical), Project title and Bid Date. Each Bidder shall submit in one envelope, marked Bid Security, a Bidder's Security Bond in the sum equal to five percent (5%) of the full amount of the Bid to the North Dakota State Board of Higher Education, executed by Surety Company authorized to do business in North Dakota. All bonds shall comply with North Dakota Century Code, including Chapter 48-01 as amended. Each Bidder shall hold a current and valid North Dakota Contractor's License of the proper class issued by the Secretary of State, and shall enclose a copy of the license or certificate of renewal of the license in the same envelope as the Bidder's Security Bond. The license shall be for the highest amount of the Bidder's total bid combination including add alternates.

Each Bidder shall submit in the second envelope marked Bid Proposal, the Bid Form supplied with the Bidding Documents or through addendum. All bids must be on the basis of cash payment for the work and materials and must be sealed. All construction items covered in the contract must be completed by the dates identified in the Specifications.

No bids may be withdrawn for a period of thirty (30) days after the date and time set for the opening of the bids. WSC reserves the right to reject any or all bids, and to waive any informalities therein.

The successful Bidder is required at the time the Contract is executed to provide a Sales Tax Certificate, Workers' Compensation Certificate,

Certificate of Insurance to include North Dakota Stop Gap and Builder's Risk coverage (General Contractor only), Company Safety Manual, NIDUS Performance-Payment Bond, and Waiver of Subrogation.

PREBID MEETING: There will be a meeting of prospective Bidders at 2:00 PM, Monday, March 15, 2010 at the Williston State College Business Office. This will be followed by a trip to the job site. This is the only time the Owner will make available to prospective Bidders for touring the Project Site. All those with questions for the Owner and Architect are invited to attend. North Dakota University System Williston State College Williston, North Dakota David Richter or Raymond Nadolny (March 2-9-16, 2010)

Notice is hereby given of a public hearing by the Ward County Committee for School District Reorganization to hear testimony for the purpose of dissolution of the Eureka Public School District of Ward County. The territory is described as follows:

In Eureka Township 154-Range 83,
All of sections
1,4,5,7,8,9,10,11,12,13,14,
15,16,17,20,21,22,23,24,25,26,27,28,29,30,31,33,34,35&36.

In Section 2, The SW, SE LS HY, S2NW&LOT 4 LS RD, LOT 2 LS RD W2SENE LS E 100', SWNE W2SENE LS E 100', V#660 of E760 of SENE, Schimmelpennings 1st S/D L3

In Section 3, The E2 SW, E2SE S4 W2SW, SENE LOT 1 LS RD, LOTS 3&4 LS RD, SENW, SWNW

In Section 6, The W2SE SWNE, SESE, LOT 4 LS RD, SENW & LOT 5, E2SW LOTS 6&7, SWNW NWSW S5 NESE SENE

In Section 18, The NE, E2NW LOTS 1&2, SE

In Section 32, The NE, SE N2NW, S2SW LS OLT 4&5, S2NW N2SW, SE LS OLTS 1,2,3,6&7, E2 LOT A of OLT 1 of S2SE, E2 LOT A of OLT 1 of S2SE, E2 LOT A of OLT 1 of POR LOT A, OLT 3 of SESE, OLT 4 SW LS POR OLT 8&9, OLT 6 of SESE, OLT 7 of SESE, OLT 8 of POR OLT 4 & ALL OLT 5 SW

In Harrison Township 155-Range 83,
In Section 3 The S2NE LOTS 1&2 LS HY, S2NW LOTS 3&4

The public hearing will be held Monday, March 15th, 2010 at 1:00 PM in the Commissioner Chambers at the Ward County Courthouse located at 315 3rd St SE in Minot, North Dakota. The hearing is held in compliance with the provisions of the North Dakota Century Code Chapter 15.1-12. Dated at Minot, North Dakota this 1st day of March 2010. Jodi Johnson, Ward County Superintendent of Schools and Secretary of Ward County Committee for School Reorganization.

