


found 6/21



**190-215 Services**

**190 GENERAL**  
Cause it's Winter!  
Will do snow removal, 4 wheeler w/blade.  
240-9281 or 240-6707



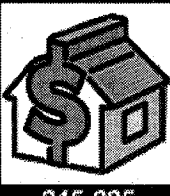
**220-240 Ag/Industrial**

**220 HAY, SEED & FEED**

**FIRST DAY**  
Alfalfa hay mix, big round bales,  
626-1881

**235 FARM MACHINERY**  
JD 9760 STS, w/duals low hrs, 4700 versatile swather 25ft, both in ex.shape, for sale/will trade. 626-1881

**240 HEAVY EQUIPMENT**  
Cause it's Winter!  
1991 Dresser 850 Road Grader. 6x6, 14' mold board, 12' angle snowplow, sacrifier, complete. 4500 hours.  
406-989-1740



**245-285 Real Estate**

**250 STORAGE**  
AAA STORAGE - various sizes, low rates. Call Matt or Roger 852-1157

**Minot Mini Storage**  
12x10 • 12x20 • 12x30  
Easy access, large doors. 20th Ave SE.  
Call 852-2121.

**Reasonable Storage**  
Surrey Location  
12x24 Call IMM @ 852-3648

**270 LOTS/PARCELS**  
Residential Lots  
Woodside Additions  
SE Minot  
feistbuilt.com  
701-852-1261

**275 FARM/RANCH LAND**  
Farmland for Sale  
Bottineau County-571 acres call 228-3646  
Young farmer looking for land to rent. Blake Inman, Berthold, 701-240-8748

**280 MANUFACTURED HOMES FOR SALE**  
1993 Detroit Dynast 52' by 28' mobile home, set up on ideally located S. Minot Park. Beautiful open fl plan, 2 ba, 3 bdrm. Must see to appreciate this well maintained home which features a rear deck to an open field, and an over sized snlg car gar & all major appliances. \$65,000. 833-7901

**Liechty Homes 4030 Hwy 83 S**  
Come see our specials on homes & view the available lots in Prairie Bluffs. Hrs Mon-Fri 8-5:30, Sat 8-4 or call 701-852-0249.

**MOVE IN TODAY!**  
New, Schult Hearthsides II, 3 bd, 2 ba, frplc, 32" LCD TV, set up in Prairie Bluffs. \$92,900 Liechty Homes 852-0249

**2007 Schult 16x80,**  
3 bd, 3ba, set up in Prairie Bluffs, \$64,900. Liechty Homes 852-0249

**285 HOUSES/TOWNHOUSES/CONDOS FOR SALE**  
4Bdrm(1egress), 1-3/4 bth, finished bsmt, sgl attached gar w/ex pkg, 10x12 shed, lg yrd. 908 20th Ave NW, \$163,000. 838-0490

Find more houses at [brokers12.com](http://brokers12.com)

**FIRST DAY**  
FSBO: 5 bdr, 3 bth home w/a view, in a cul-de-sac near Bel Air School. Over 3300 sq.ft w/walk out lower level. Lg yard & 2 fireplaces. Only \$217,900. Call 701-240-2410 for more information or a private showing.  
FSBO: 5bdrm home. 1-3/4bth, lg entry w/closet, insul heated sgl garage, lg fenced yard, new floor covering, windows/trmths, roof 833-7366

**Beautiful**  
FSBO: Condo w/view: Elk Ridge II, 2900 sf fin on 2 levels, 3 bdrm & 2-1/2 ba, Master suite w/ walk-in closet & shower, new carpet throughout main lv, gas fireplace, new granite countertops in kit/ba, new lighting on main lv, walk-out lower lv, dbl grg att. + lrg det. grg, lrg deck w/ beautiful view of City & Valley on both lvls all on quiet cul-de-sac \$349k Call 721-1948

**285 HOUSES/TOWNHOUSES/CONDOS FOR SALE**  
Open House Dec. 12 2-4 pm  
1115 23rd St NW, FSBO: 4bd, 2-3/4bth, lg fenced yrd, many updates. \$235,000 701-240-3225

**1400 Sq Ft Condos,**  
2 br, 2 ba, Dbl garage. Daylight lower level. Excellent SW location. Real Builders, Inc. 839-4328 or 833-8622.



