

Superintendent resigns

Ashley School Board MARCH 9, 2011

The Ashley School Board held their regular meeting on March 9, 2011 at 5:00pm in the

ITV room. Present: Kristie Schnabel, Lucy Meidinger, Kevin Nitschke, Lyle Fey, Tracey Wishek, Les Dale, Teresa Dockter, Terra Engelhart, Katie Richardson.

Motion by Wishek to approve the agenda. Second by Schnabel, motion carried

unanimously. Motion by Schnabel to approve the minutes of the February 9th and March 1st meetings as written. Second by Wishek, motion carried unanimously. Motion by Nitschke to approve payment of general

fund bills (\$11,406.33) and building fund bills (\$6,488.90). Second by Fey, motion carried unanimously.

Motion by Schnabel to approve all financial reports as presented. Second by Nitschke, motion carried unanimously.

Motion by Nitschke to accept Mr. Dale's letter of resignation effective 6/30/11. Second by Wishek, motion carried unanimously. President Meidinger expressed appreciation to Mr. Dale for his years of service to the district and wished him the best in his new venture.

The district received \$1,244.94 in reallocated Title I funds so the budget needs to be adjusted to reflect the increase. Contingency will be decreased by the same amount so the bottom line budget will not change. Motion by Wishek to approve the budget revision. Second by Schnabel, motion carried unanimously.

The floor burnisher is no longer working—bids from the following: Cole-\$4,679.32, Steins-\$4,703.20. Machines are very similar with comparable warranty. Motion by Nitschke to purchase the burnisher from Cole. Second by Schnabel, motion carried unanimously.

Motion by Nitschke to approve the school calendar for 2011-12 (start date August 18th). Second by Fey, motion carried unanimously.

Nobody on staff interested in driver's ed. Bryan Schumacher, Wishek would do the classroom combined with Wishek students at \$60 per student—tentative dates May 23-27 in Ashley. Behind-the-wheel would be \$138 per student, using Ashley school vehicle. Motion by Wishek to hire Mr. Schumacher to teach driver's ed. Second by Schnabel, motion carried unanimously.

Mr. Dale reported on projects—has some floor plans for science room but still no solid pumbers. House of Glass provided an estimate of \$15,000 to replace front doors/entrance.

Motion by Nitschke to take bids on the wall panel project for the entire building (except east side) using option #1 presented by YHR Architecture. Second by Fey, motion carried unanimously. Board members would like one more bid on the front entrance. They also asked Mr. Dale to check on the cost of a science pod, as well as obtain an estimate for construction of the storage room wall proposed for the science room.

The district will have a special needs child in preschool this fall—SCPSEU director is recommending hiring a paraprofessional for the child. Motion by Wishek to authorize Mr. Dale to advertise for a part-time paraprofessional. Second by Schnabel, motion carried unanimously.

President Meidinger reported the superintendent evaluation has been completed and Mr. Dale received satisfactory marks in all areas.

Superintendent interview questions—board members agreed to submit 5 questions each to Teresa by March 22nd. She will compile them and send out to board members for review.

Superintendent's report: 1) Elementary parent-teacher conferences—92% participation; 2) Will need to look for an assistant volleyball coach from Ashley next year, as Ms. Richardson is not interested. Checking Account:

Table with financial items and amounts: AHS petty cash-postage 89.72, Ashley Saver newsletters 96.83, Ashley Super Valu-prof dev-central-science supp 63.13, Ashley Tribune minutes 100.98, Bertsch, Melissa-Feb. travel 419.32, CDW Government Inc-projector lamp 306.08, Cole Papers, Inc-cust paper supplies 286.55, Crawford Trucks & Equipment In-bus parts 634.41, Dacotah Paper Company-copy paper 1,196.80, Dickey Rural Communications-telephone charges 226.41, Expressway Inn rooms-NDSBA conf 277.20, Great Plains Directory Service-plat book-wall map 88.73, Hartley's School Buses-bus parts 86.46, Information Technology Dept-powerschool fees 141.48, Link's True Value-cust supplies 17.55, McCleary Lumber-cust supplies 6.29, Missouri River Educational Cooperative-school IMP camp fees 150.00, ND State Library-catExpress fees 72.72, Northern Plains Cooperative-bus fuel/heating fuel-bus shop 6,721.57, Robert Brooke & Associates-cust repair parts 42.82, Taylor Music Inc-instrument repairs 34.00, Thrifty White Pharmacy-scrub camp folders 3.00, Youngs-cust repair 344.28, Fund Total 11,406.33, Checking Acct Total 11,406.33, Building Fund: Salzer Electric-gym fan 224.90, A & R Roofing-final pmt roof project 6,264.00, Total 6,488.90

Attorney for Estate in the District Court of McIntosh County, State of North Dakota in the matter of the Estate of Raymond Woehl Deceased

Notice to Creditors Notice is Hereby Given that the undersigned has been appointed co-personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Douglas R. Woehl personal representative of the estate, at 330 Saturn Drive, Bismarck, North Dakota 58503 or filed with the Court. Dated this 24th day of March, 2011

Douglas R. Woehl Sidney A. Gross P.O. Box 154 Ashley, ND 58413 Attorney for Estate First publication on the 13th day of April, 2011

ABBREVIATED NOTICE OF INTENT TO ADOPT A NEW ADMINISTRATIVE RULE relating to Workforce Safety & Insurance, and Notice of Public Hearing.

