

PUBLIC NOTICES

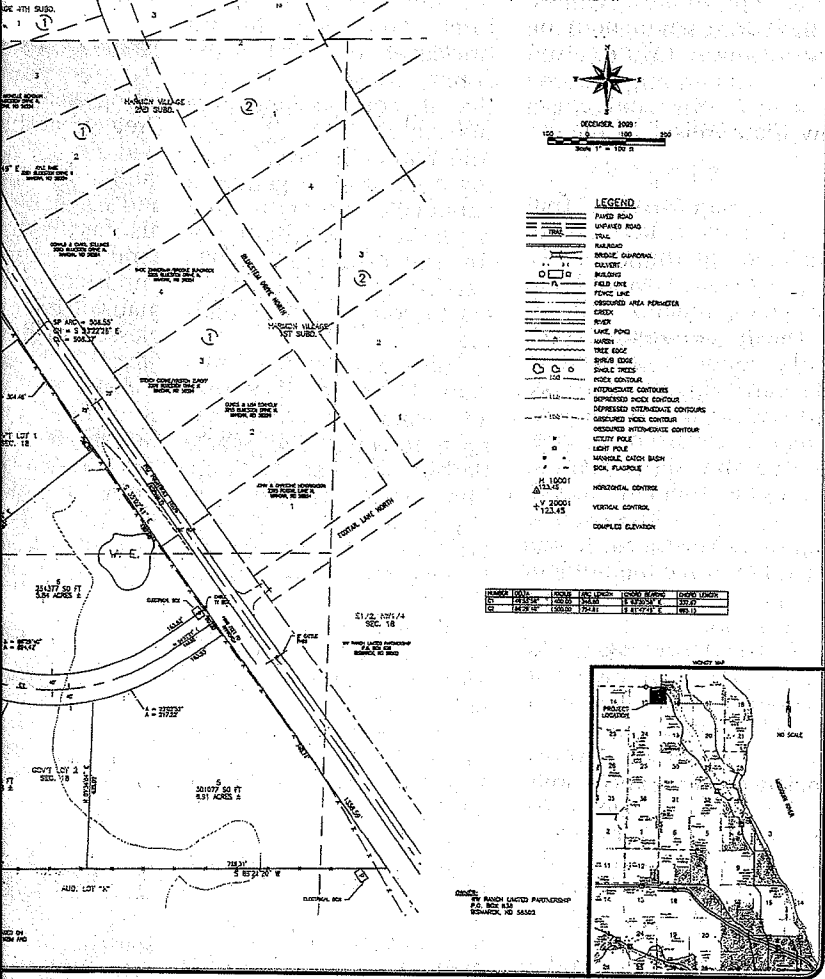
NOTICE OF PUBLIC HEARING CLOSING SECTION LINE

Notice from WW Ranch to close certain Section Lines in the county pursuant to NDCC section 24-07-03, will hold a Public Hearing in the Morton County Courthouse, 210 2nd Avenue N.W., Mandan, North Dakota, on the following closing section lines:
 Township 140 North, Range 82 West and Section 18, Township 140 North, Range 81 West of the 5th Principal Meridian, and the following described centerline:
 Township 140 North, Range 82 West and the NW 1/4 of Section 18, Township 140 North, Range 81 West south along Auditor's Lot L of said Section 13 Township 140 North, Range 82 West and Auditor's Lot K of said Section 18,

PRELIMINARY PLAT VILLAGE 13TH SUBDIVISION

OF MORTON COUNTY, NORTH DAKOTA

T140N-R82W, AND PART OF GOV'T LOTS 1 & 2 OF SECTION 18, T140N-R81W



1/29 & 2/5 - 4201

SHERIFF'S SALE

STATE OF NORTH DAKOTA,

COUNTY OF MORTON
 WILDWOOD MOBILE HOME
 DAKOTA LIMITED

Plaintiff

vs.

ANNIE GRENZ
 Defendant

By virtue of an execution to me directed and delivered, and now in my hands, issued out of the clerk's office of the South Central Judicial District Court of the State of North Dakota, in and for the County of MORTON, upon a judgment rendered in said Court in favor of WILDWOOD MOBILE HOME DAKOTA LIMITED and against said defendant ANNIE GRENZ.

