

struck the pin squarely. Allenby missed his birdie putt, and Palmer tapped in

four to make birdie and was the green, and he did well to give himself a chance at

closed with a 62 and was atop the leaderboard as

birdie the 18th, settling for a tournament-best 62. Ryan Palmer holds the championship trophy after winning the PGA Tour's Sony Open on Sunday in Honolulu.

Public Hearing Notice

Burleigh County Housing Authority (BCHA) has developed its Agency Plan in compliance with the Quality Housing and Work Responsibility Act of 1998. The Plan is available for review on the BCHA Website at www.burleighcountyhousing.com on the News and Events page and at the Authority's office located at 410 South 2nd St., Bismarck ND. The Authority's office hours of operation are 8 a.m. to 4:30 p.m. In addition a public hearing on the Plan will be held on February 15, 2010 at 9:30 a.m. in the meeting room at the Authority's Administrative Office, 410 S 2nd St., Bismarck ND.



1/28, 1/18 & 2/8 - 604840

NOTICE TO CREDITORS OF P & J, INC. DBA CAPTAIN MERIWETHERS LANDING

This Notice is provided pursuant to Section 10-19.1-110(23) of the North Dakota Century Code, and for such purpose the above corporation does state:

1. The corporation is in the process of dissolving;
2. The corporation has filed with the Secretary of State a Notice of Intent to Dissolve;
3. The Notice was filed on December 18, 2009;
4. Any written claims against the corporation must be presented to the corporation at the following address:

Kelsch, Kelsch, Ruff, & Krands
103 Collins Avenue, P.O. Box 1266
Mandan, North Dakota 58554-7266
Attention: Arlen M. Ruff

5. Claims must be presented within 90 days of the first publication of this Notice, or 90 days of mailing to known creditors.

Dated this 2nd day of November, 2009.

/s/Jamie Irey
JAMIE L. IREY
1/11, 18, 25 & 2/1 - 604884

STATE OF NORTH DAKOTA COUNTY OF BURLEIGH IN DISTRICT COURT SOUTH CENTRAL JUDICIAL DISTRICT

State of North Dakota Plaintiff,
vs.
A gray 2001 Pontiac Grand Am vehicle, Vehicle Identification Number 1G2NF52T41MS96902 Defendant,

Civil No. 08-09-C-SA
File No. Civ

SUMMONS FOR FORFEITURE

THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT:

You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served, by serving upon the undersigned an Answer or other proper written response within twenty (20) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

Dated this 4th day of December, 2009.

/s/Jeff Ubben
Jeffrey Ubben, Assistant
Burleigh County State's Attorney
Courthouse, 514 East Thayer Avenue
Bismarck, ND 58501
(701) 222-6672
N.D. Bar ID #06329
1/4, 11 & 18 - 604871

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Turtle Mountain Communications/Midcontinent Communications Interconnection Agreement Application Case No. PU-10-20

NOTICE OF OPPORTUNITY TO FILE WRITTEN COMMENTS

January 13, 2010

On January 8, 2010, Midcontinent Communications filed a petition for approval of a facilities-based interconnection agreement with Turtle Mountain Communications, Inc. The agreement sets forth rates, terms and conditions under which Turtle Mountain Communications will provide to Midcontinent Communications, wholesale resale of telecommunications services, facilities-based interconnection, exchange of traffic, number portability, and other customary arrangements for the Rolla and Rolette exchanges.

This agreement was filed under Section 252(e) of the Telecommunications Act of 1996 (Act). The Act requires that any agreement adopted by negotiation or arbitration be submitted for approval to the Commission. Under 47 U.S.C. § 252(e)(2)(A), the Commission may only reject an agreement adopted by negotiation or a portion of the agreement, if it finds that:

1. the agreement discriminates against a telecommunications carrier that was not a party to the agreement; or
2. implementation of the agreement is not consistent with the public interest, convenience, and necessity.

In addition, under 47 U.S.C. Section 253 the Commission may include in its review state requirements that do not constitute barriers to entry.