**290-320 Rentals**

**295 APARTMENTS FOR RENT**  
A Lrg 2 bdrm, W/D hkups, A/C, prkg, plug ins, walkin MSU, no pets/smkg/parties. \$725 ht/wtr pd. 852-3276

A Lrg 2 bdrm, W/D hkups, prkg, plug ins, walk hospital, no pets smkg/parties. \$875, ht/wtr pd. 852-3276

A newer 2bd in a 4plex, w/gr, SE, free ht/wtr 838-6548, 852-1980

2BD, heat/wtr paid, indoor gar, No Pets! 240-3220

2 bdrm apt, stove, fridge, laundry facilities, garage. \$585 + lites. Call IPM 701-852-1157

**FIRST DAY**  
2BDRM, Near Trinity Nursing Home, air, DW, coin laundry, off st parking, CPM 852-5028

**2 & 3 BED Luxury Apts.**  
\$985-\$1250  
2 bath, garages, W/D or W/D hookups A/C, DW, Balcony, Controlled access.  
839-4200  
WWW.SMC-MINOT.COM  
EHO

2 BR, 1 BA apartment w/attached grge. W/D hookups, stove, fridge, D/W, frplc. One-level. 55 & over only. No smoking, no pets. \$795 + util. Call IPM 701-852-1157

**DAKOTA TERRACE SENIOR HOUSING**  
(Age 55 & older)  
Nice 1 & 2 BDRM Apartments - 2 locations - South Side of Minot Call Carl at 833-8595

↓ ↓ ↓ ↓ ↓  
Downtown Locations.  
1 bdrms Call IMM at 852-3648 for more details!  
Equal Housing Opportunity

↓ ↓ ↓ ↓ ↓  
**310 COMMERCIAL PROPERTY FOR RENT**  
25x70 Heated Shop with 14x14 overhead door and floor drain. On South Hill 838-3428

1750 sq.ft shop, utilities paid, available Dec. 15, call Craig 721-4750.

**40x40 Shop/office,**  
10ft side walls, 720-5609



**325-345 Recreation**

**325 AIRPLANES LOOK**  
Share Available in Cessna 172l, well equipped with GPS, 2 radios, IFR Certified, great availability, lowest price flying anywhere. \$3,600. 701-240-0209

**300 MANUFACTURED HOMES FOR RENT**  
Clean 2 bedroom 1 bath, \$725, no pets. Call 852-6253

Fully furnished 2 bdrm, trailer in Max ND, for 4 months. 701-337-6496

**340 MOTORCYCLES/ATVs**  
1 Used 2007 A/Cat 650XT Prover, 2 - Used 2009 A/Cat

**PUBLIC NOTICES**

**NOTICE TO CREDITORS**  
Probate No. 51-10-P-238  
IN THE DISTRICT COURT OF WARD COUNTY  
STATE OF NORTH DAKOTA  
In the Matter of the Estate of Roger Edward Anderson a/k/a Roger Anderson, Deceased  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed as personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred.  
Claims must be either presented to Steven J. Paulson, personal representative of the estate, c/o Farroh Law Office, 711 North Washington Street, Grand Forks, ND 58203 or filed with the Court.  
Dated this 19th day of November, 2010.  
Steven J. Paulson  
Personal Representative  
Richard E. Fish (5180)  
Farroh Law Office  
711 North Washington St  
Grand Forks, ND 58203  
Attorney for Personal Representative  
(December 9-16-23, 2010)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Northern States Power Company  
Advance Determination of Prudence  
Prairie Island Nuclear Plant  
Life Extension & Extended Power Uprate Application  
Case No. PU-10-127  
**NOTICE OF OPPORTUNITY FOR HEARING**  
November 24, 2010  
On April 19, 2010, Northern States Power Company (NSP) filed an application for an Advance Determination of Prudence for two significant investments NSP intends to make at its Prairie Island Nuclear Generating Plant (Prairie Island) located in Red Wing, Minnesota. The Project consists of installing new steam generators for Prairie Island's Unit 2 and a 164 megawatt capacity expansion project. NSP's North Dakota ratepayers benefit from the nuclear energy produced by Prairie Island and therefore would be required to pay for a portion of the costs of the Project.  
The issue to be considered is whether NSP's proposed investments in these projects are prudent.  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 24, 2010. If deemed appropriate, the Commission can determine these matters without a hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify Darrell Nitschke, Executive Secretary, at least 24 hours in advance.  
**PUBLIC SERVICE COMMISSION**  
Tony Clark, Commissioner  
Kevin Cramer, Chairman  
Brian P. Kalk, Commissioner  
(December 9, 2010)

