

PUBLIC NOTICE

Notice of Sale

AAction Movers will sell at public auction all items stored by our company for customers listed below. The contents consist of household goods, tools and/or office goods. The auction will be held at AAction Movers, 3403 East Rosser Avenue, Bismarck, ND for the purpose of satisfying delinquent rents and storage charges.

Katina Carter - AL-2768-5
DeAnn Hess - BL - 587-3
The auction will take place on May 22nd, 2010 at 10AM. The goods will be available for inspection immediately prior to the sale at the location of the sale. Items sold for cash only to highest bidder.
5/12 & 19 - 605388

Notice of Sale

GO MINIS will sell at public auction all items stored by our company for customers listed below. The contents consist of household goods, tools and/or office goods. The auction will be held at GO MINIS at 3403 East Rosser Avenue, Bismarck, ND for the purpose of satisfying delinquent rents and storage charges.

Mike Briese - 16-0020B
Furnham Construction - 20-00023B
Ann Scherr - 20-00032B
The auction will take place on May 22nd, 2010 at 10AM. The goods will be available for inspection immediately prior to the sale at the location of the sale. Items sold for cash only to highest bidder.
5/12 & 19 - 605387

The North Dakota Individuals with Disabilities Education Act (IDEA) Advisory Committee will meet on Wednesday, June 9, 2010 at the Comfort Inn, 1030 East Interstate Avenue, Bismarck, ND. If you have questions, please contact Darla Van Vleet at 701-328-2277.

Agenda items include (1) Update: RtI Update; (2) Update: NDMILE; (3) Update: Early Childhood Least Restrictive Environment (Indicator 6); (4) Update: Secondary Transition (Indicator 13); (5) Update: Language Change Letter to OSEP; (6) Update: Annual Yearly Progress; (7) Update: Annual Performance Report Submission and Monitoring. For further information, or if you have any special needs, contact Alison Dollar, Department of Public Instruction, Office of Special Education, 600 E Boulevard Ave., Dept. 201, Bismarck, ND 58505-0440, (701) 328-2277.
5/19 - 605431

IN THE DISTRICT COURT FOR BURLEIGH COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF EVA H. WILLIAMS, DECEASED. Probate No. 10-P-81

NOTICE TO CREDITORS (Informal Probate)

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. Pursuant to Section 30.1-19-01, N.D.C.C., all persons having claims against the decedent are required to present their claims within three months after the date of the first publication of this notice or such claims shall be forever barred. Claims must be presented to Sanford D. Williams, personal representative of the estate of Eva H. Williams c/o David R. Bliss LLC, 109 N 4th Street, P.O. Box 4126, Bismarck, ND 58502-4126, or filed with the court. Dated this 6th day of May, 2010.
/s/Sanford D. Williams
Sanford D. Williams
Personal Representative
Dated this 6th day of May, 2010.
DAVID R. BLISS, LLC
109 North 4th Street Suite 300
P.O. Box 4126
Bismarck, ND 58502-4126
PH: (701) 223-5769
FX: (701) 222-3586
Attorneys for Personal Representative
Email: dbliss@blisslaw.com
BY: /s/ David R. Bliss
David R. Bliss (ID#04729)
5/12, 19 & 26 - 605414

IN THE DISTRICT COURT OF BURLEIGH COUNTY SOUTH-CENTRAL JUDICIAL DISTRICT, STATE OF NORTH DAKOTA In the Matter of the Estate of Darrell B. Fuhrman, Deceased Probate No. 10-P-88

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said decedent are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Paul R. Fuhrman, personal representative of the estate at P.O. Box 1266, Mandan, North Dakota 58554-7266 or filed with the Court. Dated this 17th day of May, 2010.
/s/Paul R. Fuhrman
PAUL R. FUHRMAN
Personal Representative
Thomas D. Kelsch
State Bar ID No. 03918
Kelsch, Kelsch, Ruff, & Kranda
103 Collins Avenue, P.O. Box 1266
Mandan, North Dakota 58554-7266
Telephone: 701-663-9818
Fax: 701-663-9810
Attorneys for the Estate
First Publication on the 19th day of May, 2010.
5/19, 26 & 6/2 - 605447

Deadlines

PUBLISH BY RECEIVE BY
Mon. Thurs. 12 Noon
Tues. Fri. 12 Noon
Wed. Mon. Noon
Thurs. Mon. 5PM
Friday Tues. 5PM
Sat. Wed. 12 Noon

