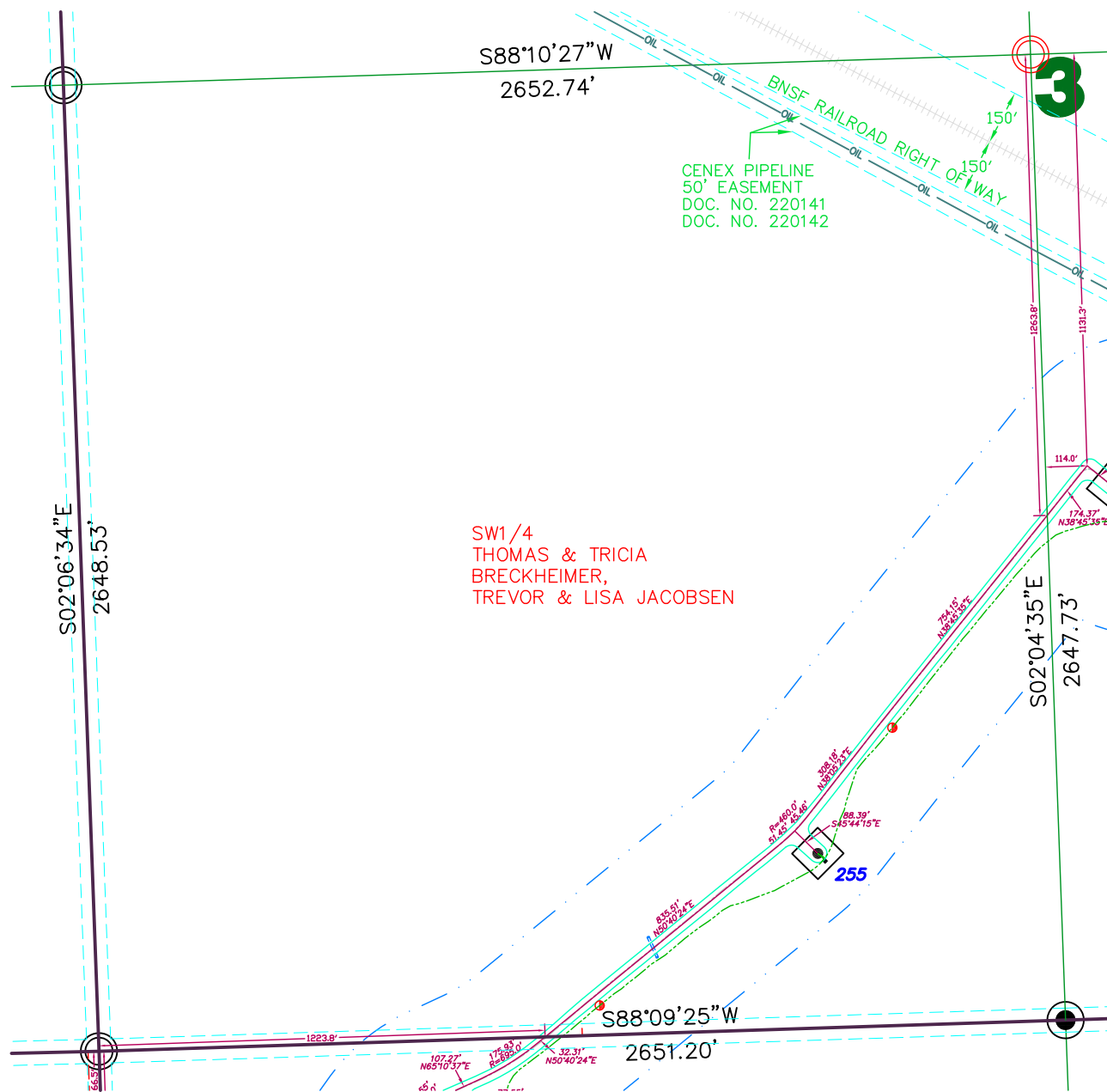


"ALTA/ACSM LAND TITLE SURVEY"
SW1/4 SECTION 3, T. 143 N., R. 57 W.
BARNES COUNTY, NORTH DAKOTA



SW1/4
 THOMAS & TRICIA
 BRECKHEIMER,
 TREVOR & LISA JACOBSEN

SECTION 3, T.143N., R.57W. DESCRIPTION

1/2 INTEREST - THOMAS BRECKHEIMER AND TRICIA BRECKHEIMER
 1/2 INTEREST - TREVOR JACOBSEN AND LISA JACOBSEN

LOTS ONE (1), TWO (2), THREE (3) AND FOUR (4), THE SOUTH HALF OF THE NORTH HALF (S1/2N1/2) AND THE SOUTHWEST QUARTER (SW1/4), SECTION THREE (3), TOWNSHIP ONE HUNDRED FORTY-THREE NORTH (143N), RANGE FIFTY-SEVEN WEST (57W) OF THE 5TH P.M., BARNES COUNTY, NORTH DAKOTA;
 LESS: THE N. 15.0 CHAINS OF LOT 2 AND 3, THE N.10.0 CHAINS OF LOT 4, CONTAINING 92.62 ACRES, MORE OR LESS;
 LESS: A STRIP OF LAND 200 FEET WIDE, BEING 100' IN WIDTH ON THE NORTHERLY SIDE AND 100' IN WIDTH ON THE SOUTHERLY SIDE OF THE CENTER LINE OF THE RAILWAYS AS THE SAME IS LOCATED AND ESTABLISHED AND EXTENDING ACROSS FROM THE WEST SIDE OF THE S1/2NW1/4 OF SECTION 3, FOR A DISTANCE OF ABOUT 1,834 FEET MEASURED ALONG THE SAID CENTER LINE; THENCE CONTINUING IN THE SAME DIRECTION A STRIP OF LAND 300 WIDE, 150' WIDE ON EACH SIDE OF THE CENTER LINE AND EXTENDING ALONG TO THE SOUTH SIDE OF SAID S1/2NW1/4 OF SECTION 3, CONTAINING 12.7 ACRES, MORE OR LESS;
 LESS: A STRIP OF LAND 300' WIDE, 150' WIDE ON THE NORTHERLY SIDE AND 150' WIDE ON THE SOUTHERLY SIDE OF THE CENTER LINE OF THE RAILWAY AS THE SAME IS LOCATED AND ESTABLISHED, CONTAINING 3.90 ACRES, MORE OR LESS;

AND

LOTS ONE (1) AND TWO (2), THE SOUTH HALF OF THE NORTHEAST QUARTER (S1/2NE1/4) AND THE SOUTH HALF (S1/2), SECTION FOUR (4), TOWNSHIP ONE HUNDRED FORTY-THREE NORTH (143N), RANGE FIFTY-SEVEN WEST (57W) OF THE 5TH P.M., BARNES COUNTY, NORTH DAKOTA;
 LESS: A STRIP OF LAND 200' WIDE, ON THE NORTHERLY SIDE AND 100' WIDE ON THE SOUTHERLY SIDE OF THE CENTER LINE OF THE RAILWAY AS THE SAME IS LOCATED AND ESTABLISHED, CONTAINING 14.08 ACRES, MORE OR LESS.