The Commission will receive written comments on this agreement until February 26, 2010.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids

or services, such as readers, signers, or Braille materials please notify Darrell Nitschke, Executive Secretary, PUBLIC SERVICE COMMISSION

Tony Clark, Commissioner

Kevin Cramer, Chairman

Brian P. Kalk, Commissioner

1/18 - 604911

ANNOUNCEMENT OF ARCHITECT/ENGINEER SERVICES

READINESS CENTER ADDITION/ALTERATION

Raymond J. Bohn Armory Complex

Bismarck, North Dakota

The Office of the Adjutant General has a need for necessary architect/engineer services to provide plans and specifications for Readiness Center Addition/Alteration at the Raymond J. Bohn Armory Complex in Bismarck, North Dakota. Work consists of a specially designed two story addition/alteration of approximately 6,913 SF to the existing Raymond J. Bohn Armory. Construction of permanent masonry type construction, brick and concrete block interior and exterior walls, concrete floors, single membrane roof system, and all necessary mechanical and electrical equipment. Estimated construction cost range for this project is \$2 million. Estimated start date will be March 1, 2010, with completion of preliminary design (65%) plans and specifications within 60 calendar days.

Firms or joint ventures (JV's) responding to this announcement must show capability and satisfactory experience for the following required technical disciplines: architects (must be in-house); and civil (includes surveying), structural, mechanical and electrical engineers. All key and principal architects and engineers must be registered and actively practicing in the State of North Dakota. Evaluation criteria factors to be considered during initial selection phase are: professional qualification necessary for satisfactory performance of required services; technical competence of the proposed design team; recent specialized experience of the proposed design team on similar type projects; location of firm; previous Federal/National Guard design experience, to include specification writing, cost estimating, and building commissioning; ability to provide qualified construction inspection services; design team organization and availability of key personnel; capacity to accomplish the work in the required time; past performance on contracts with state and government agencies; volume of work previously awarded; and professional services insurability.

Following the initial evaluation of the qualification and performance data submitted, three or more firms or JV's considered to be the most highly qualified to provide the services required will be chosen for an interview.

This is not a request for proposals. Firms or JV's desiring to respond to this announcement **must request in writing** the Architect/Engineer selection questionnaire from:

Office of the Adjutant General

ATTN: Division of Facilities Engineering P.O. Box 5511

Bismarck, ND 58506-5511

All firms responding to this announcement will be considered for selection provided they submit the required data prior to the close of business on February 12, 2010.

Any requests for further information may be directed to Colonel Steve Tabor, Director of Facilities Engineering, at telephone (701) 333-2075.

DATED: January 11, 2010

OFFICE OF THE ADJUTANT GENERAL

Bismarck, North Dakota

By/s/ PATRICK L. MARTIN

Brigadier General, NDANG

Deputy Adjutant General

Contracting Officer

1/18, 25 & 2/1 - 604899

PUBLIC NOTICE

OWNER

Office of the Adjutant General
Contract Management Branch
P.O. Box 5511

Bismarck, North Dakota 58506-5511

Telephone: (701) 333-2069

Copies of the contract documents are on file at the Construction Plans Exchange in Bismarck, the Builders Exchange in Devils Lake, Fargo, Grand Forks, Mandan and Minot, North Dakota; Minneapolis and St. Paul, Minnesota; and at the offices of the Architect, Engineer, and the Owner.

A pre-bid conference **WILL BE** held on February 2, 2010. The exact location and time of conference will be announced to all contract bidders of record.

Each bid shall be submitted in duplicate copy on the forms provided by the Owner and enclosed in a sealed opaque envelope upon which there is disclosed the necessary information as required by Supplementary Instructions to Bidders.

Each bid shall be accompanied by a separate sealed opaque envelope containing a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principle and by a surety company authorized to do business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if bidder's proposal be accepted and the contract awarded to him, he within ten (10) days after notice of such award, will effect and execute a contract in accordance with the terms of his bid and a contractor's bond as required by law and the regulations and determinations of the Owner. AIA Document A310, Bid Bond, will be furnished by the Owner and should be used to execute the bid guarantee.

In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must have a copy of his North Dakota Contractor's License or certificate of renewal thereof issued by the secretary of state enclosed in the bid bond envelope; must be licensed for the highest amount of his total bid combination including add alternates; and such license must have been in effect at least ten (10) days prior to the date of the bid opening.

No bid will be read or considered which does not fully comply with the provisions herein as to bonds and licenses, and any deficient bid submitted will be rescored and returned to bidder immediately.

