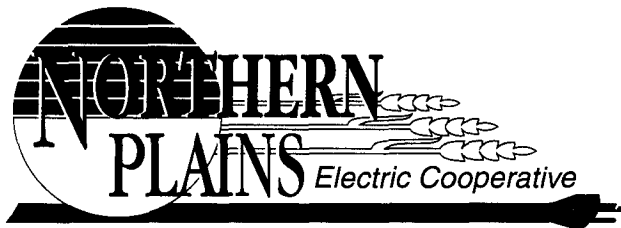
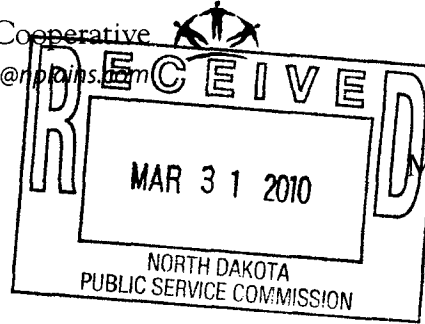


**Cando Office**  
PO Box 608 • 609 Fourth Avenue  
Cando, ND 58324-0608  
PHONE: 701/968-3314  
FAX: 701/968-1747



**Carrington Office**  
PO Box 180 • 1515 West Main  
Carrington, ND 58421-0180  
PHONE: 701/652-3156  
FAX: 701/652-1854

Your Touchstone Energy® Cooperative  
1-800-882-2500 E-Mail: [justask@nplains.com](mailto:justask@nplains.com)  
Web: <http://www.nplains.com>



March 29, 2010

North Dakota Public Service Commission  
Attn: Janet Marquart  
600 East Boulevard Avenue-Dept 408  
Bismarck, ND 58505-0480

Dear Ms Marquart:

The City of Maddock operates a Municipal Electric Distribution System that provides electric service to the residents and businesses located within the established boundaries of the city. At the end of 2008 the city served 414 customers. The city has a WAPA allocation, all remaining power is purchased from Northern Plains Electric Cooperative. Northern Plains is a member of Central Power Electric Cooperative who is a member of Basin Electric Power Cooperative.

The City of Maddock's sales for 2008 are as follows (data provided by the City):

|                                   |           |
|-----------------------------------|-----------|
| Total Sales in Calendar year 2008 | 8,549,640 |
| Hydro Power (WAPA Allocation)     | 2,488,000 |
| Non-Hydro Sales                   | 6,061,640 |

The City owns no green tags nor are they associated with any municipal organization who manages green tags on their behalf. Any green power delivered to the city is the result of generation by Basin Electric Cooperative which is delivered to the city via Central Power Electric Cooperative and Northern Plains Electric Cooperative.

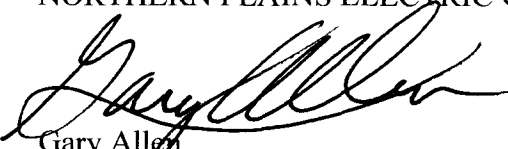
Because of the relationship that the City of Maddock has with Northern Plains Electric Cooperative, it is our suggestion that the city be grouped with the Electric Cooperatives included in the report provided by Basin Electric Power Cooperative. The report from Basin Electric was submitted on June 17, 2009 and is presently on file with the Commission.

If you have any questions or comments please give me a call at (701) 968-1749 or e-mail at [garya@nplains.com](mailto:garya@nplains.com). Please include the City of Maddock in any correspondence.

Thank you.

Sincerely yours,

NORTHERN PLAINS ELECTRIC COOPERATIVE

  
Gary Allen  
Manager of Engineering

1 PU-10-89 Filed: 3/31/2010 Pages: 1  
2008 Renewable Energy Objective Annual Report

Northern Plains Electric Cooperative  
Gary Allen, Manager of Engineering

*"the power of human connections"*