Public Review and Comment

NOTICE: The North Dakota Workforce Development Council is providing the general public with an opportunity to comment on a proposed one-year extension to Modification Three of the State of North Dakota Strategic Five-Year State Plan for Title I of the Workforce Investment Act of 1998 and Wagner-Peyser Act. A one-year extension to the Workforce Investment Act Title I Level of Performance is also being requested for the adult, youth, and dislocated worker programs. The extension covers the period July 1, 2010 through June 30, 2011. The Plan Modification can be found on the North Dakota Department of Commerce website at www.workforce.nd.gov/news/public-review-and-comment/ and the Job Service North Dakota website at www.jobsnd.com. The negotiated Levels of Performance can be found on the www.jobsnd.com web site. If you have questions about the proposed one year extension of the plan or are unable to access the plan from the website, please contact James J. Hirsch, Director, North Dakota Workforce Development Council, 1600 East Century Avenue, P. O. Box 2057, Bismarck, North Dakota 58502-2057. Telephone: (701) 328-5345 Fax: (701) 328-5320 or E-mail: jhirsch@nd.gov. If you have questions about the proposed one-year extension to the WIA Levels of Performance please contact Beth Zander, Customer Service Area Director, Job Service North Dakota, 1000 East Divide Avenue, Bismarck ND 58506. 701-328-2852 betzander@nd.gov. Written comments must be submitted on or before June 15, 2010.
5/19 - 605425

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northern States Power Company Aggregators of Retail Customers Investigation Case No. PU-10-59

NOTICE OF OPPORTUNITY FOR HEARING May 12, 2010

On March 1, 2010, Northern States Power Company (NSP) filed comments and a request for action prohibiting the operation of Aggregators of Retail Customers (ARCs). ARCs would aggregate retail customer load reductions and sell the resulting energy in the Midwest Independent System Operator (Midwest ISO) wholesale energy market. NSP states that a Midwest ISO federal tariff filed to comply with Federal Energy Regulatory Commission Order 719 would authorize ARCs to begin operating as soon as June 1, 2010, unless the Public Service Commission takes action to prohibit ARC operations. NSP contends that operation

ADVERTISEMENT FOR CONSTRUCTION BIDS

McKenzie County Water Resource District Owner PO Box 543, 201 5th Street NW Watford City, ND 58854 Address
Separate sealed Bids for construction of the McKenzie County Rural Water System: System II - Phase II Pipeline Improvements will be received by the McKenzie County Water Resource District at the office of McKenzie County Conference Room, 201 5th Street NW, Watford City, ND, until 2:00 p.m. o'clock on the 28th day of May, 2010, where and at which time they will be publicly opened and read aloud. Bids can be mailed to: McKenzie County Water Resource District 201 5th Street NW Watford City, ND 58854

The scope of Work consists of furnishing and installing the following approximate quantities: Contract No. 1 - General Construction: Work consisting of the following approximate quantities: 372,000 feet of 2-inch Class 160 PVC pipeline; 170,300 feet of 2-inch Class 200 PVC pipeline; 81,800 feet of 2-inch Class 250 PVC pipeline; 96,300 feet of 3-inch Class 160 PVC pipeline; 16,400 feet of 3-inch Class 200 PVC pipeline; 50,000 feet of 4-inch Class 160 PVC pipeline; 33,000 feet of 4-inch Class 200 PVC pipeline; 77,000 feet of 6-inch Class 160 PVC pipeline; 21,700 feet of 6-inch Class 200 PVC pipeline; 11,800 feet of 8-inch Class 160 PVC pipeline; 15,800 feet of 8-inch Class 200 PVC pipeline; 12,500 feet of 8-inch C900 DR18 pipeline, 53 POLY highway bore, size 2-inch through 8-inch; 182 non-cased bores, size 2-inch through 8-inch; 275 oil and gas line crossing, size 2-inch through 8-inch; 62 gate valves, size 2-inch through 8-inch; 3 Type I Pressure release valves, 2 Type II Pressure release valves, 7 Type I air release valves, 9 Type II air release valves, 128 curb stops; 101 residential meter units; 27 meter pits; and all other associated valves, fittings, and appurtenances.

Each Bid must be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent of the full amount of the Bid, executed by the Bidder as principal and by a surety, conditioned that if the principal's Bid is accepted and the Contract awarded to the principal, the principal, within twenty (20) days after notice of award, shall execute a Contract in accordance with terms of the Bid and a Contractor's Bond as required by law and the regulations and determinations of the McKenzie County Water Resource District. The Bidder must be licensed for the full amount of the Bid. No Bid may be read or considered if it does not fully comply with these requirements; any deficient Bid submitted shall be resealed and returned to the Bidder immediately. Bidders on this Work will be required to comply with Executive Orders No. 11246, as amended, 11458, 11518, and 11625. The requirements for Bidders and Contractors under these orders are explained in the Specifications.

