

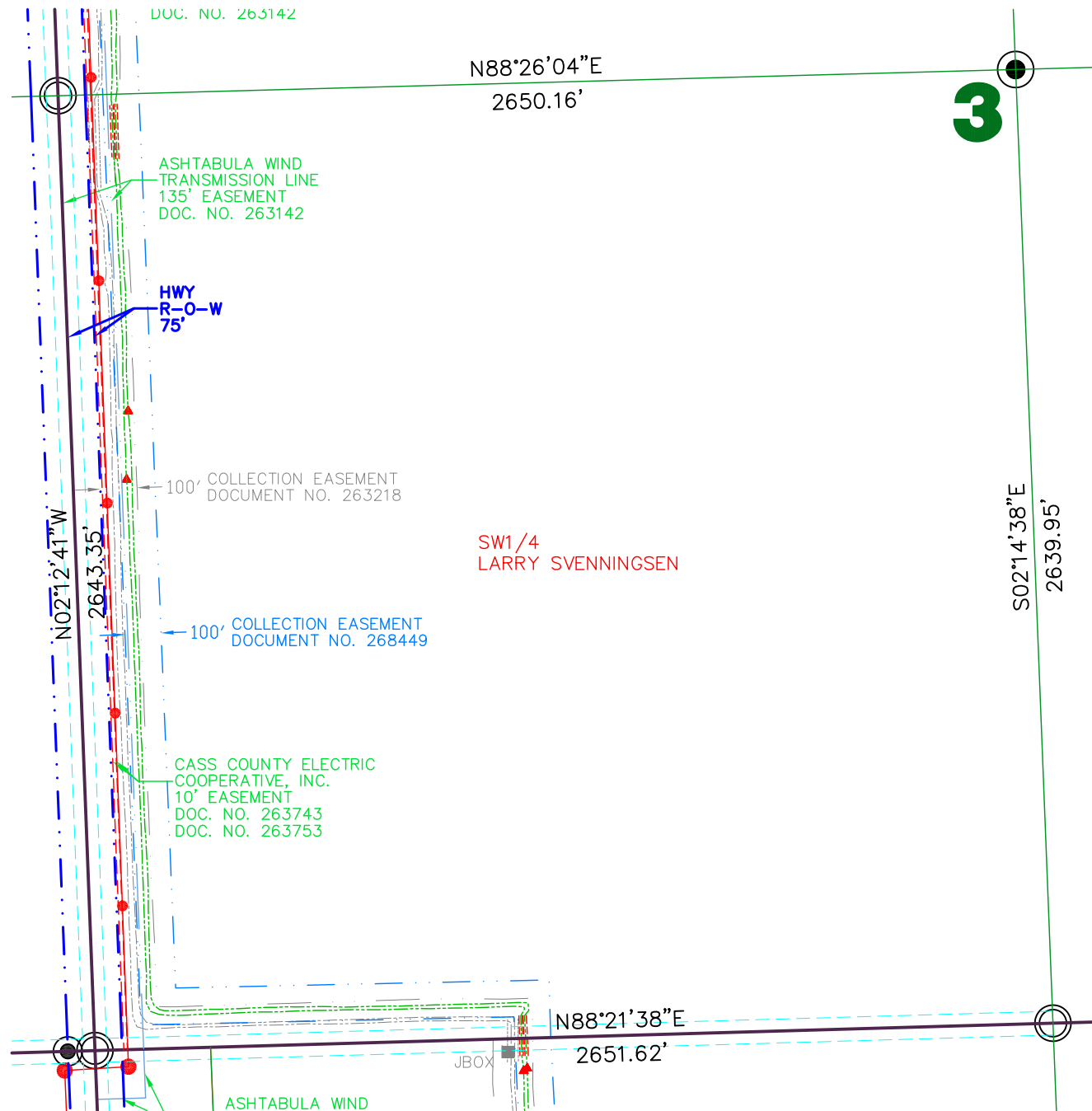
**"ALTA/ACSM LAND TITLE SURVEY"  
SW1/4 SECTION 3, T. 142 N., R. 57 W.  
BARNES COUNTY, NORTH DAKOTA**