Out-of-state coverage for law enforcement training. Workforce Safety and Insurance Board Room Century Center 1600 East Century Ave. Bismarck, ND Wed., May 18, 2011 9:00 a.m. CT

A copy of the proposed new rule may be obtained by writing to Workforce Safety and Insurance, Attn: Julie Porsborg, Paralegal, PO Box 5585, 1600 E. Century Ave., Suite 1, Bismarck, ND 58506-5585 or by calling 800-777-5033, (701) 328-3800 or TTY: (701) 328-3786. Written comments may be submitted to the above address until close of business, May 31, 2011. If you plan to attend the public hearing and require special accommodations relating to a disability, please contact Workforce Safety and Insurance at the above telephone number or address at least five days prior to the public hearing. Dated this 11th day of April, 2011. Julie Porsborg WSI Paralegal

Next meeting will be April 12, 2011 at 5:00pm. Superintendent application screening will follow the meeting. Motion by Schnabel to adjourn, second by Nitschke. Motion carried unanimously, meeting adjourned at 6:10pm. Teresa Dockter, Business Manager Lucy Meidinger, President

Notice to creditors

Sidney A. Gross P.O. Box 153 Ashley, ND 58413 (701) 288-3618

Request for Bids MOWING CEMETERY

Zion Lutheran Church of Ashley, ND is accepting bids for mowing the Zion Lutheran Church Cemetery through May 3, 2011. Bids will be for a minimum of three cuttings for the 2011 mowing season. Bids should not include the new land extension. First mowing must be done prior to Memorial Day. Bidders need to furnish all equipment and pay for all expenses incurred to the mowing. Please bid on a per cutting basis. Bid opening will be at the April Council meeting.

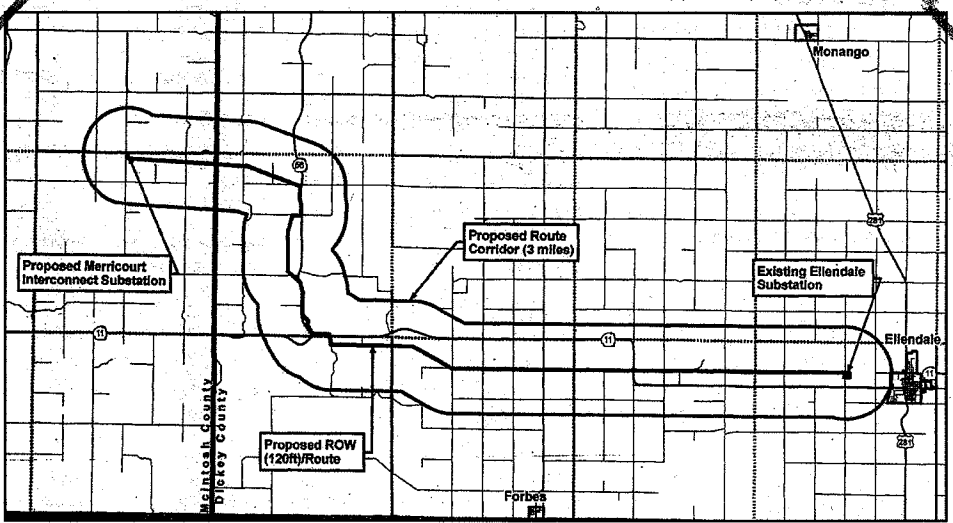
Mail or deliver bids to Zion Lutheran Church, PO Box 257, Ashley, ND 58413; or mail to Erich Schock, PO 95, Ashley, ND 58413, 701-288-2421.

The church council shall have the right to reject any or all bids. Zion Lutheran Church of Ashley is accepting bids for mowing of 17 rural cemeteries through May 3, 2011. Bids will be for a minimum of three cuttings for the 2011 mowing season. First mowing must be done prior to Memorial Day. Bidders need to furnish all equipment and pay for all expenses incurred to the mowing. Please bid on a per cemetery mowing basis. Bid opening will be at the April Council meeting.

Mail or deliver bids to Zion Lutheran Church, PO Box 257, Ashley, ND 58413; or mail to Erich Schock, PO Box 95, Ashley, ND 58413, 701-288-2421. The church council shall have the right to reject any or all bids.

There will also be an option to bid for one, two or three years.

