

**"ALTA/ACSM LAND TITLE SURVEY"**  
**SE1/4 SECTION 15, T. 143 N., R. 57 W.**  
**BARNES COUNTY, NORTH DAKOTA**

**SECTION 15, T.143N., R.57W. DESCRIPTION**

SEW - DEBBY PETER, BECKY BURCHILL, KELCEY FLATT, CAREY FLATT & JODY RAHLF.  
 SW¼ - DEBBY PETER, BECKY BURCHILL, KELCEY FLATT, CAREY FLATT & JODY RAHLF, SUBJECT TO A LIFE ESTATE TO JEANNE R. DIEMERT, AKA JEANNE DIEMERT.

THE SOUTH HALF (S½), SECTION FIFTEEN (15), TOWNSHIP ONE HUNDRED FORTY-THREE (143) NORTH, RANGE FIFTY-SEVEN (57) WEST OF THE FIFTH PRINCIPAL MERIDIAN, BARNES COUNTY, NORTH DAKOTA;  
 LESS: ALL THAT PORTION OF THE SW¼ OF SEC. 15, TWP. 143 N, RGE. 57W, OF THE 5TH P.M. TO BE USED FOR HIGHWAY RIGHT-OF-WAY PURPOSES. BEGINNING AT THE SOUTHWEST SECTION CORNER OF SEC. 15, THENCE EAST ALONG THE SOUTH SECTION LINE OF SEC. 15 TO A POINT OF THE W LINE, THENCE NORTH 90 DEGREE TO A DISTANCE OF 133 FEET, THENCE WEST AND PARALLEL WITH THE SOUTH SECTION LINE OF SEC. 15, A DISTANCE OF 598.9 FEET, MORE OR LESS, THENCE SOUTH 33 FEET, THENCE WEST AND PARALLEL WITH THE SOUTH SECTION LINE OF SEC. 15 TO THE WEST SECTION LINE OF SEC. 15, THENCE SOUTH 100 FEET TO THE POINT OF BEGINNING, EXCEPTING ALL THAT PORTION PREVIOUSLY ACQUIRED FOR PUBLIC HIGHWAY RIGHT-OF-WAY. SAID TRACT CONTAINS 4.45 ACRES, MORE OR LESS;  
 EXCEPT: 50% OF THE MINERAL INTERESTS RESERVED TO THE FEDERAL LAND BANK OF ST. PAUL.

**SECTION 15 NOTES**

THE LOCATION OF EACH EASEMENT, RIGHT-OF-WAY, SERVITUDE, AND OTHER MATTER AFFECTING THE SUBJECT PROPERTY AND LISTED IN THE AMENDED TITLE INSURANCE COMMITMENT NUMBER \_\_\_\_\_ DATED \_\_\_\_\_ ISSUED BY FIRST AMERICAN TITLE INSURANCE COMPANY, HAS BEEN CORRECTLY PLOTTED OR NOTED ON THE SURVEY, TOGETHER WITH APPROPRIATE RECORDING REFERENCES, TO THE EXTENT THAT SUCH MATTERS CAN BE LOCATED. THE PROPERTY SHOWN ON THE SURVEY IS THE SAME PROPERTY DESCRIBED IN THAT TITLE COMMITMENT.

THE SUBJECT PROPERTY HAS ACCESS TO AND FROM A DEDICATED AND ACCEPTED PUBLIC RIGHT OF WAY, ROAD OR HIGHWAY. ALL UTILITY SERVICES REQUIRED FOR THE OPERATION OF THE PREMISES EITHER ENTER OR WILL ENTER THE PREMISES THROUGH ADJOINING PUBLIC STREET, OR THE SURVEY SHOWS THE POINT OF ENTRY AND LOCATION OF ANY UTILITIES THAT PASS THROUGH OR ARE LOCATED ON ADJOINING LAND.

NO STUDY HAS BEEN PERFORMED IN THE SUBJECT AREA FOR THE FLOOD INSURANCE RATE MAP.

THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY SURVEYOR. ALL INFORMATION REGARDING RECORD EASEMENTS, ADJOINERS, AND OTHER DOCUMENTS THAT MIGHT AFFECT THE QUALITY OF TITLE TO TRACT SHOWN HEREON WAS GAINED FROM THE AMENDED TITLE COMMITMENT NUMBER \_\_\_\_\_ AND PREPARED BY FIRST AMERICAN TITLE INSURANCE COMPANY, DATED \_\_\_\_\_

ITEM ?? - STATUTORY RIGHT OF WAY FOR PUBLIC ROAD PURPOSES 33 FEET WIDE ALONG SECTION LINES PURSUANT TO NDCC 24-07-03. AFFECTS SUBJECT PROPERTY.

ITEM 3 - RIGHT OF WAY EASEMENT GRANTED UNTO CASS COUNTY ELECTRIC COOPERATIVE, INC., RECORDED IN BOOK "K-5" OF MISC., PAGE 270, AS FILED IN THE BARNES COUNTY RECORDERS OFFICE. DOES NOT AFFECT SUBJECT PROPERTY.

