assist with admissions, facilitate group leisure activities, assist clients with life skills, daily structure, and work with the interdisciplinary team to coordinate the care of our clients. Hours include evenings and overnights, with 12 hour shifts every other weekend. Medication Certification preferred but will provide training for the right applicant. The successful applicant will be dependable, willing to learn, and be able to effectively communicate. Computer/Typing skills and clean driving record required. Center for Solutions offers a competitive wage and benefit package including, health, vision, dental, 401K, flex benefits, and long term disability insurance. **Submit resume to Center for Solutions, Attention Lisa 7448 68th Ave NE Cando, ND 58324 or call 701-968-2648 to request an application.**

CHS/Lake Region Grain is now accepting applications for full-time Custom Applicators & Laborers. Applicant must have the ability to adapt, think & make decisions quickly. Farming background & application experience preferred. To inquire please contact Mark 701-662-5551.

Devils Lake Good Samaritan Center is looking to hire a part-time cook. If interested, pick up application at 302 7th Avenue NE. EOE

Diesel Truck and Heavy Equipment Mechanic is needed in Devils Lake area. Must have experience and be self-motivated. Competitive wages and benefits. Pre-employment drug test is required. **Any inquiries please call 701-594-3385 or e-mail resume to lbenterprises@hotmail.com.**

Direct Service Professionals make a difference! Do you want a great opportunity to make a difference in someone's life? Do you want to have fun while doing it? Contact **REM ND Inc.** and enjoy assisting adults with developmental disabilities to maximize their independence. **REM ND Inc.** is seeking highly motivated and creative people to provide training to adult with disabilities, assist individuals to learn new jobs and to adjust to new work environments. Background clearance, safe driving record and reliable transportation a must. High school or equivalent diploma are also required. Competitive hourly wages, mileage reimbursement, training and supervision provided. Contact Larry at **REM ND Inc.** at 701-665-3044. An Equal Opportunity Employer.

Got Maintenance/Repair Experience?
Retires/Semi-retired or looking for part-time work? We may have a position for you! Contact Kirby at 701-665-1271 for more info.

HELP WANTED: Days, evenings and weekends. Apply in person @ Taco Johns, no phone calls.

HELP WANTED: For Spring Harvest Season. Competitive wages over time. Must be responsible. Starting 1st part of April. Lundeby Evergreens, Tolna, ND. 701-262-4721.

HELP WANTED: Full-time cook Tuesday-Saturday evenings at Miller's Pub in Minnewaukan. **Call 701-739-1374**

Kneadful Things is accepting applications for daytime cooks, 9am-3pm. Apply in person 516 College Dr. S.

Laborers Needed for Tree Trimming Crews. Drivers License Required. Call 351-4937.

Nite Owl Lounge is seeking a bartender/barmaid. Call Keith at 701-662-3416.

---

taker/Coordinator for Ramsey County Fair Board. **Contact ND Job Service at 701-662-9300**

WANTED: TRUCK DRIVERS TO PULL GRAIN HOPPERS. Must have valid CDL, Verifiable experience, be able to go to Canada, and have a Professional attitude. A Quality Company looking for Quality Drivers. Contact Steve @ 800-624-8680 ext. 21, or Ted Dahl @ ext. 12. Dahl Trucking, Langdon, ND.

HELP WANTED PROFESSIONAL

ACCOUNTANT: Our client, Northern Plains Railroad in Fordville, ND has a career opportunity for a results-orientated individual as an Accountant. This position will be responsible for the general accounting functions which include preparing balance sheets, accounts payable, accounts receivable, budgeting and year-end financials. Qualifications include a Bachelor's degree in accounting with 3 plus years experience. The ideal candidate will possess knowledge of accounting principals and practices along with ability to work on multiple projects and meet deadlines. CPA a plus. This position offers a competitive compensation package and a stable work environment. **For consideration, please send resume with recent salary history to Kari Yonke, Eide Bailly LLP, PO Box 2545, Fargo, ND 58108-2545 or e-mail to kyonke@eidebailly.com Visit us at www.eidebailly.com**

Devils Lake Good Samaritan Center is looking to hire a LPN or RN. If interested, pick up application at 302 7th Avenue NE. We offer competitive wages. EOE.