I have levied upon the following described personal property to wit:

1-1972 BOISE CASCADE 14'X 67' SERIAL NUMBER 1396, LOCATED AT 904 ELM STREET, MANDAN NORTH DAKOTA, NOT TO EXCEED \$ 1297.97

And Notice is Hereby Given that I shall on the 24th day of FEBRUARY, A.D. 2010, at the hour of 10:00 o'clock, A.M., of said day at 904 ELM STREET, in said County and State, proceed to sell the above described property to satisfy said judgment and cost, amounting to TWELVE HUNDRED and NINETY SEVEN Dollars and 97 Cents, together with all accruing costs of sale, to the highest bidder, for cash.

TODD KRANDA

Plaintiff's Attorney

/s/Dave Shipman

DAVE SHIPMAN

Sheriff of Morton County, North Dakota

Dated JANUARY 25, 2010.

1/29 & 2/5 - 4205

MORTON COUNTY COMMISSION MEETING AGENDA FOR FEBRUARY 9TH, 2010

- 2:00PM AVITUS - DAVE STEPHENS
 - 2:15PM ABATEMENTS - LEON SAMUEL
 - 2:30PM PLANNING & ZONING
 - 3:00PM ROADS - CURT SWANSON, PRESIDENT OF CROWN BUTTE SUBDIVISION WEIGHT RESTRICTIONS
 - 3:30PM GIS - TIM PENFIELD
 - 3:45PM IT DEPT - STEVE KELSCH
 - 4:00PM GRAVEL BIDS
 - 4:10PM TREASURER - VICKI LIPPETT, PLEDGES OF SECURITY
 - 4:15PM CLOSING SECTION LINE IN PROPOSED SUBDIVISION HARMON 13TH
 - 6:00PM STATES ATTORNEY- OPINIONS
- *ISSUES MAY BE ADDED OR DELETED BY MEETING DAY
 2/5 - 4212

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

BNF Railway Company
 Review of Private Railroad Crossing Application

Case No. RR-10-26

NOTICE OF HEARING

January 27, 2010

On January 8, 2010, BNSF Railway Company filed an application requesting the Commission review the Fraine Barracks railroad crossing in Bismarck, North Dakota and asked the Commission to issue an order under North Dakota Century Code section 49-10.1-21 determining whether this crossing is a public or private railroad crossing, and if private, if audible devices warning of a train's approach will be sounded at this crossing under North Dakota Century Code section 49-11-21.

A public hearing on the application is scheduled to begin March 1, 2010 at 1:30 p.m. in the Brynhild Haugland Room, Ground Floor, State Capitol, 600 E Boulevard Ave, Bismarck, North Dakota. The issues to be considered are:

1. Whether the Fraine Barracks railroad crossing (DOT # 087680P) is a public or private railroad crossing as defined by section 49-11-00.1.

2. If the Fraine Barracks railroad crossing (DOT # 087680P) is a private crossing, whether the railroad should sound a warning device based on the safety concerns of the public.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

PUBLIC SERVICE COMMISSION

Tony Clark, Commissioner
 Kevin Cramer, Chairman
 Brian P. Kalk, Commissioner
 2/5 - 4211

NOTICE OF PUBLIC HEARING MANDAN CITY COMMISSION

Notice is hereby given that Donald Entzel has initiated a request for a change of zoning. The request is to change the zoning of Lots 1 and 2, Entzel's Acres 10th Addition, Section 33, Township 140N, Range 81W from Residential to A (Agricultural). The property is located on the corner of Missouri Loop and ND Highway 1806. The purpose of this request is to change the zoning to comply with the intended use. Notice is further given that the Mandan City Commission shall meet at Mandan City Hall on Tuesday, February 16, 2010, at 5:00 p.m. to consider said matter at which time and place any person may appear to be heard thereon. A copy of said proposal is on file at the Mandan Planning office and available for review during regular office hours from 8:00 a.m. to 5:00 p.m.

Jim Neubauer
 City Administrator
 2/5 & 12 - 4210

NOTICE OF INTENT TO ISSUE AN AIR POLLUTION CONTROL TITLE V PERMIT TO OPERATE

Take notice that the North Dakota Department of Health proposes to issue a renewed Air Pollution Control Permit to Operate to Montana-Dakota Utilities Co. for operation of the R.M. Heskett Station in accordance with the North Dakota Air Pollution Control Rules. The R.M. Heskett Station is located two miles north of Mandan in Morton County. The facility is a utility electric plant that provides power to the grid. The Montana-Dakota Utilities Co. mailing address is 400 N. Fourth Street, Bismarck, ND 58501. This permit renewal reflects no change in permitted air emissions.