**SECTION 3, T.142N., R.57W. DESCRIPTION**

LARRY L. SVENNINGSEN - THE WEST HALF (½) OF SECTION THREE (3), TOWNSHIP ONE HUNDRED FORTY-TWO NORTH (142N), RANGE FIFTY-SEVEN WEST (57W) OF THE FIFTH PRINCIPAL MERIDIAN, BARNES COUNTY, NORTH DAKOTA, ACCORDING TO THE UNITED STATES GOVERNMENT SURVEY THEREOF:  
 LESS: A STRIP OF LAND LYING IN THE FR. NW¼ OF SECTION 3, TOWNSHIP 142, RANGE 57, SAID STRIP BEING DESCRIBED AS FOLLOWS: A STRIP OF LAND 40 FT. WIDE LYING SOUTH OF, ADJACENT TO AND EXTENDING ALONG THE ENTIRE NORTH LINE OF SAID FR. NW OF SECTION 3 EXCEPTING ALL THAT PORTION LYING WITHIN 33 FT. OF THE SECTION LINE, ALSO A STRIP OF LAND LYING IN THE FR. NE¼ OF SECTION 3, TOWNSHIP 142, RANGE 57, SAID STRIP BEING DESCRIBED AS FOLLOWS: A STRIP OF LAND 40 FT. WIDE LYING SOUTH OF, ADJACENT TO AND EXTENDING ALONG THE ENTIRE NORTH LINE OF SAID FR. NE¼ OF SECTION 3, EXCEPTING ALL THAT PORTION LYING WITHIN 33 FT. OF THE SECTION LINE;  
 LESS: ALL THAT PORTION OF THE NW¼NW¼ OF SEC. 3, TWP. 142 N., RGE. 57 W., 5TH P.M., LYING NORTHWESTERLY OF A LINE EXTENDING BETWEEN TWO POINTS, SAID POINTS LYING RESPECTIVELY 130.0 EAST ALONG THE SECTION LINE AND 130.0 FT. SOUTH ALONG THE SECTION LINE FROM THE NORTHWEST CORNER OF SAID NW¼NW¼, EXCEPTING ALL THAT PORTION PREVIOUSLY ACQUIRED FOR PUBLIC HIGHWAY RIGHT-OF-WAY AND ALL THAT PORTION LYING WITHIN 33 FEET OF THE SECTION LINES. TRACT CONTAINS 0.04 ACRES, MORE OR LESS;  
 LESS: THE WEST 75.0 FEET OF THE ½ OF SECTION 3, TOWNSHIP 142, RANGE 57, EXCEPTING ALL THAT PORTION PREVIOUSLY ACQUIRED FOR PUBLIC HIGHWAY RIGHT-OF-WAY AND ALL THAT PORTION LYING WITHIN 33 FEET OF THE SECTION LINES. TRACT CONTAINS 5.02 ACRES, MORE OR LESS.

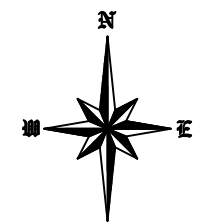
**SECTION 3 NOTES**

THE LOCATION OF EACH EASEMENT, RIGHT-OF-WAY, SERVITUDE, AND OTHER MATTER AFFECTING THE SUBJECT PROPERTY AND LISTED IN THE AMENDED TITLE INSURANCE COMMITMENT NUMBER DATED ISSUED BY FIRST AMERICAN TITLE INSURANCE COMPANY, HAS BEEN CORRECTLY PLOTTED OR NOTED ON THE SURVEY, TOGETHER WITH APPROPRIATE RECORDING REFERENCES, TO THE EXTENT THAT SUCH MATTERS CAN BE LOCATED. THE PROPERTY SHOWN ON THE SURVEY IS THE SAME PROPERTY DESCRIBED IN THAT TITLE COMMITMENT.  
 THE SUBJECT PROPERTY HAS ACCESS TO AND FROM A DEDICATED AND ACCEPTED PUBLIC RIGHT OF WAY, ROAD OR HIGHWAY.  
 ALL UTILITY SERVICES REQUIRED FOR THE OPERATION OF THE PREMISES EITHER ENTER OR WILL ENTER THE PREMISES THROUGH ADJOINING PUBLIC STREET, OR THE SURVEY SHOWS THE POINT OF ENTRY AND LOCATION OF ANY UTILITIES THAT PASS THROUGH OR ARE LOCATED ON ADJOINING LAND.  
 NO STUDY HAS BEEN PERFORMED IN THE SUBJECT AREA FOR THE FLOOD INSURANCE RATE MAP.  
 THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY SURVEYOR. ALL INFORMATION REGARDING RECORD EASEMENTS, ADJOINERS, AND OTHER DOCUMENTS THAT MIGHT AFFECT THE QUALITY OF TITLE TO TRACT SHOWN HEREON WAS GAINED FROM THE AMENDED TITLE COMMITMENT NUMBER AND PREPARED BY FIRST AMERICAN TITLE INSURANCE COMPANY, DATED  
 ITEM ?? - STATUTORY RIGHT OF WAY FOR PUBLIC ROAD PURPOSES 33 FEET WIDE ALONG SECTION LINES PURSUANT TO NDCC 24-07-03. AFFECTS SUBJECT PROPERTY.  
 ITEM 3 - RIGHT OF WAY EASEMENT GRANTED UNTO BARNES RURAL WATER USERS, INC., RECORDED IN BOOK "J-6" OF MISC., PAGE 583, AS FILED IN THE BARNES COUNTY RECORDERS OFFICE. DOES NOT AFFECT SUBJECT PROPERTY.  
 ITEM 4 - RIGHT OF WAY EASEMENT GRANTED UNTO BARNES RURAL WATER USERS, INC., RECORDED IN BOOK "K-6" OF MISC., PAGE 437, AS FILED IN THE BARNES COUNTY RECORDERS OFFICE. DOES NOT AFFECT SUBJECT PROPERTY.  
 ITEM 6 - MEMORANDUM OF EASEMENTS TO BOULEVARD ASSOCIATES, LLC, RECORDED AS DOCUMENT NO. 261655, AS FILED IN THE BARNES COUNTY RECORDERS OFFICE. AFFECTS SUBJECT PROPERTY.  
 ASSIGNMENT OF WIND FARM EASEMENT AGREEMENTS TO ASHTABULA WIND, LLC, RECORDED AS DOCUMENT NO. 263828, AS FILED IN THE BARNES COUNTY RECORDERS OFFICE. AFFECTS SUBJECT PROPERTY.  
 ITEM 7 - TRANSMISSION EASEMENT GRANTED UNTO ASHTABULA WIND, LLC, RECORDED AS DOCUMENT NO. 263142, AS FILED IN THE BARNES COUNTY RECORDERS OFFICE. AFFECTS SUBJECT PROPERTY.  
 PARTIAL ASSIGNMENT OF TRANSMISSION EASEMENTS AND AGREEMENT REGARDING USE OF EASEMENT AREAS GRANTED UNTO OTTER TAIL CORPORATION DOING BUSINESS AS OTTER TAIL POWER COMPANY, RECORDED AS DOCUMENT NO. 263839, AS FILED IN THE BARNES COUNTY RECORDERS OFFICE. AFFECTS SUBJECT PROPERTY.  
 ITEM 8 - COLLECTION EASEMENT GRANTED UNTO ASHTABULA WIND, LLC, RECORDED AS DOCUMENT NO. 263218, AS FILED IN THE BARNES COUNTY RECORDERS OFFICE. AFFECTS SUBJECT PROPERTY.  
 ITEM 9 - RIGHT OF WAY EASEMENT GRANTED UNTO CASS COUNTY ELECTRIC COOPERATIVE, INC., RECORDED AS DOCUMENT NO. 263743, AS FILED IN THE BARNES COUNTY RECORDERS OFFICE. DOES NOT AFFECT SUBJECT PROPERTY.  
 ITEM 10 - RIGHT OF WAY EASEMENT GRANTED UNTO CASS COUNTY ELECTRIC COOPERATIVE, INC., RECORDED AS DOCUMENT NO. 263753, AS FILED IN THE BARNES COUNTY RECORDERS OFFICE. AFFECTS SUBJECT PROPERTY.  
 ITEM 12 - COLLECTION EASEMENT GRANTED UNTO ASHTABULA WIND III, LLC, RECORDED AS DOCUMENT NO. 268449, AS FILED IN THE BARNES COUNTY RECORDERS OFFICE. AFFECTS SUBJECT PROPERTY.