**NOTICE BEFORE FORECLOSURE NOTICE**  
1. Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. On the other hand, if the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose.  
2. At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.  
3. TO:  
Stuart N. Bennett aka Stuart Bennett  
2401 Bel Air Drive  
Minot, ND 58703  
Toni Jo Bennett aka Toni Bennett  
2401 Bel Air Drive  
Minot, ND 58703

Occupant  
2401 Bel Air Drive  
Minot, ND 58703  
the title owners of the following described real property:  
Lots 14 and 15, Bel-Air Second Addition to the City of Minot, Ward County, North Dakota, aka 2401 Bel Air Drive, Minot, North Dakota 58703.  
4. Notice is hereby given that certain mortgage upon the above-described property, Stuart N. Bennett and Toni Jo Bennett, Mortgagors, executed and delivered to New Century Mortgage Corporation, Mortgagee, dated June 20, 2001, and filed for record in the office of the Register of Deeds of the County of Ward and State of North Dakota, on the 29th day of June, 2001, at 10:15 o'clock AM, as Document No. 2794828; which mortgage will be assigned to Wells Fargo Bank, N.A., as Trustee for Asset Backed Securities Corporation Home Equity Loan Trust 2001-HE3, Asset Backed Pass-Through Certificates Series 2001-HE3 by an Assignment of Mortgage, and which mortgage is being serviced by American Home Mortgage Servicing, Inc., and given to secure the payment of \$117,000.00, and interest according to the conditions of a certain promissory note, is in default.  
5. On or about December 20, 2008, Stuart N. Bennett and Toni Bennett, Mortgagors, executed and delivered to American Home Mortgage Servicing, Inc., their loan modification agreement; which loan modification agreement increased the unpaid principal balance to \$154,774.18, which will be paid in monthly installments of \$644.89, Interest Only Payment, along with \$415.94 for monthly escrow, for a total monthly amount of \$1,060.83, commencing on the 1st day of December, 2008 and a like amount on the 1st day of each month thereafter until November 1, 2013, at which time all amounts due and owing will be made payable. All remaining terms of the note and mortgage remain in full force and effect.  
6. The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc., as of November 5, 2010:

Principal	\$153,573.32
Accrued interest to November 5, 2010	5,224.31
Late Charges	105.00
Recording Fee	13.00
Property Inspection	48.00
Property Valuation	100.00
<b>TOTAL</b>	<b>\$159,063.63</b>

7. That as of November 10, 2010, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:

Accumulated Payments Owning:	8,082.72
Principal & Interest:	
3 months @ \$639.89 = \$5,119.12	
County Taxes	
8 months @ \$335.18 = \$2,681.44	
Hazard:	
8 months @ \$35.27 = \$ 282.16	
Late Charges	105.00
Property Valuation	100.00
Property Inspection	48.00
<b>TOTAL</b>	<b>8,335.72</b>

all of which must be paid BY CERTIFIED FUNDS, MADE PAYABLE TO AMERICAN HOME MORTGAGE SERVICING, INC. and mailed to the undersigned attorney to cure the default, plus any accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. PLEASE CONTACT THE UNDERSIGNED FOR THE EXACT AMOUNT DUE THROUGH A CERTAIN DATE.