SECTION 3 NOTES

THE LOCATION OF EACH EASEMENT, RIGHT-OF-WAY, SERVITUDE, AND OTHER MATTER AFFECTING THE SUBJECT PROPERTY AND LISTED IN THE AMENDED TITLE INSURANCE COMMITMENT NUMBER _____ DATED _____ ISSUED BY FIRST AMERICAN TITLE INSURANCE COMPANY, HAS BEEN CORRECTLY PLOTTED OR NOTED ON THE SURVEY, TOGETHER WITH APPROPRIATE RECORDING REFERENCES, TO THE EXTENT THAT SUCH MATTERS CAN BE LOCATED. THE PROPERTY SHOWN ON THE SURVEY IS THE SAME PROPERTY DESCRIBED IN THAT TITLE COMMITMENT.

THE SUBJECT PROPERTY HAS ACCESS TO AND FROM A DEDICATED AND ACCEPTED PUBLIC RIGHT OF WAY, ROAD OR HIGHWAY. ALL UTILITY SERVICES REQUIRED FOR THE OPERATION OF THE PREMISES EITHER ENTER OR WILL ENTER THE PREMISES THROUGH ADJOINING PUBLIC STREET, OR THE SURVEY SHOWS THE POINT OF ENTRY AND LOCATION OF ANY UTILITIES THAT PASS THROUGH OR ARE LOCATED ON ADJOINING LAND.

NO STUDY HAS BEEN PERFORMED IN THE SUBJECT AREA FOR THE FLOOD INSURANCE RATE MAP.

THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY SURVEYOR. ALL INFORMATION REGARDING RECORD EASEMENTS, ADJOINERS, AND OTHER DOCUMENTS THAT MIGHT AFFECT THE QUALITY OF TITLE TO TRACT SHOWN HEREON WAS GAINED FROM THE AMENDED TITLE COMMITMENT NUMBER _____ AND PREPARED BY FIRST AMERICAN TITLE INSURANCE COMPANY, DATED _____

ITEM ?? - STATUTORY RIGHT OF WAY FOR PUBLIC ROAD PURPOSES 33 FEET WIDE ALONG SECTION LINES PURSUANT TO NDCC 24-07-03. AFFECTS SUBJECT PROPERTY.

ITEM 3 - RIGHT OF WAY EASEMENT GRANTED UNTO DAKOTA WATER USERS, INC., RECORDED AS DOCUMENT NO. 185692, AS FILED IN THE BARNES COUNTY RECORDERS OFFICE. DOES NOT AFFECT SUBJECT PROPERTY.

ITEM 4 - RIGHT OF WAY EASEMENT GRANTED UNTO NORTHWESTERN BELL TELEPHONE COMPANY, INC., RECORDED AS DOCUMENT NO. 192863, AS FILED IN THE BARNES COUNTY RECORDERS OFFICE. DOES NOT AFFECT SUBJECT PROPERTY.