**LEGEND**

- EASEMENTS
- FOUND MONUMENT
- MONUMENT SET
- ⊙ WITNESS CORNER SET
- FOUND STONE
- ⊙ MONUMENT TO BE SET
- 17 WIND TURBINE
- ROAD FOR TURBINE
- CONSTRUCTION EASEMENT
- EXISTING POWER POLE
- UNDERGROUND COLLECTOR LINE
- J BOX, FIBER VAULT OR XGROUND BOX
- TRANSMISSION LINE
- TRANSMISSION EASEMENT
- UNDERGROUND ELECTRIC
- UNDERGROUND TELEPHONE
- UNDERGROUND OIL
- UNDERGROUND TELEPHONE FIBER
- CABLE BORING
- ○ ○ CHAIN LINK FENCE
- ▲ SPLICE
- GROUND
- ==== CULVERT



SCALE - 1"=300'  
March 15, 2011

DATUM:  
NORTH DAKOTA STATE PLANE  
SOUTH ZONE (3302)  
NAD 83 (ADJ 96)  
INTERNATIONAL FEET  
GRID DISTANCE  
NAVD 88

THE SURVEY DATA IS ON FILE AT THE  
OFFICES OF SWENSON, HAGEN & CO.

**SWENSON, HAGEN & COMPANY P.C.**



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Bismarck, North Dakota 58504  
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Phone (701) 223-2600  
Fax (701) 223-2606

**SURVEYORS CERTIFICATE**

TO ASHTABULA III WIND, LLC, A DELAWARE LIMITED LIABILITY COMPANY AND FIRST AMERICAN TITLE INSURANCE COMPANY.

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1 AND 3 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON FEBRUARY 11, 2011.

ANY ALTERATION OF THE ACCOMPANYING MAP WILL VOID THIS CERTIFICATION.

SURVEY IS VALID ONLY IF PRINT HAS ORIGINAL EMBOSSED SEAL AND SIGNATURE OF SURVEYOR.

DATE OF PLAT OR MAP \_\_\_\_\_

LARRY J. SMITH  
REGISTERED LAND SURVEYOR  
ND REGISTRATION NO. 2363

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**UTILITY NOTE**

The locations of existing underground utilities are shown in an approximate way only and have not been independently verified by the owner or its representative. The contractor shall determine the exact location of all existing utilities before commencing work, and agrees to be fully responsible for any and all damages which might be occasioned by the contractor's failure to exactly locate and preserve any and all underground utilities.

SEAL