Hospital/Clinic Laboratory Technologist: Full-time position available for a Laboratory Technologist (MT and MLT) in a rural community. Includes laboratory testing for both clinic and hospital. Current ND license or eligibility required. For more information contact Pat at 701-968-2555 or send resume to Towner County Medical Center, PO Box 688, Cando, ND 58324.

Lake Region District Health Unit is looking for an Environmental Health Practitioner to coordinate public health emergency response planning for environmental health activities in the NE central region of ND. This position includes establishing partnerships with local health departments and providers in the region to assure emergency response for public health. The applicant must have good communication skills and ability to work with the public. Requires a Baccalaureate degree in Environmental Health or Science. Send resume to Karen Halle, Lake Region District Health Unit, 524 4th Ave. NE Unit 9, Devils Lake, ND 58301 (701)662-7035. EOE.

Summers jobs at Grahams Island State Park. Park has several openings for Park Rangers, Maintenance Workers, Park & Bait Shop Attendants and a Seasonal Park Naturalist. Call 701-766-4015 or email dlsp@nd.gov, or contact ND Job Service, if interested.

WANT TO BUY

WANT TO BUY: Loader for 7060 Allis Chalmers front end loader. **Call 701-662-4444**

LIVESTOCK

We need a place to board two well behaved horses. Looking for good simple care. If you have room, please call (701)662-1039.

351-3383, or 351-0444.

NEW & REMODELED 1 & 2 bedroom apartments NOW available for rent in Rugby. ~Private entrances ~utilities paid ~Pets allowed ~No steps ~Small town living, big town choices. Call 776-2526 and leave message. EHO

"Open the door to your new home!" Park Manor apartments 701-662-2752.

Small 1 bedroom, uptown, clean, references checked. 351-4300.

Spacious apartment available now. Fresh paint, cozy kitchen, vaulted ceiling, view windows. Wireless Internet, cable TV, free laundry, heat included. Winter move in special. Furnished or infurnished. Winter Special! No pets. 877-305-1528 701-351-4279.

YOUR HEAT FREE! Nicer 2 bedroom, locked entries. Welcome! **ASK FOR SPECIALS!** 701-662-8467.

HOUSE FOR RENT UNFURNISHED

EXECUTIVE LODGING! Minnewaukan Mansions! Sportsmen, Construction Crews. Quality housing, reasonable. Available now! Extended stay rates. Large or small groups. 877-305-1528.

FOR RENT: Unique Lake Home on Devils Lake North Shore. Expansive views. Rent all or part, furnished or not, maid service. Available long or short term ok. Call now 1-877-305-1528, 701-351-4279. Sportsmen's retreat, executive lodging, family privacy, construction housing.

HOUSE FOR RENT: No smoking, no pets, reference please. Reasonable rent, quality tenants. 701-351-4279.

BUSINESS LOCATIONS OFFICES FOR RENT

2000+ square foot. Overhead door, office. Can be used as warehouse, shop/office, retail or what ever. All utilities except phone included. $450/mo. 701-662-4934 or 701-662-5675.

PRIME OFFICE SPACE FOR RENT: Pederson Office Building. Great location, Great parking, Great rates. Utilities paid, Janitorial Service Included, new carpet. **Call 701-662-4345**

WANTED TO RENT

WANTED TO RENT: 2-3 bedroom apartment with garage in Devils Lake. Must be ground floor with long term lease. Call (701)398-3101.

ACREAGES

1,397 acres of farm land for sale in Eddy County, south of Warwick, ND. Combination Tillable and pasture land with great hunting & a building site. Call Steve Johnson 701-799-5213 with Property Resources Group www.propertyresources-group.com

HOUSES FOR SALE

FOR SALE: 3 bedroom house, partially finished basement 1 full bath sgl attached garage **LOCATED AT 1307 11TH AVE SE DEVILS LAKE** asking $79,600.00. **Contact: DEAN PETSKA (662-8334 OR 8211 52nd ST NE) Devils Lake.**

HOUSE FOR SALE TO BE MOVED: 3 bedroom home on Creel Bay. (701)662-1942 or 701-350-0893.

