

Notice is hereby given that the Board of Equalization of the City of Bismarck will meet on April 12, 2011, at the hour of 5:15 p.m. at the Tom Baker Meeting Room, 221 N. 5th Street, at which time and place said Board of Equalization will review the real property assessments of the City for the year of 2011.

Any person may appear before the Board of Equalization in person or by his agent.

Sheila Hillman
Director of Finance
City of Bismarck
Dated this 28th day of March, 2011.
4/1 - 606547

NOTICE OF LIQUIDATION

Notice is hereby given that Midwest Corporate Federal Credit Union, 2005 N. Kavaney Drive, Suite 200, Bismarck, North Dakota, is in process of liquidation. All members having accounts in the credit union and all creditors or persons having any claims or demand against said credit union are required to present their claim, together with proof, to the following address:

Liquidating Agent
Midwest Corporate Federal Credit Union
2005 N. Kavaney Drive, Suite 200
P.O. Box 7008
Bismarck, ND 58507-7008
All creditor claims not filed by April 25, 2011 may be barred.
James Lawlaw
Liquidating Agent
4/1, 8 & 15 - 606548

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc.
Electric Rate Increase
Application

Case No. PU-10-124

NOTICE OF HEARING AND NOTICE OF INTENT TO CONSIDER INFORMATION NOT PRESENTED AT A HEARING March 24, 2011

On April 19, 2010, Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc. (MDU) filed an application to increase its rates for electric utility service to provide additional annual revenue of \$15,396,303 or a 14% increase over current rates. The proposed monthly increase for a residential customer using 750 kilowatt-hours in a month is \$7.63.

On June 16, 2010 the Commission issued a Notice of Hearing and Notice of Public Input Sessions scheduling a public hearing in this matter beginning November 8, 2010 at 8:30 a.m. CDT (7:30 a.m. MDT) in the Commission hearing room, State Capitol, 12th Floor, Bismarck, North Dakota 58505. The public input sessions and hearing were held as scheduled.

On March 14, 2011, MDU filed a Settlement Agreement executed by MDU and the North Dakota Public Service Commission Advocacy Staff (Staff) that, in conjunction with prior settlement agreements between Staff and MDU, resolves the issues raised by MDU's application to increase its rates for electric utility service. On March 15, 2011, Missouri Valley Resource Council, an intervenor in the case, filed a copy of the Settlement Agreement executed by Missouri Valley Resource Council.

An attachment to the Settlement Agreement includes information that was not presented at the hearing held beginning November 8, 2010. The information is identified as a comparison of the results of cost modeling for generation resource scenarios. The Commission intends to consider this information for its consideration of the Settlement Agreement, in accordance with N.D.C.C. Section 28-32-25, subject to objections that may be raised at the hearing. N.D.C.C. Section 28-32-25 provides parties a right to examine the information the Commission intends to consider, present their own information or evidence, and cross-examine the person furnishing the information or evidence. Any party desiring to present evidence or information in response to the information attached to the settlement agreement, or desiring to cross-examine the person furnishing that information, may do so at the hearing noticed below.

A public hearing for the Commission's consideration of the Settlement Agreement will be held beginning May 5, 2011 at 1:00 p.m. CDT in the Commission hearing room, State Capitol, 12th Floor, Bismarck, North Dakota 58505, 701-328-2400 or 877-245-6685 (toll free in North Dakota), or Relay North Dakota 1-800-366-6888 TTY.

If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance of the hearing.
PUBLIC SERVICE COMMISSION
Kevin Cramer, Commissioner
Tony Clark, Chairman
Brian P. Kalk, Commissioner
4/1 - 606562

IN DISTRICT COURT COUNTY OF BURLEIGH SOUTH CENTRAL JUDICIAL DISTRICT IN THE MATTER OF THE PETITION OF JOSHUA AND JENNIFER BECKMAN CHANGE OF NAME OF MINOR CHILD, A.G.B.-C.

NOTICE OF PETITION FOR CHANGE OF NAME

NOTICE IS HEREBY GIVEN by Joshua and Jennifer Beckman that they will petition the District Court of Burleigh County, State of North Dakota, thirty (30) days following date of publication of this Notice, requesting that their minor child's name be changed from A.G.B.-C. to A.G.B. DATED this 24th day of March, 2011.