ITEM 4 - CONVEYANCE OF EASEMENT FOR WATERFOWL MANAGEMENT RIGHTS GRANTED UNTO UNITED STATES OF AMERICA, RECORDED IN BOOK "K-5" OF MISC., PAGE 285, AS FILED IN THE BARNES COUNTY RECORDERS OFFICE. AFFECTS SUBJECT PROPERTY.

ITEM 5 - RIGHT OF WAY EASEMENT GRANTED UNTO DAKOTA WATER USERS, INC., RECORDED IN BOOK "C-6" OF MISC., PAGE 62, AS FILED IN THE BARNES COUNTY RECORDERS OFFICE. AFFECTS SUBJECT PROPERTY.

ITEM 6 - RIGHT OF WAY EASEMENT GRANTED UNTO NORTHWESTERN BELL TELEPHONE COMPANY, RECORDED IN BOOK "K-6" OF MISC., PAGE 252, AS FILED IN THE BARNES COUNTY RECORDERS OFFICE. AFFECTS SUBJECT PROPERTY AND LOCATION IS INDETERMINATE.

ITEM 7 - RIGHT OF WAY EASEMENT GRANTED UNTO NORTHWESTERN BELL TELEPHONE COMPANY, RECORDED IN BOOK "K-6" OF MISC., PAGE 319, AS FILED IN THE BARNES COUNTY RECORDERS OFFICE. DOES NOT AFFECT SUBJECT PROPERTY.

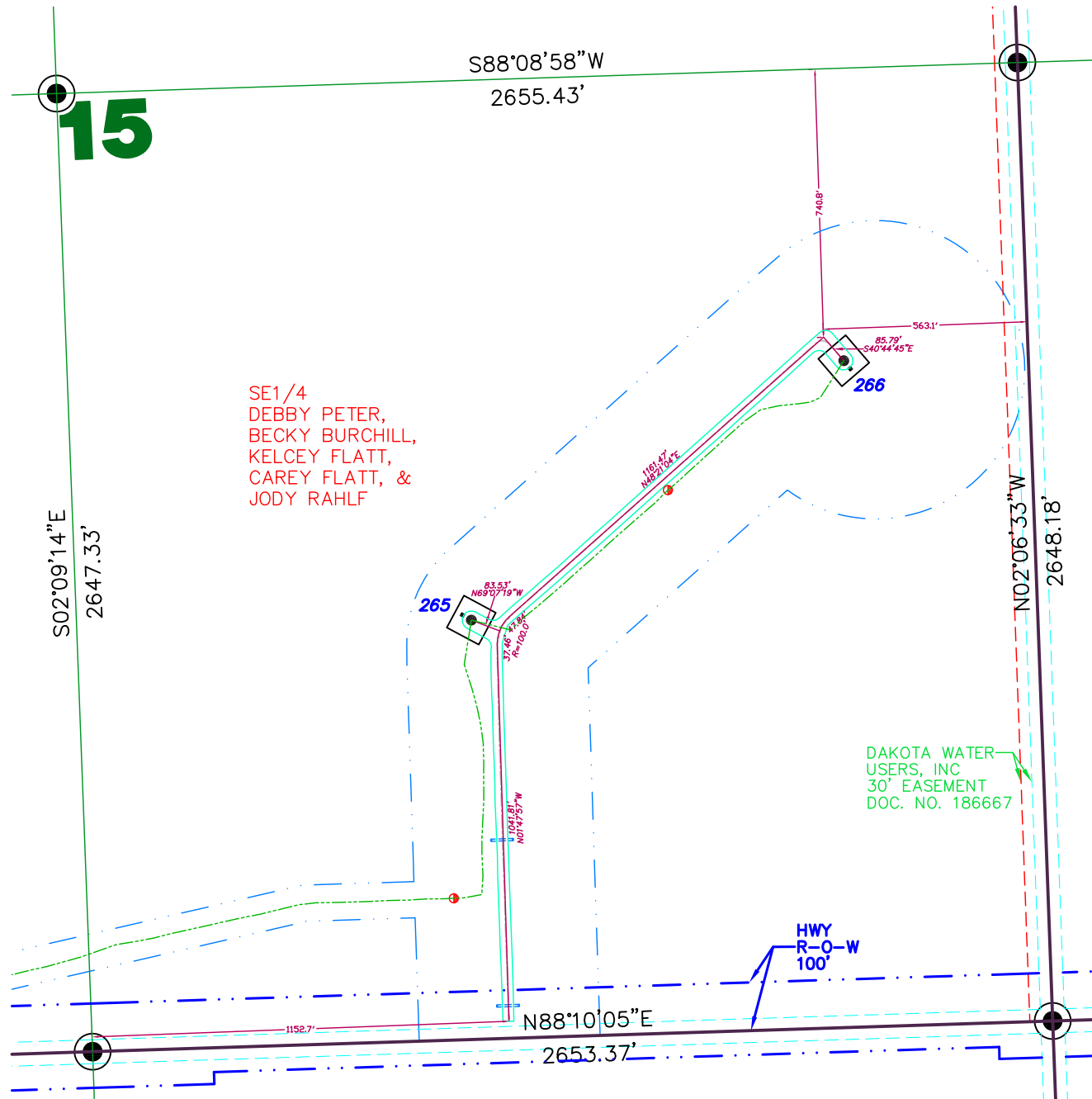
ITEM 8 - MEMORANDUM OF EASEMENTS TO BOULEVARD ASSOCIATES, LLC, RECORDED AS DOCUMENT NO. 261612, AS FILED IN THE BARNES COUNTY RECORDERS OFFICE. AFFECTS SUBJECT PROPERTY.