PUBLIC NOTICES... A TAXPAYER'S BEST FRIEND



Transmission Line Hearing May 12 in Ashley

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc. 230 kV Transmission Line - McIntosh & Dickey Cty Siting Application Case No. PU-10-164 NOTICE OF RESCHEDULED HEARING April 15, 2011

On February 7, 2011, Montana-Dakota Utilities Co., A division of MDU Resources Group, Inc., (MDU) filed an application for a waiver of procedures and time schedules, a corridor certificate and a route permit to authorize construction of approximately 30 miles of 230 kV electric transmission line and associated facilities in Dickey and McIntosh Counties of North Dakota, as shown on the attached map. MDU requests the Commission waive procedures and time schedules set forth in North Dakota Century Code chapter 49-22 and North Dakota

Administrative Code article 69-06 to allow for a single consolidated application for corridor certificate and route permit and to hold a combined hearing on the waiver request and application for corridor certificate and route permit.

On March 18, 2011 the Commission issued a Corrected Notice of Filing and Notice of Hearing to be held April 15, 2011. That public hearing was cancelled due to inclement weather and is now rescheduled to begin May 12, 2011, at 2:00 p.m. CDT at the Dickey County Courthouse, 309 2nd St, Ellendale, ND 58436. The issues to be considered are:

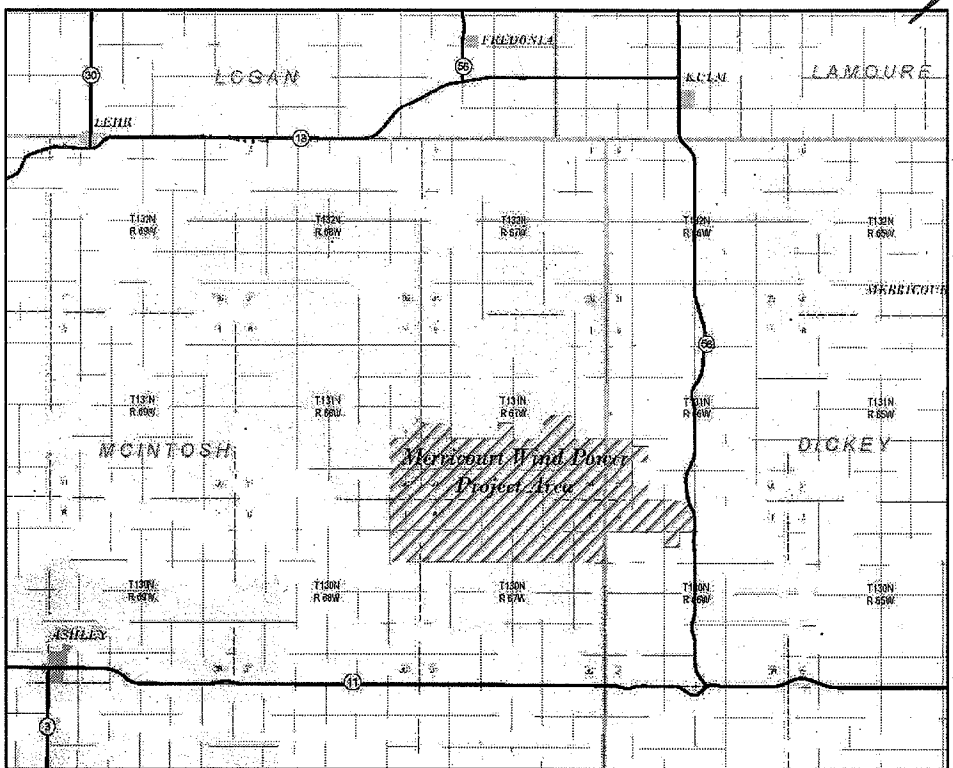
- 1. Will the location, construction, and operation of the proposed facilities produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Are the proposed facilities compatible with the environmental preservation and the efficient use of resources?

3. Will the proposed facility locations minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

4. Is it appropriate for the Commission to waive procedures and time schedules as requested, including the request for a single consolidated application for corridor certificate and route permit?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission.

PUBLIC SERVICE COMMISSION Kevin Cramer, Commissioner Tony Clark, Chairman Brian P. Kalk, Commissioner



Siting application for up to 100 wind towers

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION enXco Development Corporation Merrickourt Wind Power Project Siting Application Case No. PU-08-932 NOTICE OF FILING AND NOTICE OF HEARING April 15, 2011

On October 6, 2010, enXco Development Corporation filed an application for a certificate of site compatibility to authorize construction of a 150 MW Merrickourt Wind Power Project consisting of up to 100 wind turbine generators and associated facilities in Dickey and McIntosh Counties of North Dakota as shown on the

attached map. A Public Hearing on the application is scheduled to begin on May 12, 2011 at 10:00 a.m. CDT at the Dakota Family Restaurant, 103 West Main Street, Ashley, ND 58413. The issues to be considered are:

- 1. Will the location, construction, and operation of the proposed facilities produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Are the proposed facilities compatible with the environmental preservation and the efficient use of resources?
3. Will the proposed facility locations minimize adverse human and environmental impact while ensuring continu-

ing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission, at least 24 hours in advance.

PUBLIC SERVICE COMMISSION Kevin Cramer, Commissioner Tony Clark, Chairman Brian P. Kalk, Commissioner