(March 2-3-4, 2010)

NOTICE TO CREDITORS Probate No. 10-P-031 IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of BARBARA K. EBACH, Deceased. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Jeannette Hanson, 9515 198th Ave SW, Des Lacs, North Dakota, Personal Representative of the estate, or filed with the Court.

Dated this 2nd day of February, 2010. Jeannette Hanson, Personal Representative, s/Robert S. Rau, Robert S. Rau, BOSARD, McCUTCHEON, & RAU, LTD. Attorney for Personal Representative 201 South Main, Ste. 102 P.O. Box 939 Minot, North Dakota 58702-0939 (February 16-23, March 2, 2010)

In the Matter of the Estate of BARBARA K. EBACH, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to BONITA L. FOX, Personal Representative of the estate, at 2525 Elk Drive, P. O. Box 1000, Minot ND 58702-1000, or filed with the Court.

Dated this 18th day of February, 2010.

Bonita L. Fox
Carol K. Larson- #04406
PRINGLE & HERIGSTAD, P.C.
2525 Elk Drive
P.O. Box 1000
Minot, ND 58702-1000
Attorneys for: Personal Representative
(February 23; March 2-9, 2010)

ANNUAL MEETING

Newman township annual meeting will be held on March 16, 2010 at 7:00PM at the clerks home. For the purpose of election and all township business.
Darlene Dahl, clerk
(February 27; March 2, 2010)

NOTICE

The Annual Meeting of Torning Township will be held March 16, 2010 at 7pm at the Gary & Nan Sys home.
(February 24; March 2, 2010)

NOTICE

Notice is hereby given that on Tuesday, June 8, 2010 an election will be held for the purpose of electing one member to a three year term at-large position and one member to a three year term rural at-large position on the Kenmare Board of Education. Applications can be picked up from the Business Manager at the Kenmare High School and must be returned to the Business Manager by 4:00 p.m. on April 9, 2010. Kenmare School District #28 Renae Murph, Business Manager (March 2-9, 2010)

NOTICE OF SALE

Civil No. 51-9-C-1163-1

Notice is hereby given that by virtue of a judgment of foreclosure by the District Court of the Northwest Judicial District in and for the County of Ward and State of North Dakota, and entered and docketed in the Office of the Clerk of said Court on October 27, 2009, in an action wherein Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. was Plaintiff and Matthew D. Provan; Susan R. Provan; and any person in possession were Defendants, in favor of Plaintiff and against the Defendants for the sum of \$102,013.29, which judgment and decree, among other things, direct the sale by me of the real property hereinafter described, to satisfy the amount of said judgment, with interest thereon and the costs and expenses of such sale, or so much thereof as the proceeds of said sale will satisfy; and by virtue of a writ issued

to me out of the office of the Clerk of said Court, J. Vern Erck, Sheriff of Ward County, North Dakota, will sell the property described in the Judgment to the highest bidder for cash at public auction at the front door of the Court-house in the City of Minot in the County of Ward and State of North Dakota, on April 1, 2010, at the hour of 10:00 A.M. (CT), to satisfy the amount due, with interest thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of such sale will satisfy. The property to be sold is situated in the County of Ward and State of North Dakota, and described as follows:

East 60 feet of the North 100 feet of Block 12, Ramstad's Riverview Subdivision to the City of Minot, North Dakota, a/k/a 122 5th Avenue SE, Minot, ND 58701.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 16th day of February, 2010. Vern Erck, Sheriff of Ward County, North Dakota. By: s/Brent R. Renaud, Deputy. STATE OF NORTH DAKOTA ss. County of Ward) On this 16th day of February, 2010, before me, a Notary Public in and for said County and State, personally appeared Brent Renaud, known to me to be the person who is described in, and whose name is subscribed to this instrument. S/Shannon Larson, Notary Public, Ward County, North Dakota My Commission expires: Dec. 5, 2012. MACKOFF KELLOGG LAW FIRM P.O. Box 1097 Dickinson, ND 58602-1097 Attorneys for Plaintiff (March 2-9-16, 2010)

to me out of the office of the Clerk of said Court, J. Vern Erck, Sheriff of Ward County, North Dakota, will sell the property described in the Judgment to the highest bidder for cash at public auction at the front door of the Court-house in the City of Minot in the County of Ward and State of North Dakota, on April 1, 2010, at the hour of 10:00 A.M. (CT), to satisfy the amount due, with interest thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of such sale will satisfy. The property to be sold is situated in the County of Ward and State of North Dakota, and described as follows:

