

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Montana-Dakota Utilities Co.**  
**230 kV Transmission Line – McIntosh & Dickey**  
**Counties**  
**Siting Application**

**Case No. PU-10-164**

**AFFIDAVIT OF SERVICE BY CERTIFIED AND REGULAR MAIL**

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

**Cara DeSaye** deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **20<sup>th</sup>** day of **April, 2011**, she deposited in the United States Mail, at Bismarck, North Dakota, **one** envelope with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

**Notice of Rescheduled Hearing**

The envelope was addressed as follows:

Henry Ford  
Electric Transmission Engineering  
Manager  
Montana-Dakota Utilities Co.  
400 North Fourth Street  
Bismarck ND 58501

**Cert. No. 7009 2820 0002 9238 4758**

**Cara DeSaye** further deposes and says that on the **20<sup>th</sup>** day of **April, 2011**, she deposited in the United States Mail, Bismarck, North Dakota, **one** envelope by regular mail, with postage fully prepaid, securely sealed, each containing a photocopy of the same.

The envelope was addressed as follows:

Daniel Kuntz  
Associate General Counsel  
MDU Resources Group, Inc.  
PO Box 5650  
Bismarck ND 58506-5650

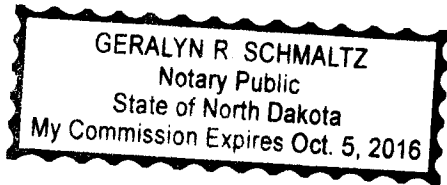
Each address shown is the respective addressee's last reasonably ascertainable post office address.

*Cara Delaney*

Subscribed and sworn to before me  
this 20<sup>th</sup> day of April, 2011.

*Geralyn R. Schmaltz*  
Notary Public

SEAL



**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**

Montana-Dakota Utilities Co., a Division of MDU  
Resources Group, Inc.  
230 kV Transmission Line – McIntosh & Dickey Cty  
Siting Application

Case No. PU-10-164

**NOTICE OF RESCHEDULED HEARING  
April 15, 2011**

On February 7, 2011, Montana-Dakota Utilities Co., A division of MDU Resources Group, Inc., (MDU) filed an application for a waiver of procedures and time schedules, a corridor certificate and a route permit to authorize construction of approximately 30 miles of 230 kV electric transmission line and associated facilities in Dickey and McIntosh Counties of North Dakota, as shown on the attached map.

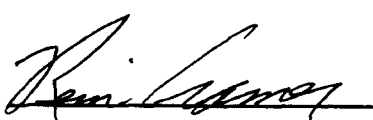
MDU requests the Commission waive procedures and time schedules set forth in North Dakota Century Code chapter 49-22 and North Dakota Administrative Code article 69-06 to allow for a single consolidated application for corridor certificate and route permit and to hold a combined hearing on the waiver request and application for corridor certificate and route permit.

On March 18, 2011 the Commission issued a Corrected Notice of Filing and Notice of Hearing to be held April 15, 2011. That **public hearing** was cancelled due to inclement weather and is now **rescheduled to begin May 12, 2011, at 2:00 p.m. CDT at the Dickey County Courthouse, 309 2<sup>nd</sup> St, Ellendale, ND 58436**. The issues to be considered are:

1. Will the location, construction, and operation of the proposed facilities produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Are the proposed facilities compatible with the environmental preservation and the efficient use of resources?
3. Will the proposed facility locations minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?
4. Is it appropriate for the Commission to waive procedures and time schedules as requested, including the request for a single consolidated application for corridor certificate and route permit?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission.

**PUBLIC SERVICE COMMISSION**



**Kevin Cramer  
Commissioner**



**Tony Clark  
Chairman**



**Brian P. Kalk  
Commissioner**