8. You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right to assert in the foreclosure action that no default exists or any other defense you may have to said action.  
9. Notice is further given that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclose such mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale.  
Dated October 29, 2010.  
MACKOFF KELLOGG LAW FIRM  
Attorneys for the Plaintiff  
Office and Post Office Address:  
38 Second Avenue East  
Dickinson, North Dakota 58601  
Tel: (701) 227-1841  
Fax: (701) 225-6878  
By: s/Sandra K. Kuntz  
Sandra K. Kuntz, Attorney #05186  
Bethany Abrams, Attorney #06344  
If you have previously received a discharge in a Chapter 7 bankruptcy, this is not an attempt to collect a debt against you personally, but only an attempt to determine your intention concerning retaining this property.  
(December 9-16-23, 2010)

**Classifieds**  
WORK FOR YOU

Looking For A Job?  
Find It In The Classifieds.

**Los Angeles Times Daily Crossword Puzzle**

Edited by Rich Norris and Joyce Nichols Lewis

- |  |                                 |   |                                 |
|--|---------------------------------|---|---------------------------------|
| <b>ACROSS</b>                              | 7 Cartridge filler              | 42 Gold meas.                                   | 54 Early mode of transportation |
| 1 Magic                                    | 8 Coolers, briefly              | 45 Second-century date                          | 58 Powerful 1966                |
| 5 Time in a classified ad                  | 9 One may be choked back        | 46 Barrel worker                                | 1966 hurricane                  |
| 8 Syrian president                         | 10 Stylish liquid or frozen     | 47 Thing  | 60 Yak                          |
| 13 Surrounded by                           | 11 They may be liquid or frozen | 48 Hercule's creator                            | 61 Word on a biblical wall      |
| 14 Bud                                     | 12 Original "Star Trek" studio  | 50 Uniformed campus gp.                         | 63 Cock's mate                  |
| 15 Little wood                             | 17 Wise one                     | 52 Little rascal                                | 64 Jr. and sr.                  |
| 16 M                                       | 18 Driller's deg.               | 53 Chance to see what you missed the first time | 65 Type                         |
| 19 So-so connection?                       | 22 Bank acct. entry             |   |                                 |
| 20 __ forces                               | 24 Morrow and Damone            |   |                                 |
| 21 Senate majority leader Harry            |                                 |   |                                 |
| 23 Baseball stat.                          |                                 |   |                                 |
| 25 Ma                                      |                                 |   |                                 |
| 28 More clownish                           |                                 |   |                                 |
| 31 Doesn't try to reach the green, in golf |                                 |   |                                 |
| 32 Current letters                         |                                 |   |                                 |
| 33 Less taxing                             |                                 |   |                                 |
| 37 Max                                     |                                 |   |                                 |
| 43 Most tender                             |                                 |   |                                 |
| 44 Pace                                    |                                 |   |                                 |
| 45 Low-quality                             |                                 |   |                                 |
| 49 Sumatran swingers                       |                                 |   |                                 |
| 51 Maxi                                    |                                 |   |                                 |

**ANSWER TO PREVIOUS PUZZLE:**

M	P	G	S	A	I	L	D	R	O	O	P	Y
O	R	O	A	L	D	A	E	A	R	N	E	D
P	A	O	T	O	Y	S	O	L	D	I	E	R
P	Y	G	M	Y	E	L	E	P	H	A	N	T
E	E	L	E	R	A	I	R	O	B	S		
D	R	E	G	F	U	L	L	S	T	O	P	
B	A	B	A	B	A	B	A	B	A	B	A	B
U	B	O	A	T	S	I	N	E	P	T		
S	O	O	N	G	N	A	W	I	B	A	R	
Y	U	K	U	D	O	S	N	I	P	E		
D	W	A	R	F	L	A	N	E	T	I	O	U

