

Notice

NOTICE OF LEASING STATE SCHOOL LANDS
The Board of University and School Lands will offer the following lands for lease in Billings Co.

Ac	Term	Rent	
UNORGANIZED (137-101)			
16	NE4 160 5	411	N
16	NW4 160 5	438	N
16	SE4 160 5	690	N
16	SW4 160 5	538	N
36	NE4 160 5	387	
36	NW4 160 5	441	
36	SE4 160 5	465	
36	SW4 160 5	545	
UNORGANIZED (137-102)			
16	NW4 160 5	464	
16	SW4 160 5	487	
36	NE4 135 5	414	
36	NW4 160 5	344	
36	SE4 160 5	744	
36	SW4 160 5	707	
UNORGANIZED (138-101)			
36	NE4 160 5	707	
36	NW4 160 5	680	
36	SE4 160 5	761	
36	SW4 160 5	665	
UNORGANIZED (138-102)			
34	NE4 160 5	644	N
34	NW4 160 5	600	
36	NE4 160 5	427	
36	NW4 160 5	435	
36	SE4 160 5	662	
36	SW4 160 5	709	
UNORGANIZED (139-100)			
20	NE4 157 5	990	R
UNORGANIZED (139-101)			
16	NE4 155 5	797	N
16	NW4 155 5	904	
16	SE4 158 5	612	
16	SW4 157 5	673	
UNORGANIZED (139-102)			
28	NE4 154 5	593	
36	NE4 158 5	531	
36	NW4 152 5	729	
36	SE4 160 5	629	
36	SW4 160 5	575	
UNORGANIZED (140-100)			
16	NE4 160 5	757	
16	NW4 152 5	741	N
16	SE4 160 5	784	
UNORGANIZED (141-98)			
36	NE4 160 5	1134	
36	NW4 160 5	1188	
UNORGANIZED (141-100)			
16	NE4 160 5	725	
16	NW4 160 5	982	
16	SE4 160 5	859	
16	SW4 160 5	958	
UNORGANIZED (141-101)			
14	NE4 160 5	552	
14	NW4 160 5	491	N
14	SE4 160 5	496	N
14	SW4 160 5	371	N
15	NE4 160 5	346	N
15	NW4 160 5	405	N
15	SE4 160 5	659	N
15	SW4 160 5	521	N
16	NE4 160 5	389	N
16	NW4 160 5	453	N
16	SE4 160 5	335	N
16	SW4 160 5	409	N
23	NE4 160 5	587	N
23	NW4 160 5	407	N
23	SE4 160 5	469	N
23	SW4 160 5	794	N
UNORGANIZED (141-102)			
6	NE4 159 5	701	N
6	NW4 159 5	507	N
6	SE4 160 5	597	N
6	SW4 159 5	586	N
16	NE4 160 5	851	N
16	NW4 160 5	830	N
16	SE4 160 5	912	N
16	SW4 160 5	856	N
UNORGANIZED (142-100)			
16	NE4 160 5	946	
16	NW4 160 5	976	
16	SE4 160 5	1128	
16	SW4 160 5	800	
UNORGANIZED (142-102)			
16	NE4 160 5	410	N
16	NW4 151 5	473	N
16	SE4 160 5	426	N
16	SW4 160 5	291	N
UNORGANIZED (143-101)			
16	NE4 158 5	713	
16	NW4 160 5	456	
16	SE4 160 5	367	
16	SW4 160 5	344	
UNORGANIZED (143-102)			
30	NE4 160 5	506	N
30	NW4 152 5	448	N
30	SE4 160 5	289	N
30	SW4 152 5	358	N
UNORGANIZED (144-99)			
36	NE4 158 5	1016	R
36	NW4 160 5	1195	
36	SE4 158 5	1096	
UNORGANIZED (144-100)			
16	NE4 159 5	974	
16	NW4 154 5	843	
16	SE4 148 5	879	
16	SW4 153 5	937	
36	NE4 160 5	871	
36	NW4 160 5	770	
36	SE4 160 5	898	
36	SW4 160 5	844	
UNORGANIZED (144-101)			
16	NE4 160 5	649	
16	NW4 160 5	417	
16	SE4 160 5	333	
16	SW4 160 5	579	

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The Board of University and School Lands will offer the following lands for lease in Golden Valley Co.