/s/ Joshua Beckman
Joshua Beckman
/s/ Jennifer Beckman
Jennifer Beckman
DATED this 24th day of March, 2011.
SMITH BAKKE PORSBORG
SCHWEIGERT & ARMSTRONG
By: /s/ Stacy M. Moldenhauer
Suzanne M. Schweigert (ID #05480)
122 East Broadway Avenue
P.O. Box 460
Bismarck, ND 58502-0460
(701) 258-0630
Attorneys for Petitioners
4/1 - 606566

NOTICE OF PROPOSALS

(Sec. 11-11-26 and 54-44.7 NDCC)
NOTICE IS HEREBY GIVEN that the Burleigh County Board of Commissioners, Burleigh County, North Dakota will accept proposals until Tuesday, April 12, 2011 at 3:00 P.M. (Local Time). Proposals will be opened at that time in the 1st Floor Conference Room of the City/County Building, located at 221 N. 5th St. in Bismarck, ND. After an evaluation and selection process, the results will be presented to the County Commission on Monday, May 2, 2011, beginning approximately at 5:00 PM (Local Time), in the Tom Baker room of the City/County building for their approval.

DESCRIPTION OF PROJECT: The project will include plans and specification preparation, and construction administration for a bituminous overlay of Burleigh County Highway #10 from State Highway #83 in Sterling east to the County Line (approximately 10.5 miles.) Consulting firm will be responsible to perform all required steps so that the County can use federal funds for the construction portion of this project. Plans and specifications will meet all North Dakota Department of Transportation and Burleigh County standards. Plans, specifications and all additional information will be provided to Burleigh County to meet the 2011 construction season.

EVALUATION AND SELECTION PROCESS: Consulting firms interested in performing the work shall submit three (3) copies of their proposal to: **COUNTY AUDITOR/TREASURER, P.O. Box 5518, 221 N. 5th St., BISMARCK, NORTH DAKOTA 58506.** Burleigh County will only consider proposals received on or before 3:00 P.M. (Local Time) on April 12, 2011. Late proposals will be considered unresponsive and will not be included in the selection process. Selection will be on the basis of the following criteria:

- 1) Recent, current, and projected work loads
- 2) Staff experience and technical capabilities
- 3) Related experience and performance records on similar projects
- 4) Understanding of project and proposed work approach
- 5) Willingness to meet time and budgetary requirements
- 6) Past performance

Consulting firm should also include a copy of their 2011 fee schedule. Fee schedule will not be used in the basis of selection.

RIGHT OF REJECTION: The Board reserves the right to reject any and all proposals, to waive technicalities or to accept such as may be determined to be in the best interest of the County.

DISCLOSURE OF PROPOSAL: The contents of all proposals will be subject to the Open Records Law and may be open to inspection by interested parties. Any information included in the proposal that the proposing party believes to be a trade secret or proprietary information must be clearly identified in the proposal. Any identified information recognized as such and protected by law may be exempt from disclosure.

REQUEST FOR PROPOSAL INFORMATION AND QUESTIONS: Questions regarding the Request for Proposal should be directed to Marcus J. Hall, PE, Burleigh County Engineer, 2000 N. 52nd Street, Bismarck, ND 58501, telephone (701) 221-6870.

**BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS
BURLEIGH COUNTY, NORTH DAKOTA**
This 7th day of March, 2011.
KEVIN J. GLATT,
Burleigh County Auditor/Treasurer
3/18, 25 & 4/1 - 606472

PUBLIC HEARING NOTICE

Notice is hereby given that the Bismarck Renaissance Zone Authority will hold a public hearing on Wednesday, April 13, 2011 at 4:00 p.m. in the second floor conference room, City-County Office Building, 221 North 5th Street, Bismarck, North Dakota on the following issue:

• Request of Loran Galpin for designation of the purchase with improvements for the building at 123 North 4th Street as a Renaissance Zone Project. The property is owned by Treadstone Properties, LLC and is legally described as Lot 24, Block 48, Original Plat.
At the hearing, the Renaissance Zone Authority will provide an opportunity for all interested persons to comment on the project. Interested persons may also submit comments or questions regarding the project prior to the meeting to Jason Tomanek in the Community Development Department at PO Box 5503, Bismarck, North Dakota 58506-5503, phone: (701) 355-1849, fax: (701) 222-6450, e-mail: jtomanek@nd.gov, Carl D. Hokenstad, AICP
Director of Community Development
City of Bismarck
Dated this 28th day of March 2011.
4/1 & 8 - 606556

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF BURLEIGH SOUTH CENTRAL JUDICIAL DISTRICT

Kayla Miller, Plaintiff,
vs.
Paul Henderson, Defendant.

SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you or will be filed with the clerk of this court by serving upon the undersigned an Answer or other proper response within twenty (20) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgement by default will be taken against you for the relief demanded in the Complaint.
Dated at Bismarck, North Dakota, this 25th day of February, 2011.