East 60 feet of the North 100 feet of Block 12, Ramstad's Riverview Subdivision to the City of Minot, North Dakota, a/k/a 122 5th Avenue SE, Minot, ND 58701.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 16th day of February, 2010. Vern Erck, Sheriff of Ward County, North Dakota. By: s/Brent R. Renaud, Deputy. STATE OF NORTH DAKOTA ss. County of Ward) On this 16th day of February, 2010, before me, a Notary Public in and for said County and State, personally appeared Brent Renaud, known to me to be the person who is described in, and whose name is subscribed to this instrument. S/Shannon Larson, Notary Public, Ward County, North Dakota My Commission expires: Dec. 5, 2012. MACKOFF KELLOGG LAW FIRM P.O. Box 1097 Dickinson, ND 58602-1097 Attorneys for Plaintiff (March 2-9-16, 2010)

Dated this 2nd day of February, 2010.

Jeannette Hanson, Personal Representative, s/Robert S. Rau, Robert S. Rau, BOSARD, McCUTCHEON, & RAU, LTD. Attorney for Personal Representative 201 South Main, Ste. 102 P.O. Box 939 Minot, North Dakota 58702-0939 (February 16-23, March 2, 2010)

NOTICE TO CREDITORS Probate No. 09P0240 IN THE COUNTY COURT OF WARD COUNTY STATE OF NORTH DAKOTA

In the Matter of the Estate of Kurt Hanson, Deceased. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Jeannette Hanson, 9515 198th Ave SW, Des Lacs, North Dakota, Personal Representative of the estate, or filed with the Court.

Dated this 2nd day of February, 2010. Jeannette Hanson, Personal Representative, s/Robert S. Rau, Robert S. Rau, BOSARD, McCUTCHEON, & RAU, LTD. Attorney for Personal Representative 201 South Main, Ste. 102 P.O. Box 939 Minot, North Dakota 58702-0939 (February 16-23, March 2, 2010)

295 APARTMENTS FOR RENT

AVAILABLE NOW! NEW 2BD/2BA, S Hill, \$1100/mo. W/D/wtr incl. No smkg/pets, heated at garage. Call Sarah, 509-1634.

NEW, WITH A VIEW & READY TO MOVE INTO!

2 BED & 2 BATH Some with a den! SQUARE FEET

A/C, W/D, D/W, micro, walk-in closets, patio or balcony, controlled access. Parking, garages security cameras.

839-4200 www.smc-minot.com Equal Housing Opportunity

BRAND NEW!

Northdale Apts 2 bdms - 2 bths, water pd. Call IMM 852-3648 for more details! Equal Housing Opportunity

Pines Efficiency Heat and water paid. Avail. March. Call IMM 852-3648 for more details! Equal Housing Opportunity

South Pointe 1 bdrm, heat and water paid. Avail. March. Call IMM at 852-3648

325-345 Recreation



335 RVs/MOTORHOMES

2001 DutchStar motor-coach for rent. Serious inq only. 340-4380

MUST SEE!

2006 ML 24RS R-Vision Max-Light, (travel trailer) 2 slide outs, bunk beds, excellent condition, \$14,900 852-5843

LIKE NEW!

1995 Sportsmen 25 foot 5th wheel in immaculate condition. Bunks & queen bed, couch & dinette, sleeps 6. Includes 16,000 pound removable hitch \$8,500. Call 701-340-6227.