- Plans and Specifications are on file at the following locations:
Advanced Engineering and Environmental Services, Inc. 1815 Schafer St. Suite 301 Bismarck, ND 58501
Advanced Engineering and Environmental Services, Inc. 2016 Washington St. South Grand Forks, ND 58201
Advanced Engineering and Environmental Services, Inc. 300 15th St. South Great Falls, MT 59405
Bismarck-Mandan Builders Exchange 805 Adobe Trail SE Mandan, ND 58554
Grand Forks Builders Exchange 331 I South Washington St. Grand Forks, ND 58201
Advanced Engineering and Environmental Services, Inc. 6901 East Fish Lake Road Suite 184 Maple Grove, MN 55369
Advanced Engineering and Environmental Services, Inc. 3101 Frontage Road South Moorhead, MN 56560
Construction Plans Exchange 215 Airport Rd Bismarck, ND 58504
Minot Builders Exchange 2424 Burdick Expwy E Minot, ND 58701
 Fargo Builders Exchange 1010 Page Drive Fargo, ND 58102

Where they may be seen and examined between the hours of 8:00 A.M. and 5:00 P.M., Monday through Friday, Advanced Engineering and Environmental Services, Inc. of 1815 Schafer Street Suite 301, Bismarck ND 58501 will furnish to any prospective Bidder a copy of such Plans and Specifications upon receipt of \$75.00 for each set of documents obtained. The Bidding Documents may be obtained in the form of printed plans and specifications and/or PDF compact discs (CDs) from Advanced Engineering and Environmental Services, Inc., 3101 Frontage Rd S, Moorhead, MN 56560 (Tel: 218-299-5610). The construction of the McKenzie County Rural Water System II Phase II Pipeline Improvements must be completed not later than November 31, 2011. All Bids will be made on the basis of cash payment for such Work. After Bid opening the Owner will return the Bid security of all except the three lowest responsible Bidders. When the Contract is awarded, the remaining unsuccessful Bidder's Bond will be returned. The Owner reserves the right to reject any or all Bids or portions thereof, and further reserves the right to award the Contract in the best interests of the Owner. The Owner reserves the right to hold the three low Bids for a period of sixty-one (61) days after the date of the Bid opening to complete financial arrangements. Dated this 22nd day of April, 2010

/s/ Denton Zubke, Chairman
McKenzie County Water Management District
5/5 & 19 - 605377

of ARCs may negatively impact customer rates, system reliability and existing demand response programs. Those interested are invited to comment in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by June 22, 2010. If deemed appropriate, the Commission can determine these matters without a hearing. The issues to be determined in this proceeding are:
1. Whether ARC operations constitute resale of electricity by retail customers prohibited under North Dakota Administrative Code Section 69-09-02-15 unless the rate schedule under which the customer receives service specifically provides for resale?
2. Whether the Commission should prohibit or regulate the operation of ARCs and if operation should be regulated then how and to what extent?
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission.
PUBLIC SERVICE COMMISSION
Tony Clark, Commissioner
Kevin Cramer, Chairman
Brian P. Kalk, Commissioner
5/19 - 605444

ADVERTISEMENT

The Board of City Commissioners of the City of Bismarck will receive sealed bids for the replacement of water valves, hydrants, and water check valves with manholes and related work in Water Utility Project Number Seventy-Nine (79). All bids will be submitted to the City Administrator by 3:00 p.m. Tuesday, June 8, 2010. All work is to be completed according to the plans and specifications on file in the office of the City Administrator. Bids will be opened at 4:00 p.m. Tuesday, June 8, 2010, in the office of City Administration. The proposals must be mailed to or deposited with the City Administrator and shall be sealed and endorsed "Proposal for Construction of Valve and Hydrant Replacements and Related Items in Water Utility Project Number Seventy-Nine (79)." The Contractor shall include a copy of his license or renewal thereof enclosed in the required bid bond envelope as required pursuant to Section 43-07-12 of the North Dakota Century Code, as amended. Plans and specifications are on file in the office of the City Administrator and the City Engineer. Plans may be obtained at the