L(.)(.)K GREATER DAKOTA HOMES has on display **Modular & Manufactured Homes** See our subdivision at Amber Prairie Estates. **701-662-7222 or 800-450-7222 www.ndhousing.com**

ADVERTISEMENT FOR BID: The Minnewaukan Public School Board is requesting sealed bids for the property known as the Grahams Island School. The site includes the school building located on approximately three (3) acres. **Sealed bids must be at the school by 4:00 P.M. Monday March 8, 2010.** The Minnewaukan School Board reserves the right to reject any or all bids. Bids must be accompanied with a certified check for 10% of the bid. **Mail to Minnewaukan Public School, PO Box 348, Minnewaukan, ND 58351 or deliver to the Superintendents office.**

MOBILE HOMES FOR SALE

FOR SALE: Older well built 16x80 very nice Mobile Home on beautiful treed lot. Own well. All utilities. Close to Lake & Golf Course. Large two car garage. 701-662-2242.

BOATS, MOTORS & MARINE

FOR SALE: New 2010 Mirrocraft, never been used. 16' 9" long, beam 85". 2009 60H 4 stroke Suzuki, Minkota trolling motor, depth finder and trailer, $15,750.00. **701-776-6215 or 701-771-2304**

RECREATIONAL VEHICLES

1977 Dodge Motorhome, 64k miles, bathroom, stove, refrigerator, engine turns over but does not start. Make an offer. Call Rod at 701-662-8118.

FOR SALE: 2006 Arctic Cat ZR900 EFI snowmobile. Only 680 miles. Nice shape. Make an offer. **Call Rod at 701-662-8118**

RUGBY HOMES & RV CENTER
Homark Manufactured and Modular Homes.
Designer/Eagle/Jayflight 5th Wheels and Travel Trailers & Park Models By Jayco. For all your housing and RV needs check with
Rugby Homes & RV Center
1-701-776-5878 or 1-888-771-5878.

AUTOMOBILES

1991 Chevy pickup 3/4 ton, 4WD, 350 engine, automatic, ball hitch for a 5th wheel plate, $1,750.00. Red 1994 S-10 Blazer, 2WD, 4dr., $1,350.00, runs like new. Black 1994 S-10 Blazer, 4WD, $1,250.00. 1998 Ford 3/4 ton, 2WD, has utility box, $2,600.00. 1989 Chevy Camero, 20,000 miles, 6cyl., looks like new, $3200. **More cars this week. Mike's Auto Sales, Hwy. 2 East, Devils Lake, ND, 701-662-7939 or 351-3450. Located 1-1/2 miles East of town, North frontage road. More to choose from, more cars added each week. Take a look @ the vehicles www.mikesautosales.net.**

1997 Dodge 1500 Ext Cab, 89k miles, 318 V8 engine. Make an offer. Call Rod at 701-662-8118.

FOR SALE: 1997 Grand AM GT. 4dr., red, 90,000 miles, great running car, asking $2800 OBO. Call (701)693-6756.

FOR SALE: 2001 F250 Super Duty XLT Crew Cab V-10, B&W Gooseneck ball, grill guard, auto-start, new brakes & U-Joints, complete tune-up, 192K, $8,000.00. **701-465-3091**

FOR SALE: 2005 Buick Rendezvous. Just purchased this vehicle at the end of October '09. Its in mint condition for a pre-owned vehicle, has only 72k miles on it. We are **Only** selling it due to changes in where we will be living. We are selling it for $9600. (Kelley Blue Book Value). Please contact me @ 701-351-2980 for further details.

DO BUCKLE DON'T BOOZE

Journal in the Cando, Starkweather & Leeds area. Must supply own vehicle and have a valid drivers license and insurance. Pick up an application at the Devils Lake Journal.