ITEM 5 - RIGHT OF WAY EASEMENT GRANTED UNTO NORTHWESTERN BELL TELEPHONE COMPANY, RECORDED AS DOC. NO. 192864, AS FILED IN THE BARNES COUNTY RECORDERS OFFICE. AFFECTS SUBJECT PROPERTY AND LOCATION IS INDETERMINATE.

ITEM 6 - RIGHT OF WAY CONTRACT TO FARMERS UNION CENTRAL EXCHANGE INCORPORATED, RECORDED AS DOCUMENT NO. 220141, AS FILED IN THE BARNES COUNTY RECORDERS OFFICE. AFFECTS SUBJECT PROPERTY.

ITEM 7 - RIGHT OF WAY CONTRACT TO FARMERS UNION CENTRAL EXCHANGE INCORPORATED, RECORDED AS DOCUMENT NO. 220142, AS FILED IN THE BARNES COUNTY RECORDERS OFFICE. AFFECTS SUBJECT PROPERTY.

ITEM 8 - ASSIGNMENT OF RIGHT OF WAY CONTRACT TO FARMERS UNION CENTRAL EXCHANGE INCORPORATED, RECORDED AS DOCUMENT NO. 221251, AS FILED IN THE BARNES COUNTY RECORDERS OFFICE. AFFECTS SUBJECT PROPERTY.

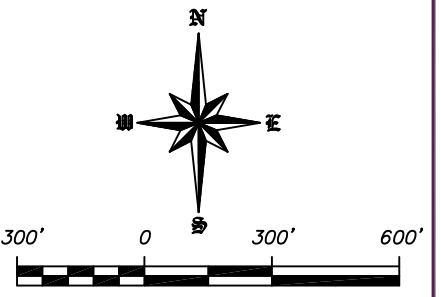
ITEM 10 - EASEMENT AND RIGHT OF WAY AGREEMENT TO TRANSCANADA KEYSTONE PIPELINE, LP., RECORDED AS DOCUMENT NO. 261343, AS FILED IN THE BARNES COUNTY RECORDERS OFFICE. DOES NOT AFFECT SUBJECT PROPERTY.

ITEM 11 - EASEMENT AND RIGHT OF WAY AGREEMENT TO TRANSCANADA KEYSTONE PIPELINE, LP., RECORDED AS DOCUMENT NO. 261344, AS FILED IN THE BARNES COUNTY RECORDERS OFFICE. DOES NOT AFFECT SUBJECT PROPERTY.

ITEM 12 - MEMORANDUM OF EASEMENTS TO BOULEVARD ASSOCIATES, LLC, RECORDED AS DOCUMENT NO. 263450, AS FILED IN THE BARNES COUNTY RECORDERS OFFICE. AFFECTS SUBJECT PROPERTY.

LEGEND

- EASEMENTS
- FOUND MONUMENT
- MONUMENT SET
- WITNESS CORNER SET
- FOUND STONE
- MONUMENT TO BE SET
- WIND TURBINE
- ROAD FOR TURBINE
- CONSTRUCTION EASEMENT
- EXISTING POWER POLE
- UNDERGROUND COLLECTOR LINE
- J BOX, FIBER VAULT OR XGROUND BOX
- TRANSMISSION LINE
- TRANSMISSION EASEMENT
- UNDERGROUND ELECTRIC
- UNDERGROUND TELEPHONE
- UNDERGROUND OIL
- UNDERGROUND TELEPHONE FIBER
- CABLE BORING
- CHAIN LINK FENCE
- SPLICE
- GROUND
- CULVERT



SCALE - 1"=300'
 March 15, 2011

DATUM:
 NORTH DAKOTA STATE PLANE
 SOUTH ZONE (3302)
 NAD 83 (ADJ 96)
 INTERNATIONAL FEET
 GRID DISTANCE
 NAVD 88

THE SURVEY DATA IS ON FILE AT THE OFFICES OF SWENSON, HAGEN & CO.

SWENSON, HAGEN & COMPANY P.C.



900 Basin Avenue
 Bismarck, North Dakota 58504
 sheng@swensonhagen.com
 Phone (701) 233-2600
 Fax (701) 233-2600

SURVEYORS CERTIFICATE

TO ASHTABULA III WIND, LLC, A DELAWARE LIMITED LIABILITY COMPANY AND FIRST AMERICAN TITLE INSURANCE COMPANY.

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1 AND 3 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON FEBRUARY 11, 2011.

ANY ALTERATION OF THE ACCOMPANYING MAP WILL VOID THIS CERTIFICATION.
 SURVEY IS VALID ONLY IF PRINT HAS ORIGINAL EMBOSSED SEAL AND SIGNATURE OF SURVEYOR.

DATE OF PLAT OR MAP _____

LARRY J. SMITH
 REGISTERED LAND SURVEYOR
 ND REGISTRATION NO. 2363

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UTILITY NOTE

The locations of existing underground utilities are shown in an approximate way only and have not been independently verified by the owner or its representative. The contractor shall determine the exact location of all existing utilities before commencing work, and agrees to be fully responsible for any and all damages which might be occasioned by the contractor's failure to exactly locate and preserve any and all underground utilities.

SEAL