EASEMENT CONSENT AGREEMENT BETWEEN BOULEVARD ASSOCIATES, LLC AND ASHTABULA WIND, LLC, RECORDED AS DOCUMENT NO. 265194, AS FILED IN THE BARNES COUNTY RECORDERS OFFICE. AFFECTS SUBJECT PROPERTY.

ITEM 9 - TRANSMISSION EASEMENT GRANTED UNTO ASHTABULA WIND, LLC, RECORDED AS DOCUMENT NO. 263143, AS FILED IN THE BARNES COUNTY RECORDERS OFFICE. AFFECTS SUBJECT PROPERTY.

PARTIAL ASSIGNMENT OF TRANSMISSION EASEMENTS AND AGREEMENT REGARDING USE OF EASEMENT AREAS GRANTED UNTO OTTER TAIL CORPORATION DOING BUSINESS AS OTTER TAIL POWER COMPANY, RECORDED AS DOCUMENT NO. 263839, AS FILED IN THE BARNES COUNTY RECORDERS OFFICE. AFFECTS SUBJECT PROPERTY.

ITEM 10 - RIGHT OF WAY EASEMENT GRANTED UNTO CASS COUNTY ELECTRIC COOPERATIVE, INC., RECORDED AS DOCUMENT NO. 263745, AS FILED IN THE BARNES COUNTY RECORDERS OFFICE. DOES NOT AFFECT SUBJECT PROPERTY.



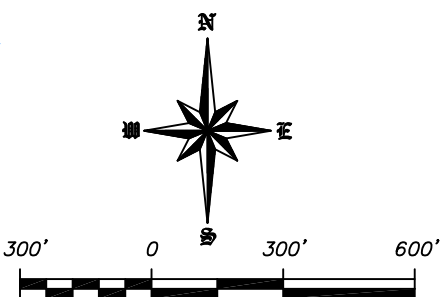
SE1/4  
 DEBBY PETER,  
 BECKY BURCHILL,  
 KELCEY FLATT, &  
 JODY RAHLF

DAKOTA WATER  
 USERS, INC  
 30' EASEMENT  
 DOC. NO. 186667

HWY  
 R-O-W  
 100'

**LEGEND**

- EASEMENTS
- FOUND MONUMENT
- MONUMENT SET
- WITNESS CORNER SET
- FOUND STONE
- MONUMENT TO BE SET
- WIND TURBINE
- ROAD FOR TURBINE
- CONSTRUCTION EASEMENT
- EXISTING POWER POLE
- UNDERGROUND COLLECTOR LINE
- J BOX, FIBER VAULT OR XGROUND BOX
- TRANSMISSION LINE
- TRANSMISSION EASEMENT
- UNDERGROUND ELECTRIC
- UNDERGROUND TELEPHONE
- UNDERGROUND OIL
- UNDERGROUND TELEPHONE FIBER
- CABLE BORING
- CHAIN LINK FENCE
- SPLICE
- GROUND
- CULVERT



SCALE - 1"=300'  
 March 15, 2011

DATUM:  
 NORTH DAKOTA STATE PLANE  
 SOUTH ZONE (3302)  
 NAD 83 (ADJ 96)  
 INTERNATIONAL FEET  
 GRID DISTANCE  
 NAVD 88

THE SURVEY DATA IS ON FILE AT THE  
 OFFICES OF SWENSON, HAGEN & CO.

**SURVEYORS CERTIFICATE**

TO ASHTABULA III WIND, LLC, A DELAWARE LIMITED LIABILITY COMPANY AND FIRST AMERICAN TITLE INSURANCE COMPANY.

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1 AND 3 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON FEBRUARY 11, 2011.

ANY ALTERATION OF THE ACCOMPANYING MAP WILL VOID THIS CERTIFICATION.  
 SURVEY IS VALID ONLY IF PRINT HAS ORIGINAL EMBOSSED SEAL AND SIGNATURE OF SURVEYOR.

DATE OF PLAT OR MAP \_\_\_\_\_  
 LARRY J. SMITH  
 REGISTERED LAND SURVEYOR  
 ND REGISTRATION NO. 2363

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**UTILITY NOTE**

The locations of existing underground utilities are shown in an approximate way only and have not been independently verified by the owner or its representative. The contractor shall determine the exact location of all existing utilities before commencing work, and agrees to be fully responsible for any and all damages which might be occasioned by the contractor's failure to exactly locate and preserve any and all underground utilities.



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