Devils Lake JOURNAL
The Lake Region's Hometown Paper Since 1905
516 4th Street NE • Devils Lake, ND • 701-662-2127

PUBLIC NOTICE

(6940)

NOTICE TO CREDITORS
DISTRICT COURT,
RAMSEY COUNTY
STATE OF NORTH DAKOTA
Estate of Ellen C. Volk, deceased
Probate No. 36-10-P-08

The following person has been appointed personal representative of the above-named estate: Duane Volk, 905 Sunny Hills Road, Devils Lake, North Dakota 58301-8857. All persons having claims against the estate are required to present them to the personal representative or to the District Court of Ramsey County, North Dakota within three months after the date of first publication of this notice or the claims will be forever barred.

Duane Volk
Personal Representative
Douglas A. Goulding (05717)
Law Office of Douglas A. Goulding
505 5th Avenue SE
PO Box 687
Devils Lake, ND 58301
Tele: 701-662-3838
Attorney for Personal Representative
Date of first publication: March 2nd, 2010
(c3:2,9,16)

(6934)

NOTICE OF APPLICATION FOR CHANGE OF NAME

TO WHOM IT MAY CONCERN:

Public notice is hereby given that the undersigned, Melissa Hoffman, will apply by filing the necessary petition, to the District Court of Ramsey County on the 25th day of March, 2010, at or around 10:00 a.m. at the County Courthouse in the City of Devils Lake, County of Ramsey, State of North Dakota, for an order changing the name of her three (3) minor children: D.J.V. to D.J.H., L.A.V. to L.A.H. and B.N.V. to B.N.H. This notice is published with the purpose and intent of putting the general public and interested parties on notice of this petition to the Court.

Dated this 18th day of February, 2010.

Melissa Hoffman, Mother and Petitioner
Children Residing with Mother/Petitioner
Ryan J. Thompson
THOMPSON & THOMPSON
PO Box 696
Devils Lake, ND 58301
Attorneys for the Petitioner
(c2:23.3:2,9)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company
2010 Renewable Resource Cost Recovery Adj. Factor
Tariff
Case No. PU-10-18

NOTICE OF OPPORTUNITY FOR HEARING
February 24, 2010

On December 31, 2009, Otter Tail Power Company (Otter Tail) filed a request for approval of its 2010 Renewable Resource Cost Recovery Adjustment Factor (Factor) filed under its Renewable Resource Cost Recovery Rider (Rider) for recovering costs associated with wind farms. The proposed 2010 Factor includes updated actual and forecast cost and revenue information for investments in the Langdon, Ashtabula, and Luverne Wind Projects. The 2010 Rider, as proposed, would add $0.00203/kWh for an increase of $1.52/month for a typical residential customer using 750 kWh.

The Commission's May 21, 2008 Order in Case No. PU-06-466 determined that the investment in the Langdon Wind Project is prudent and associated costs were approved for inclusion in the Factor. The Commission's November 25, 2009 Order on Settlement in Case No. PU-08-742 approved the inclusion of costs for the Ashtabula Wind Project in the Factor. The inclusion in the Factor of costs for the Luverne Wind Project has not yet been approved.

The issues to be considered include:

1. Is Otter Tail's investment in the Luverne Wind Project used and useful for the service and convenience of the public in North Dakota?

2. Should costs associated with the Luverne Wind Project be included in the Factor?

3. What Factor is necessary to provide a just and reasonable rate of return on Otter Tail's Commission approved investment in wind farms, used and useful, for the service and convenience of the public in North Dakota?

Petitions to intervene must be received by April 2, 2010. Comments and requests for a hearing must be received by May 12, 2010. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. If deemed appropriate, the commission can determine these matters without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission.

