

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Montana-Dakota Utilities Co., a Division of MDU  
Resources Group, Inc.  
Northwest Communications Cooperative – Williams Cty  
Public Convenience and Necessity**

**Case No. PU-10-75**

**AFFIDAVIT OF SERVICE BY CERTIFIED & REGULAR MAIL**

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

**Shelly A. Bauske** deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **29<sup>th</sup>** day of **April, 2010**, she deposited in the United States Mail, at Bismarck, North Dakota, **one** envelope with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

**Order Granting Certificate of Public Convenience & Necessity**

and an original of:

**Certificate Number 5416**

The envelope was addressed as follows:

Tamie A. Aberle  
Pricing & Tariff Manager  
Montana-Dakota Utilities Co.  
400 N 4<sup>th</sup> Street  
Bismarck ND 58501

**Cert. No. 7009 2820 0001 0934 2858**

**Shelly A. Bauske** further deposes and says that on the **29<sup>th</sup>** day of **April, 2010**, she deposited in the United States Mail, Bismarck, North Dakota, **one** envelope by regular mail, with postage fully prepaid, securely sealed, containing a photocopy of the same.

The envelope was addressed as follows:

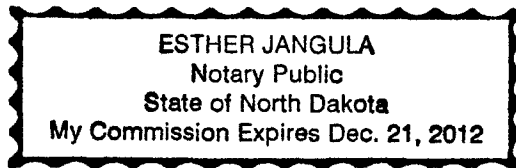
Chris J Brostuen  
Assistant General Manager  
Mountrail-Williams Electric Cooperative  
PO Box 1346  
Williston ND 58802-1346

Each address shown is the respective addressee's last reasonably ascertainable post office address.

Shelly A Baush

Subscribed and sworn to before me  
this 29<sup>th</sup> day of April, 2010.

SEAL



Esther Jangula  
Notary Public

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

Montana-Dakota Utilities Co., a Division of  
MDU Resources Group, Inc.  
Northwest Communications Cooperative – Williams Cty  
Public Convenience & Necessity

Case No. PU-10-75

**ORDER GRANTING CERTIFICATE OF PUBLIC CONVENIENCE & NECESSITY**

**April 28, 2010**

On March 29, 2010, Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc., an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend electrical service to Northwest Communications Cooperative at a location in Williams County, North Dakota.

On March 31, 2010, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by April 23, 2010, the application would be granted as requested. No objections have been received.

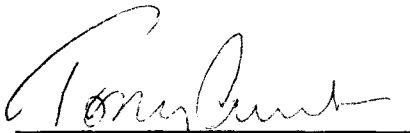
**Order**

The Commission orders:

Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc., is issued Certificate of Public Convenience and Necessity No. 5416 authorizing the provision of electric distribution service to Northwest Communications Cooperative at a point located in:

**Section 17, Township 159N, Range 102W,  
Williams County, North Dakota**

**PUBLIC SERVICE COMMISSION**



**Tony Clark**  
Commissioner



**Kevin Cramer**  
Chairman



**Brian P. Kalk**  
Commissioner

**PUBLIC SERVICE COMMISSION**

**STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity**

**Certificate Number 5416**

*This is to certify that public convenience and necessity require, and permission is granted for Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc., to serve Northwest Communications Cooperative in Section 17, Township 159N, Range 102W, Williams County, North Dakota.*

*This certificate is issued in accordance with the Order of this Commission dated April 28, 2010 in Case No. PU-10-75, and is subject to the conditions and limitations noted in the Order.*

*This certificate is conditioned upon Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc. securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, April 28, 2010.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
**Executive Secretary**

  
**Commissioner**