

RECEIVED

MAY 16 2011

EXHIBIT LIST

PUBLIC SERVICE COMMISSION

Matter	Montana-Dakota Utilities Co., Siting Application for 230 kV Transmission Line in McIntosh and Dickey Counties, North Dakota, PSC Case No. PU-10-164, OAH File No. 2011-0079						
Hearing	May 12, 2011, at Ellendale, North Dakota						
No.	Description	Mkd	Idd	Ofd	W/D	Adm	Note
1	Application for Waiver of Procedures and Timelines, and Consolidated Certificate of Corridor Compatibility and Route Permit filed February 7, 2011	✓	✓	✓		✓	
1a	Revised landowner waiver table and Zahn, Gulke and J. Evern waivers (Appendix D of the February 7, 2011 Application)	✓	✓	✓		✓	
1b	Revised Pages 5 and 20 of the Plan and Profile Sheets provided as Appendix G of the February 7, 2011 Application	✓	✓	✓		✓	
1c	Letter of Intent for Appendix A of the February 7, 2011 Application	✓	✓	✓		✓	
2	Generator Interconnect Agreement executed April 27, 2010	✓	✓	✓		✓	
3	Montana-Dakota's Conservation Measures and Line Marking Plan submitted to the U. S. Fish and Wildlife Service on January 28, 2011	✓	✓	✓		✓	
4	U. S. Fish and Wildlife Service concurrence with Conservation Measures and Line Marking Plan dated March 9, 2011	✓	✓	✓		✓	
5a	Merricourt Class III Cultural Resource Inventory Report for Merricourt Substation	✓	✓	✓		✓	
5b	SHPO Concurrence with the Cultural Resource Inventory Report for Merricourt Substation	✓	✓	✓		✓	
5c	enXco's permission letter to Montana-Dakota to use the Cultural Resource Inventory Report for the Merricourt Substation	✓	✓	✓		✓	

6a	Archaeological Survey Memo for Transmission Line, February 2001	✓	✓	✓		✓	
6b	SHPO Concurrence with the Archaeological Survey Memo for Transmission Line	✓	✓	✓		✓	
7a	Letter submitted to the U. S. Army Corps of Engineers requesting a Jurisdictional Determination on wetlands in the Merricourt Substation area	✓	✓	✓		✓	
7b	U. S. Army Corps of Engineers response letter	✓	✓	✓		✓	
8	Wetland Delineation Report, March 2011	✓	✓	✓		✓	
9	Tree and Shrub Inventory Report, March 2011	✓	✓	✓		✓	
10	Certification Relating to Order Provisions and Tree and Shrub Mitigation Specifications	✓	✓	✓		✓	
11	Route map (also displayed in poster board form at hearing)	✓	✓	✓		✓	
12	Structure image (also displayed in poster board form at hearing)	✓	✓	✓		✓	
13	Maps showing both the new 230/41.6 kV structures and existing 41.6 kV structures	✓	✓	✓		✓	
14	Copy of Power Point slides for Henry Ford testimony	✓	✓	✓		✓	
15	Copy of Power Point slides for Wayne Bauer testimony	✓	✓	✓		✓	
16	Copy of Power Point slides for Kelly Garvey testimony	✓	✓	✓		✓	
17	June 24, 2010 response letter from the U. S. Fish and Wildlife Service	✓	✓	✓		✓	
18	February 4, 2010 Whooping Crane guidance memo from the U. S. Fish and Wildlife Service	✓	✓	✓		✓	
19	Summary of Class III Survey	✓	✓	✓		✓	late-filed exhibit to be filed by Montana-Dakota Utilities, Co.