

March 28, 2025

*Via Electronic Mail & U.S. Mail*

Mr. Steve Kahl  
Executive Director  
North Dakota Public Service Commission  
600 E. Boulevard, Dept. 408  
Bismarck, ND 58505-0480  
[ndpsc@nd.gov](mailto:ndpsc@nd.gov)

**RE: Ashtabula Wind II, LLC  
Ashtabula Wind II Energy Center – Griggs & Steele Counties  
Decommissioning – 2024 Certificate of Operation  
Case No. PU-10-104  
Our File No. 035218-000023**

Dear Mr. Kahl:

Enclosed for filing on behalf of Ashtabula Wind II, LLC, please find the 2024 Certificate of Operation pursuant to N.D. Admin. Code Section 69-09-09-03 in the above-referenced matter.

Please feel free to contact the undersigned should you have any questions. Thank you.

Sincerely,

**CROWLEY FLECK PLLP**

*/s/ Casey A. Furey*

Casey A. Furey

CAF/lh  
Enc.

cc: Tracy Davis (via email)

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**

**Ashtabula Wind II, LLC  
Ashtabula Wind II Energy Center – Griggs & Steele Counties**

**PU-10-104**

**CERTIFICATE OF OPERATION PURSUANT TO  
NORTH DAKOTA ADMINISTRATIVE CODE SECTION 69-09-09-03**

STATE OF FLORIDA                    )  
  ) ss.  
COUNTY OF PALM BEACH         )

Pursuant to N.D. Admin. Code § 69-09-09-03, the undersigned, Lane S. Witten, Vice President, a representative of Ashtabula Wind II Energy Center, hereby states as follows:

1. I am a person of legal age, legally competent, and have personal knowledge of the facts stated herein.

2. Pursuant to N.D. Admin Code § 69-09-09-01(2), the following information is provided for the Ashtabula Wind II Energy Center for the 2024 calendar year:

- a. Nameplate generating capacity: 120 MW
- b. Annual capacity factor: 31.21%
- c. Annual megawatt hour output: 328,108
- d. Monthly megawatt hour output:

<b>Month</b>	<b>Generation</b>
January	28338.10
February	28526.46
March	35218.66
April	37034.41
May	25286.47
June	23938.47
July	15667.58
August	23655.08
September	30131.21
October	27867.00
November	23102.95
December	29340.74