office of the City Engineer, 221 North Fifth Street, P.O. Box 5503, Bismarck, North Dakota 58506-5503, upon a non-refundable payment of \$65.00 per set. Bid shall be made on the basis of cash payment for the work to be done. All work under this advertisement shall be started on a date to be specified in a written order from the Board of City Commissioners no later than June 21, 2010. Work shall consist of 1 hydrant replacement, 8 valve replacements, and 2 check valves with manholes. All work shall be completed no later than October 18, 2010. If the contractor fails to complete all the work within this time, or such additional time as has been granted for excusable delays, there shall be deducted from any money due the contractor the sum of four hundred dollars for each calendar day the completion of the work is delayed. Such deducted amounts shall be charged as liquidated damages and not as a penalty. Each bid shall be accompanied by a separate envelope containing a bidder's bond in the amount of five (5) percent of the amount of the bids as required by Section 48-01.1-05 (3), North Dakota Century Code, as amended and executed as provided by law. The Board of City Commissioners reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening thereof and reject any or all bids and to waive irregularities whenever it is for the best interest of the City of Bismarck.

CITY OF BISMARCK
William C. Wocken
City Administrator
Dated this 3rd day of May, 2010.
5/12 & 19 - 605392

To Place a Legal Advertisement
Call 355-8816 or
Fax 223-0959

NOTICE OF APPLICATIONS FOR A PERMIT RENEWAL AND REVISION TO ENGAGE IN SURFACE COAL MINING AND RECLAMATION ACTIVITIES

Please take notice that BNI Coal Ltd., 2360 35th Avenue SW, Center, ND 58530-9499 has submitted applications to the North Dakota Public Service Commission for Permit Renewal No. 3 and Revision No. 9 to Permit BNCR-9401, approved on August 16, 1995, to engage in surface coal mining and reclamation operations. The area for which a permit renewal and revision is sought includes approximately 254.70 acres in Sections 5 and 8, Township 141N, Range 83W, in Oliver County, North Dakota. This area is shown on the accompanying map and is described below. Renewal No. 3 will extend the permit term another five years until August 16, 2015. The permit revision will update the legal and financial section, reclamation and operational sections and post mining land use. Any person whose interests are or may be adversely affected by the proposed applications has the right to file written comments, objections or request an informal conference with the North Dakota Public Service Commission. Written comments, objections or requests for informal conferences should be sent to the ND Public Service Commission, 600 E Boulevard Avenue, Dept. 408, Bismarck, ND 58505 within 30 days after the last date of publication of this notice. Copies of the applications are available for inspection at the Oliver County Auditor's office located in the Oliver County Courthouse, Center, North Dakota 58530 and the Director's office, Reclamation Division, North Dakota Public Service Commission, 13th Floor State Capitol Building, Bismarck, North Dakota 58505. The legal description and names of the apparent surface and mineral (coal) owners of the land in the permit area are as follows:

Table with 3 columns: Section, Surface Owner, Coal Owner. Includes sections 1, 5, 6, 7, 8, 31, 32, 36 and owners like Minnkota Power Cooperative, Larry & Virginia Schmidt, Delphine Vetter, etc.

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH
IN DISTRICT COURT
SOUTH CENTRAL JUDICIAL DISTRICT
The State of North Dakota, doing business as The Bank of North Dakota,
Plaintiff,
vs.
Reynold J. Miller, Jr., and Kay L. Miller,
Defendants.
Civil No. 10-C-0315

