

PUBLIC NOTICES

Notice to creditors

NOTICE TO CREDITORS PROBATE NO. 26-2011-P-2 IN THE MATTER OF THE ESTATE OF CLINTON J. HOCHHALTER, DECEASED

Paul H. Myerchin Bormann, Myerchin, Monasky & Espeseth, LLP P.O. Box 995 Bismarck, ND 58502-0995 (701) 250-8968 Attorney for Personal Representative In the District Court of McIntosh County, State of North Dakota

Notice is Hereby Given that the undersigned has been appointed Personal Representative of the above estate. Pursuant to N.D.C.C. 30.1-19-01, all persons having

claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Marie Dewald, Personal Representative of the Estate, PO Box 62, Lehr, North Dakota 58460; Bormann, Myerchin, Monasky & Espeseth, LLP, Attorneys for Personal Representative, P.O. Box 995, Bismarck, North Dakota 58502-0995; or filed with the Clerk of District Court, PO Box 179, Ashley, North Dakota 58413. Dated March 2, 2011 Marie Dewald PR Personal Representative

MENUS

Senior Menu Wed., Mar. 16

Hamburger steak, hot potato salad, vegetable salad, fruit

Thurs., Mar. 17

Make Up Day: Chicken noodle soup, chicken salad sandwich, fruity slaw, pears

Fri., Mar. 18

BBQ chicken, parsley potatoes, corn, pudding

Mon., Mar. 21

Supper: Swiss steak in gravy, mashed potatoes, green beans, fruit

Tues., Mar. 22

Knoepfla soup, chicken salad sandwich, fruit slaw, pears

Wed., Mar. 23

Spaghetti with meat sauce, peas, tossed salad, pudding

School Menu Wed., Mar. 16

Tomato soup, grilled cheese, vegetable, fruit, cookie

Thurs., Mar. 17

No School

Fri., Mar. 18

No School

Mon., Mar. 21

Noodle soup, chicken patty, vegetable, fruit

Tues., Mar. 22

Hotdogs, seasoned noodles, vegetable, fruit

Wed., Mar. 23

Burritos, Spanish rice, vegetable, fruit

Transmission line proposed

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc. 230 kV Transmission Line - McIntosh & Dickey Cty Siting Application Case No. PU-10-164 NOTICE OF FILING AND NOTICE OF HEARING March 9, 2011

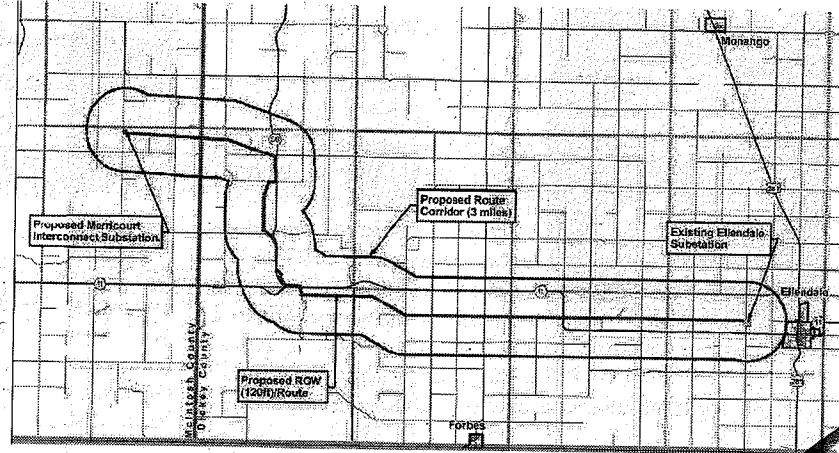
On February 7, 2011, Montana-Dakota Utilities Co., A division of MDU Resources Group, Inc., (MDU) filed an application for a waiver of procedures and time schedules, a corridor certificate and a route permit to authorize construction of approximately 30 miles of 230 kV electric transmission line and associated facilities in Dickey and McIntosh Counties of North Dakota, as shown on the attached map. MDU requests the Commission waive procedures and time schedules set forth in North Dakota Century Code chapter 49-22 and North Dakota Administrative Code article 69-06 to allow for a single consolidated application for corridor certificate and route permit and to hold a combined hearing on the waiver request and application for corridor certificate and route permit. A Public Hearing on the application is scheduled to begin April 15, 2011, at 10:00 a.m. CT, at Teddy's Grill, 1101 Industrial

Park, Edgeley, ND 58433. The issues to be considered are:

- 1. Will the location, construction, and operation of the proposed facilities produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Are the proposed facilities compatible with the environmental preservation and the efficient use of resources?
3. Will the proposed facility locations minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?
4. Is it appropriate for the Commission to

waive procedures and time schedules as requested, including the request for a single consolidated application for corridor certificate and route permit? For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission.

PUBLIC SERVICE COMMISSION Kevin Cramer, Commissioner Tony Clark, Chairman Brian P. Kalk, Commissioner



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Handwritten note: 3/16 Ashley