/s/ Kent M. Morrow
Kent M. Morrow
Attorney for Plaintiff
411 North Front Street
Bismarck, ND 58501
(701) 255-1344
ID #03503
3/18, 25 & 4/1 - 606499

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF BURLEIGH SOUTH CENTRAL JUDICIAL DISTRICT IN THE MATTER OF THE ESTATE OF VIOLA OPP

PROBATE NO. 11-P-55 NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Rick L. Opp, personal representative of the estate, at 406 Toronto Drive, Bismarck, North Dakota 58503, or filed with the Court.
Dated this 21st day of March, 2011.

/s/ Rick L. Opp
Rick L. Opp
Personal Representative
406 Toronto Drive
Bismarck ND 58503

Morris A. Tschider
I.D.# 04224
Tschider & Smith
Professional Bldg.
418 E. Rosser Ave., Suite 200
Bismarck, ND 58501.
Attorney For Estate
First publication on the 25th day of March, 2011.
3/25, 4/1 & 8 - 606522

PUBLIC HEARING NOTICE

Notice is hereby given that the Burleigh County Planning Commission will hold public hearings on Wednesday, April 13, 2011 at 5:15 p.m. in the Tom Baker Meeting Room, City-County Office Building, 221 North 5th Street, Bismarck, North Dakota, to consider the following items:

- Zoning ordinance text amendment relative to Amendments/Protest (Article 29). The proposed amendment would remove the requirement for a 2/3 vote of all members of the Board of County Commissioners, thereby allowing a simple majority for passage.
- Zoning ordinance text amendment relative to P-Public Use District Regulations (Article 20-I). The proposed amendment would modify the general description and clarify that roadway maintenance facilities are included in facilities necessary for the conduct of government.
- Zoning ordinance text amendment relative to Special Uses/Roadway Maintenance Facilities (Article 8). The proposed amendment would add provisions

00030
NOTICE IS HEREBY GIVEN, that the City of Bismarck, North Dakota, will receive sealed Bids at the Office of the City Administrator until April 8, 2011 at the hour of 3:00 p.m. local time for the purpose of furnishing all materials and equipment required for the BISMARCK HORIZONTAL COLLECTOR WELL - PHASE III PUMP HOUSE, and incidental items, for said City, as is more fully described and set forth in the Bidding Documents which are now on file in the office of the City Engineer. Bids will be opened in the Office of the City Administrator at 4:00 p.m. local time and read aloud.

The Work consists of all labor, skill, and materials required to properly construct the Improvements. Major components of the Project include:

CONTRACT NO. 1 - GENERAL CONSTRUCTION (LUMP SUM): Work generally consists of mobilization, bonding, insurance; furnish and install an elevated pump house structure on top of the existing caisson including concrete floor and steel framed super structure, architectural metal and glass finishes, installation of four (4) City furnished pumps, motors, and one (1) pressure relief valve. Project also includes installation of piping, valves, fittings, and appurtenances; one (1) new differential pressure flow meter; high performance finishes (painting, coatings); restoration and erosion control; and miscellaneous related construction, equipment, and appurtenances. Contract also includes construction of hand formed curb and installation of City furnished articulating concrete mat.

CONTRACT NO. 2 - MECHANICAL CONSTRUCTION (LUMP SUM): Work generally consists of mobilization, bonding and insurance; plumbing, fixtures; heaters, air-conditioning, gauges; thermostats; pipe, fittings, valves; controls; drains; supports; anchors, vents, and all related appurtenances.

CONTRACT NO. 3 - COMBINED GENERAL AND MECHANICAL CONSTRUCTION (LUMP SUM): All Work included in Contract No. 1 and Contract No. 2.

Complete digital project bidding documents, pursuant to which labor, materials, or services must be furnished, are available at www.AE2S.com or www.questcdn.com. You may download the digital plan documents for Fifty Dollars and No Cents (\$50.00) by inputting Quest project #1508178 on the website's Project Search page. Please contact Info@questcdn.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. Copies of the Bidding Documents may be seen and examined at the office of Advanced Engineering and Environmental Services, Inc. (AE2S), 1815 Schafer Street Suite 301, Bismarck, ND 58501 (701) 221-0530). The Bidding Documents are available in digital PDF form on CD by request from AE2S, 3101 Frontage Road South, Moorhead, MN for a **NON-REFUNDABLE** charge of Seventy Five Dollars and No Cents (\$75.00) for each set of Plans and Specifications requested. The Bidding Documents are available in the form of printed plans and specifications by request from AE2S, 3101 Frontage Road South, Moorhead, MN for a **NON-REFUNDABLE** charge of Three Hundred Dollars and No Cents (\$300.00) for each set of Plans and Specifications requested. Bidding Documents may also be examined at the following locations: Builders Exchanges in Bismarck, ND; Mandan, ND; Minot, ND; Fargo, ND; Grand Forks, ND; Rapid City, SD; Minneapolis, MN. All Work shall be done according to the Bidding Documents.

