

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**

**South Heart Coal LLC
Permit SHSH-1001
Application**

Case No. RC-10-77

**AFFIDAVIT OF SERVICE BY
FIRST CLASS MAIL**

STATE OF NORTH DAKOTA

COUNTY OF BURLEIGH

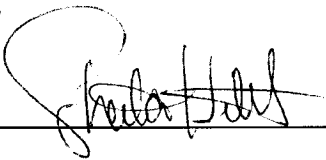
Sheila Hibi deposes and says that she is over the age of 18 years and not a party to this action and on, **the 8th day of April, 2011**, she deposited in the United States Mail, Bismarck, North Dakota, **32** envelopes by standard first-class mail, postage prepaid, all securely sealed and each containing:

NOTICE OF INFORMAL CONFERENCE

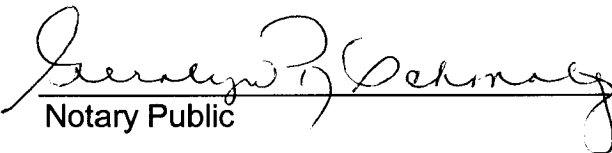
The envelopes were addressed as follows.

See Attached List

To the best of affiant's knowledge each address shown is the respective addressee's last reasonably ascertainable post office address.

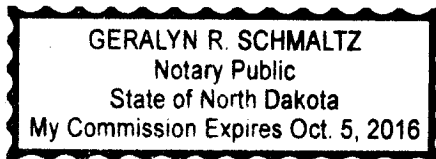


Subscribed and sworn to before me
this **8th** day of **April, 2011**



Notary Public

S E A L



**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**

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Permit No. SHSH-1001
Application**

Case No. RC-10-77

NOTICE OF INFORMAL CONFERENCE

April 6, 2011

Preliminary Statement

On March 29, 2010, the Public Service Commission received the application for Surface Coal Mining Permit SHSH-1001 from South Heart Coal LLC to permit 4,581.4 acres for its proposed South Heart Lignite Mine. The proposed mine will be located southwest of South Heart in Stark County.

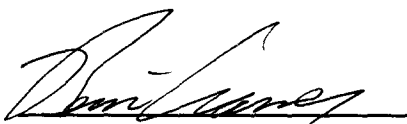
The Commission has received numerous requests for an Informal Conference on this application with concerns about the possible effects of mining on the environment and nearby property owners.

Notice of Informal Conference

Notice is hereby given that the captioned matter is set for an Informal Conference, commencing at 10:00 a.m., MDT, on June 28, 2011, in the Beck Auditorium located on the Dickinson State University campus, Dickinson, North Dakota. An evening session will begin at 7:00 p.m., MDT, for those unable to attend the daytime session. The hearing will continue at the same location beginning at 9:00 a.m., MDT, on June 29, 2011, if necessary.

If you require any auxiliary aids, such as readers, signers, or Braille materials, please notify Darrell Nitschke, Executive Secretary, Public Service Commission, at (701) 328-2400, or Relay North Dakota TTY: 1-800-366-6888 at least 24 hours prior to the hearing.

PUBLIC SERVICE COMMISSION



**Kevin Cramer
Commissioner**



**Tom Clark
Chairman**



**Brian P. Kalk
Commissioner**

Art & Amy Brown
12491 41st St SW
South Heart, ND 58655

Sandy Kienzel
1601 Northview Lane
Bismarck, ND 58501

James Kambeitz
1002 N 5th St
Bismarck, ND 58501

Valerie J. Naylor, Superintendent
Theodore Roosevelt National Park
P.O. Box 7
Medora, ND 58645

Carrie La Seur
Plains Justice
PO Box 1398
Billings MT 59103

Nathan Miller
National Parks Conservation Assoc.
Midwest Regional Office
8 S. Michigan, Suite 2900
Chicago, IL 60603

Mary Hodell
Neighbors United
11890 27th St SW
Dickinson ND 58601

Mark Trechock
Dakota Resource Council
P.O. Box 1095
Dickinson, ND 58602

Jan Swenson, ED
Badland Conservation Alliance
801 N 10 Street
Bismarck, ND 58501

Wayde Schafer
Dacotah Chapter of Sierra Club
311 East Thayer #113
Bismarck, ND 58501

Linda Weiss
P.O. Box 906
Belfield ND 58622

Ms. Garnet E. Schatz
2510 N 8th St. #103
Bismarck, ND 58503

Betty Morgan
1004 W Sweet Ave
Bismarck, ND 58504

Ms. Lucy Hurt
Box 14
South Heart, ND 58655

Ms. Nancy Eberts
4436 119M Ave. SW
South Heart, ND 58655

Mr. Frank A. Hurt
Box 14
South Heart, ND 58655

Mr. Gordon Krance
12470 41st St SW
South Heart, ND 58655

Mr. Ken Kudrna
11961 41st St SW
South Heart, ND 58655

Pauline Wolf
University of North Dakota
Montgomery Hall Room 210
290 Centennial Dr. Stop 7108
Grand Forks, ND 58202-7108

Audrey Cleary
104 Seminole Avenue
Bismarck, ND 58501

Abigail Anderson
1407 S Blossom Drive
Menoken, ND 58558

Tamara M. Magness
2524 8th Ave. N.
Grand Forks, ND 58203

Angela Kambeitz
1002 N 5th Street
Bismarck, ND 58501

Al Coen
1534-30th Ave S
Fargo, ND 58103

Angela McGinness
4940 Hwy 1806
Mandan, ND 58554

Brian McGinness
4940 Hwy 1806
Mandan, ND 58554

Tracy Wanek
831 N 5th Street
Bismarck, ND 58501

Daniel Wanek
831 N 5th Street
Bismarck, ND 58501

Laura Tangen
12410 41st St SW
South Heart, ND 58655

Patrick Anderson
2207 20th St S
Grand Forks, ND 58201

Marie Hoff
911 N Mandan St
Bismarck, ND 58501

Wayde Schafer
3305 Hillside Rd
Mandan, ND 58554