The Owner reserves the right to hold all legitimate bids for a period of thirty (30) days after the date fixed for the opening thereof. It is the intent of the Owner to award a contract to the lowest and best bidder.

The Owner further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the State for the payment of any monies until the contract is awarded and approved by the proper authorities.

In compliance with Section 48-01-2-10 of the North Dakota Century Code, the successful bidder shall be required to furnish bonds covering the faithful performance of the Contract and the payment of all obligations thereunder, and all additional obligations required by the laws of the state of North Dakota. Each bond shall be in an amount equal to the full contract sum.

DATED: 11 January 2010

OFFICE OF THE ADJUTANT GENERAL

Bismarck, North Dakota

By: /s/ PATRICK L. MARTIN

Brigadier General, NDANG

Deputy Adjutant General

Contracting Officer

1/18, 25 & 2/1 - 604899

CITY OF LINCOLN COUNCIL MEETING

January 7, 2010

The regular meeting of the Lincoln city council was called to order by Council President Karen Daly at 7:00 pm, at the Lincoln Community Center, 74 Santeet Road, Lincoln, ND. Members present include: Wagner, Johnston, Urlacher, Unterseher and Horning. Mayor Christmann was absent.

Minutes for December 3, 2009

--1st motion—Johnston—approval of minutes

--2nd motion—Wagner

All members present approve and motion carried.

Steve Windish from Ulteig present to discuss the possibility of a roundabout on 52nd and Lincoln Road

Mr. Windish was present to discuss how roundabouts work and presented a slide show showing how they work and locations that use them. The presentation was educational purposes as to possibilities that they can use at the intersection in the future.

Second reading of the lighting ordinance

The ordinance reading was tabled until more information can be gathered on a light detail.

Tree Board appointment

Three individuals applied to be on the Tree Board

One individual is not a resident but is interested in moving out here.

--1st motion—Wagner—to waive the requirement of being a resident to be on the board for Mrs. Castiglia

--2nd motion—Urlacher

All members present approve and motion carried.

--1st motion—Wagner—to appoint Robert Rowan, Corey Silvernagel, and Vanessa Castiglia to the Tree Board

--2nd motion—Unterseher

All members present approve and motion carried.

Regional computer upgrades for law enforcement

Mike Dannenfelzer was present to inform the board about new computer upgrades the BPD and Burleigh County have been

using that would benefit the Lincoln Police Department. The new computer systems would allow the department access to more vital vehicle and driver's license information as well as being on the same system as the local departments.

--1st motion—Johnston—to approve the purchase of the new equipment
--2nd motion—Wagner

All members present approve and motion carried.

Resolution 2010-1 Rates

Rates will be updated to charge \$1.75 for street lights and \$3.50 per 1000 gallons, and garbage went to \$14.80

--1st motion—Urlacher—to approve the new rates

--2nd motion—Unterseher

All members present approve and motion carried.

Resolution for Emergency Management Mitigation Plan

The county includes the city on the Emergency Management Mitigation Plan for emergency items and FEMA issues.

--1st motion—Wagner—to sign the resolution

--2nd motion—Unterseher

All members present approve and motion carried.

Update on North McDougall and Dolan Drive

City Engineer, Brad Krogstad, was present to give an update on the paving plans submitted for North Lincoln 2nd—Phase 3. The revised plans have been signed. However, we are waiting for the revised letter of credit, updated completion date, and updated insurance information.

City Attorney will send a letter to the engineering firm requiring the information.

End of Year transfers

Recommended transfers for the water fund is \$85,000, for the sewer fund \$20,000, for the garbage fund is \$12,000, water hookup is \$5,000, and sewer hookup is \$3,000. Total for transfers in the amount of \$125,000 to go to the general fund. After they are transferred into the general fund \$25,000 will be designated as an emergency fund and \$100,000 will be transferred to the highway fund for the possibility of adding on the shop.

--1st motion—Unterseher—to approve the transfers

--2nd motion—Wagner

All members present approve and motion carried.

First Reading of Snow removal policy to be set by resolution and added as a portion of the ordinance

The board would like to add a snow removal policy to be set by a resolution. This will be added as a portion of the ordinance code.

--1st motion—Unterseher—to approve the first reading of the addition of the snow removal policy