PUBLIC SERVICE COMMISSION
Tony Clark, Commissioner
Kevin Cramer, Chairman
Brian P. Kalk, Commissioner
(c3:2)

(6939)

SUMMONS
STATE OF NORTH DAKOTA,
COUNTY OF RAMSEY,
IN DISTRICT COURT,
NORTHEAST JUDICIAL DISTRICT
Ginger Rue, Plaintiff
vs.
Christopher T. Alexander, Defendant

THE STATE OF NORTH DAKOTA TO THE ABOVED-NAMED DEFENDANT:

YOU ARE HEREBY SUMMONED and required to defend against the Complaint in this action which is herewith served upon you, and to serve upon the undersigned an answer, or other proper response, within twenty (20) days after the service of this Summons upon you, exclusive of the day of Service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

You should be advised that pursuant to Rule 8.4(b) of the North Dakota Rules of Court this action is subject to the following provisions:

(1)Except for temporary periods, neither party may remove any of their minor children from North Dakota without the written consent of the other party or order of the court.

IF A PARTY VIOLATES ANY OF THESE PROVISIONS, THAT PARTY MAY BE IN CONTEMPT OF COURT.

Dated February 22, 2010.
Michael P. Hurly (ND ID #06355)
Traynor Law Firm, PC
509 5th Street NE, Ste. 1 PO Box 838
Devils Lake, ND 58301-0838
Telephone: (701) 662-4077
Email: mikehurly@traynorlaw.com
Attorneys for Plaintiff Ginger Rue
(c3:2,9,16)

FINAL PUBLIC NOTICE OF THE INTENT OF FEMA TO FUND A PROJECT

Notification is hereby given of the Federal Emergency Management Agency's (FEMA)/Department of Homeland Security (DHS) intent to provide Public Assistance for Ramsey County and Benson County to construct permanent road grade raise projects in the Devils Lake Basin. The proposed projects were significantly damaged by severe storms and flooding that occurred during March 2009. The President declared the event a major disaster on March 24, 2009. Funding will be provided in accordance with the Robert T. Stafford Disaster Relief and Emergency Assistance Act, Public Law 93-288, as amended.

Under the National Environmental Policy Act (NEPA) of 1969, FEMA is required to review the proposed action and possible alternative solutions to the proposed action. FEMA previously issued its Finding of No Significant Impacts (FONSI) and the Final Programmatic Environmental Assessment (PEA) for the Devils Lake Region on May 11, 2006 pursuant to the NEPA and FEMA's implementing regulations at 44 Code of Federal Regulations (C.F.R) Part 10. The PEA evaluated alternatives for compliance with applicable environmental laws, including: Executive Orders No. 11988 (Floodplain Management), No. 11990 (Protection of Wetlands), No. 12898 (Environmental Justice), and No. 13084 (Consultation and Coordination with Indian Tribal Governments). The alternatives evaluated include: (1) No Action, (2) Grade Raises (the Proposed Action), (3) Road Relocations, (4) Alternative Routes, and (5) Home Acquisition.

FEMA has determined that the PEA and the associated Finding of No Significant Impact fully and accurately describe the proposed actions and their potential impact and has developed a Draft Memorandum of National Environmental Policy Act Compliance per the requirements of the PEA. Per the PEA, compliance with Executive Order 11990 for Wetlands Protection and 44 CFR 9.12 (e) has been documented in the Draft Statement of Findings of Executive Order 11990 for Road Grade Projects in the Devils Lake Basin.

Interested persons may request a copy of the Memorandum of National Policy Act Compliance and the Statement of Findings of Executive Order 11990 for Road Grade Raise Projects in the Devils Lake Basin by contacting FEMA Region VIII, Regional Environmental Officer, Denver Federal Center, PO Box 25267, Denver, CO 80225 or Steven E. Hardegen (303) 235-4714 or steven.hardegen@fema.gov or review a posted copy @ http://www.fema.gov/plan/ehp/envdocuments/ea-region8.shtm. Comments should be sent in writing at the above address within 15 days of the date of this notice.

This notice will constitute the final notice as required by Executive Order 11990, Protection of Wetlands. If no significant issues are identified during the comment period, FEMA will finalize the Statement of Findings, issue an Order to Proceed, and fund the project.
(c3:1,2,3)

BUCKLE UP IT'S THE LAW!

3/2 Devils Lake