A Pre-Bid conference is tentatively scheduled for 10 AM Friday April 1, 2011, at the Bismarck Water Treatment Plant. All interested Bidders are encouraged to attend. A memo to all Plan Holders registered with AE2S will be sent formally establishing the final date and time for the meeting.

All Bids are to be submitted on the basis of cash payment for the Work and materials, and each Bid shall be accompanied by a separate envelope containing a Bidder's Bond, payable to the City of Bismarck in a sum equal to five percent (5%) of the full amount of the Bid, executed by the Bidder as principal and by a surety company authorized to do business in the State of North Dakota, conditioned that if the principal's Bid be accepted and the Contract awarded to the Bidder, within fifteen (15) days after Notice of Award, will execute and effect a Contract in accordance with the terms of his Bid and a Contractor's Bond as required by the laws of the State of North Dakota and the regulations and determinations of the City Commission of the City of Bismarck, North Dakota. All Bidders must be licensed for the highest amount of their Bids, as provided by Section 43-07-05 of the North Dakota Century Code. Cost of preparation of Bids by Bidder. Bidders on this Work will be required to comply with Title 40 CFR 35.3145(d). The requirements for Bidders and Contractors

1. The Work covered (General, Mechanical, Contracts).
2. The name of the Bidder.
3. Separate envelope containing a copy of Contractor Renewal Certificate, E Subcontractor Solicitation Applicable EPA 6100-2, 6100-4 Forms, EPA MBE/WB Regarding Debarment.
4. Acknowledgement of all Bids shall be delivered or mailed to:
City Administrator
City of Bismarck
PO Box 5503,
221 North 5th St.
Bismarck, ND 58501

All Bidders are invited to be present at the public opening of the Bids. The City of Bismarck reserves the right to reject any and all Bids, informality in any Bid, to hold period not to exceed sixty (60) days from the date of opening Bids, and a Bid deemed most favorable of the City. After the Bid is opened, the Bidder's Bid will return Bid Security to the three lowest responsive Bidders. When a Contract is awarded, the Bidder's Bid will be returned. The Work shall be complete by October 31, 2012, with completion dates for critical items as detailed in the Specification. Contractor fail to complete the Work within the time required, such as an Agreement, or within such extensions approved by the Engineer, there shall be deduction from the sum of day as compensation to the day and every day that the Work is delayed. The Contractor's surety shall be liable for such payment shall be as damages and not as a penalty.

All Bidders are invited to be present at the public opening of the Bids. Dated this 17th day of March, 2011.
By: /s/ W.C. Wocken,
City Administrator
Bismarck, North Dakota
3/18, 25 & 4/1 - 606500

ADVERTISEMENT FOR 00030 NOTICE IS HEREBY GIVEN

of Bismarck, North Dakota, will receive sealed Bids at the Office of the City Administrator until April 19, 2011 at the hour of 3:30 p.m. local time for the purpose of furnishing all materials, labor, and skill required for the BISMARCK HORIZONTAL COLLECTOR WELL PHASE III PUMP HOUSE, WATER TRANSMISSION, WATER MAIN EXTENSION items, for said City, as is more fully described and set forth in the Specifications which are now on file in the office of the City Engineer. Bids will be opened in the Office of the City Administrator at 4:00 p.m. local time and read aloud.

The Work consists of all labor, skill, and materials required to properly construct the Improvements. Major components of the Project include: mobilization, bonding, insurance; furnish and install an elevated pump house structure on top of the existing caisson including concrete floor and steel framed super structure, architectural metal and glass finishes, installation of four (4) City furnished pumps, motors, and one (1) pressure relief valve. Project also includes installation of piping, valves, fittings, and appurtenances; one (1) new differential pressure flow meter; high performance finishes (painting, coatings); restoration and erosion control; and miscellaneous related construction, equipment, and appurtenances. Contract also includes construction of hand formed curb and installation of City furnished articulating concrete mat.

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CONTRACT NO. 2 - MECHANICAL CONSTRUCTION (LUMP SUM): Work generally consists of mobilization, bonding and insurance; plumbing, fixtures; heaters, air-conditioning, gauges; thermostats; pipe, fittings, valves; controls; drains; supports; anchors, vents, and all related appurtenances.

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4/1 Bismarck