A thirty-day public comment period for the draft permit will begin February 9, 2010 and end on March 12, 2010. Direct comments in writing to the North Dakota Department of Health, Division of Air Quality, 918 E Divide Avenue, Bismarck, North Dakota 58501-1947. Comments must be received by the end of the public comment period to be considered in the final permit determination. A public hearing regarding issuance of the permit will be held if a significant degree of public interest exists as determined by the Department. Requests for a public hearing must be received in writing by the Department before the end of the public comment period.

The draft permit, statement of basis and application are available for review at the above address and at the Morton County Auditor's Office in Mandan. A copy of these documents may be obtained by writing to the Division of Air Quality or contacting Lew Dendy at (701)328-5188 or email LewDendy@nd.gov. Dated this 28th day of January, 2010.

Terry L. O'Clair, P.E., Director

ADVERTISEMENT FOR BIDS

NOTICE IS HEREBY GIVEN that sealed bids for **gravel crushing and stockpiling** will be received by the Board of County Commissioners at the County Commissioners Room in the County Courthouse until **February 9th, 2010 at 4:00 pm CST** at which time said board will publicly open and consider the bids thereof received. The scope and general nature of the work consists of furnishing all labor, equipment, and performing all work necessary for:

75,000 cubic yards more or less of gravel crushing and stockpiling in three (3) locations as determined by Morton County.

The bid shall be by the cubic yard. Plans and specifications are on file at the office of the Morton County Highway Department, 2916 37th Street N.W., Mandan, North Dakota 58554. Morton County reserves the right to hold all bids for 45 days after the date set for the opening thereof and to reject any or all of the bids and waive defects.

All bids shall be accompanied by a separate envelope containing a Bidder's Bond or Certified Check in the amount of 5% of the total bid, payable to Morton County as liquidated damages in accordance with section 11-11-28, NDCC. All bids shall be accompanied by a copy of the Contractor's License in the separate envelope with the Bidder's Bond in accordance with section 43-07-12, NDCC. All bidders are invited to be present at the public opening of the bids. Dated this 12th day of January 2010.

BY ORDER OF THE BOARD OF MORTON COUNTY COMMISSIONERS
 /s/ Paul E. Trauger
 Paul E. Trauger, Morton County Auditor
 1/29 & 2/5 - 4202

NOTICE OF EXECUTION SALE

NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Morton, North Dakota, South Central Judicial District, in and against the following named parties, to-wit:

Chambers in the Morton County Courthouse, in the City of Mandan, in said County and State, on the 25th day of February, 2010, at 8:30 o'clock a.m. CT, or as soon thereafter as the parties can be heard, for the purpose of hearing the Petition filed with this Court. The Petitioner claims the child to be a delinquent child, as more fully appears from the petition, a copy of which is available by contacting the Morton County District Court.

RIGHT TO HEARING BEFORE JUDGE

You are entitled to have the Petition heard by a Judge of the Juvenile Court, instead of by a Referee, by filing a written request for a Judge with the Clerk of this Court within five (5) days after receiving your copy of this Summons.

RIGHT TO COUNSEL

If you desire the assistance of an attorney, and are unable without undue financial hardship to employ one, the Court, upon your request, will appoint an attorney for you.

Dated this 19th day of January, 2010.
 /s/ Sonna Anderson
 DISTRICT JUDGE
 1/22, 29 & 2/5 - 4197

NOTICE OF FINANCIAL SEPARATION

I, Jeffrey Lee Zearley, am no longer responsible for any debt incurred by anyone other than myself solely as of 1/18/10.
 Jeffrey Lee Zearley
 1/22, 29, 2/5 & 12 - 4198

STATE OF NORTH DAKOTA
 COUNTY OF MORTON
 IN DISTRICT COURT
 SOUTH CENTRAL JUDICIAL DISTRICT
 CitiFinancial, Inc.,
 Plaintiff,

vs.
 Stephen D. Eastin; Laurene C. Eastin; Collection Center, Inc.; United States of America, acting through the Internal Revenue Service; all persons unknown claiming any estate or interest in, or lien or encumbrance upon, the property described in the complaint; and any person in possession

995

net

(ID #04655)

5 - 4194

SALE

08C0696
 Given, that judgment was rendered by the South Central Judicial District Court, Morton County, North Dakota, on the 25th day of February, 2010, at 8:30 o'clock a.m. CT, or as soon thereafter as the parties can be heard, for the purpose of hearing the Petition filed with this Court. The Petitioner claims the child to be a delinquent child, as more fully appears from the petition, a copy of which is available by contacting the Morton County District Court.

08-2686