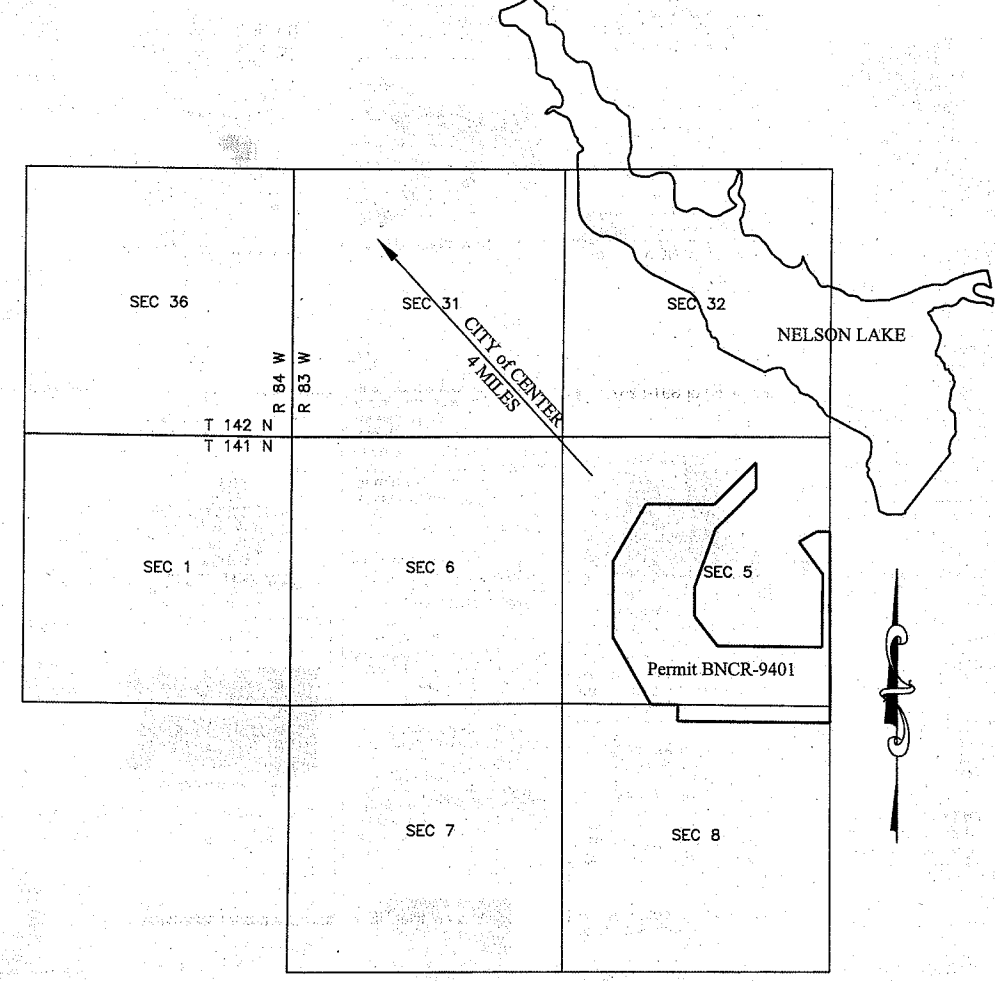
NOTICE OF SALE

Notice is hereby given that by virtue of a Judgment and Decree of a foreclosure rendered and given by the Burleigh County District Court, North Dakota, and entered and docketed in the Office of the Clerk of Court on April 9, 2010, in an action wherein The State of North Dakota, doing business as The Bank of North Dakota, was Plaintiff and Reynold J. Miller, Jr., and Kay L. Miller, were Defendants, adjudging that there is due and payable on the real estate mortgage described in Plaintiff's Complaint the sum of \$179,108.37, which Judgment and Decree, among other things directed the sale by me of the real property hereinafter described to satisfy the amount of the Judgment with interest thereon and the cost and expenses of such sale are so much thereof as the proceeds of the sale applicable thereto will satisfy, and by virtue of a Writ to me issued out of the Office of the Clerk and under the Seal of the Court, directing me to sell the real property pursuant to said Judgment and Decree, I, Pat Heinert, Sheriff of Burleigh County, North Dakota and the person appointed by the Court to make the sale, will sell the hereinafter described real estate to the highest bidder for cash at public auction at the front door of the courthouse in Bismarck, Burleigh County, North Dakota, on June 10, 2010, at 1:15 PM, to satisfy the amount declared due and payable in said Judgment, with interest and costs thereon and the costs and expenses of such sale or so much thereof as the proceeds of such

sale applicable thereto will satisfy. The premises to be sold pursuant to said Judgment and Decree and said Writ and to this notice are located in Burleigh County, North Dakota and are described in the Judgment and Decree and Writ as follows to wit:

Lot Fourteen (14), Block Ten (10), Gateway Addition to the city of Bismarck, Burleigh County, North Dakota.
Property Tax I.D. No.: 1245010070
Commonly known as: 842 Mahone Ave, Bismarck, North Dakota 58503
The failure to include the street address in the notice, does not affect the validity of the notice. Please note the sale is subject to cancellation or postponement.
Dated this 7th day of May, 2010.
Pat Heinert, Sheriff
Burleigh County Sheriff's Department
/s/ Dan Wentz
Deputy Sheriff
The person to hold such sale.
Dated this 6th day of May, 2010.
State of North Dakota
Wayne Stenehjem
Attorney General
By: /s/ Douglas B. Anderson
Douglas B. Anderson
Assistant Attorney General
State Bar ID No. 05072
Office of Attorney General
500 North 9th Street
Bismarck, ND 58501-4509
Telephone (701) 328-3640
Facsimile (701) 328-4300
Attorneys for plaintiff.
5/12, 19 & 26 - 605401

PUBLIC NOTICES
A public notice is information informing citizens of government activities that may affect the citizens' everyday lives.



5/19, 26, 6/2 & 9 - 605437