Don't Miss This One

2004 Sportsmen 5th wheel with slide out. Tripod included. Large kitchen area. Sleeps 6, \$16,000. 701-693-2820

340 MOTORCYCLES/ATVs

2008 Suzuki 500 Sport Bike, only 90 miles. \$4,000 or best offer. Call 701-497-3028 or 701-629-0289

345

1995 FORD TAURUS, 3.0 V6, automatic, loaded, runs/drives great! \$1,200/offer. Call 509-5146.

Priced to Sell

4000 Truck Center

350 AUTOMOTIVE PARTS

A Great Deal

Dark blue topper, Century new Ultra Cab high. Fits 6 1/2 ft bed. Currently on Dodge Quad Cab 4 door pickup. \$975/offer. 701-839-3493.

WOW!

1992-1996 F150-F350 Ranch Hand full bumper replacement grill guard and matching bumper. Like New!!! \$1,500 701-570-7328

360 AUTOS

"FAST CASH NOW!" We Pay Instant Cash For Cars/PU 839-CARS \$ www.karz4-u.com \$1 Buy/sell cars/trucks 701-240-9172 Karz 4 U

WANTED

1980-1983 Jeep CJ5. 701-570-7328

Dependable

1991 Cadillac Deville, good running condition, very dependable, \$1,900/offer 626-1381

AWESOME

2005 Impala, cruise, air, tilt, good condition. 107,000 miles. \$5,500. Call 701-340-2343.

RARE

2006 Cadillac CTS-V V8 L2 motor 400 + horse power, navigation, XM radio, On-Star, heated seats, Bose 6 disc CD player, sunroof, all power

360 AUTOS

BARGAIN

2003 FORD FOCUS SE fully loaded, Astro Start remote starter. 140,000 miles. \$4,750/offer. 701-839-3416.

EXCELLENT CONDITION!

2004 Chrysler Concord LXI, 3.5, 24 valve automatic start, leather, \$6,000/offer. Call Now! 833-8500

Attention!

2004 PONTIAC Vibe, power window/locks, CD, sunroof, 85,000 miles. \$7,500/offer. Call 701-838-0020.

AWESOME

2005 Buick Rendezvous CXL, 52,000 miles, white, loaded, excellent shape. Call 701-228-6158

AWESOME

2005 GMC Sierra Denali, 133,000 miles. Supercharged. 455 horse. Fast! \$12,000/offer. 701-202-7903.

RUNS GREAT!

2001 GMC Sierra Denali, 133,000 miles. Supercharged. 455 horse. Fast! \$12,000/offer. 701-202-7903.

AWESOME

2006 FORD RANGER XLT, V6, automatic, supercab. Air, cruise, tilt, CD, gray. Sell for book price \$15,975 or best offer. 720-5050.

Don't Miss This One

2006 MERCURY

365 4x4s

1994 CHEVY 1/2 ton extended cab, 350 engine, CD, air, 90,000 miles. \$4,795/offer. Call 701-340-2070.

AWESOME

1995 DODGE Ram, regular cab, Cummins, power windows/locks, 5th wheel plate. \$10,000 or best offer. Call 701-497-3028 or 701-629-0289

AWESOME

1996 GMC 1/2 ton. High miles. 350 Vortec, automatic. Runs/drives well. \$3,500/offer. Call anytime, 833-5034

AWESOME

1997 CHEVY 3/4 ton extended cab longbox, 6.5 diesel, 185,000 miles. New tires, transmission and injectors. \$4,750/offer. Call 701-702-4171.

AWESOME

2006 FORD RANGER XLT, V6, automatic, supercab. Air, cruise, tilt, CD, gray. Sell for book price \$15,975 or best offer. 720-5050.

Don't Miss This One

2006 MERCURY

390 TRUCKS/ TRAILERS

Amazing Deal

1998 FREIGHTLINER FL70 Dump truck, 16' bed, fold down sides, 3126 Cat engine new tires in rear and new brakes. 284,000 miles and truck is in great shape. \$15,500/offer. 224-8837 or 220-6451.