Ac	Term	Rent	
UNORGANIZED (137-103)			
14	N2NE4 80 5	242	
14	S2SE4 80 5	256	
14	SW4 160 5	450	
22	NE4 160 5	225	
22	W2NW4, SE4NW4 120 5	186	N
22	SE4 160 5	280	N
22	SW4 160 5	330	N
24	NE4 160 5	300	
24	NW4 160 5	516	
24	SE4 160 5	460	
24	SW4 160 5	562	N
BULLION (137-104)			
36	NE4 160 5	431	
36	NW4 160 5	452	N
36	SE4 160 5	509	N
36	SW4 160 5	490	N
UNORGANIZED (138-103)			
2	NE4 160 5	434	
2	NW4 161 5	572	
2	SE4 160 5	431	
2	SW4 160 5	229	
4	SE4 160 5	576	
4	SW4 160 5	546	
6	S2N2 153 5	814	
10	NE4 160 5	380	N
10	NW4 160 5	400	
10	SE4 160 5	326	N
10	SW4 160 5	334	
14	NE4, E2NW4 240 5	414	N
14	SE4, E2SW4 240 5	487	N
16	NE4 160 5	323	
16	NW4 160 5	321	
16	SE4 160 5	558	
16	SW4 160 5	334	
22	NE4 160 5	310	
22	NW4 160 5	335	
22	SE4 160 5	379	
22	SW4 160 5	267	
26	NE4 160 5	356	
26	NW4 160 5	282	
26	SE4 160 5	303	
26	SW4 160 5	288	
36	NE4 150 5	221	
36	NW4 160 5	264	
36	SE4 160 5	286	
36	SW4 157 5	452	
GARNER (138-104)			
4	NE4 157 5	1011	
4	NW4 160 5	792	
SENTINEL (SE) (139-103)			
36	NE4 159 5	548	
36	NW4 154 5	440	
36	SE4 147 5	888	
36	SW4 160 5	1004	
SENTINEL (NE) (140-103)			
16	NE4 160 5	286	N
16	NW4 160 5	262	N
16	SE4 160 5	296	N
16	SW4 160 5	228	N
36	NE4 160 5	330	N
36	NW4 155 5	395	N
36	SE4 160 5	436	N
36	SW4 160 5	350	N
WANAGAN (141-103)			
12	NE4 160 5	682	N
12	NW4 160 5	300	N
12	SE4 160 5	385	N
12	SW4 160 5	320	N
16	NE4 160 5	497	N
16	NW4 160 5	602	N
16	SE4 160 5	444	N
16	SW4 160 5	328	N
ELK CREEK (142-104)			
16	NE4 160 5	1026	N
16	NW4 160 5	1080	N
16	SE4 160 5	969	N
16	SW4 160 5	1134	N
UNORGANIZED (143-103)			
16	NE4 160 5	741	N
16	NW4 160 5	554	N
16	SE4 160 5	450	N
16	SW4 160 5	364	N
36	NE4 160 5	430	N
36	NW4 160 5	568	N
36	SE4 160 5	514	N
36	SW4 160 5	550	N
PEARL (144-104)			
16	NE4 150 5	940	
16	NW4 151 5	821	
16	SE4 160 5	838	
16	SW4 160 5	1134	

N = Known noxious weed infestation. Control requirements apply to all lessees. The public lease auction will be held in the Ambulance Building at Beach, ND, on Friday, October 07, 2011 at 9:00 AM MT. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit www.land.nd.gov or call (701) 328-2800. For auxiliary aids and services, please call by 09/30/2011. /s/Lance D. Gaebe Land Commissioner

Notice to Creditors

Notice

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION BakkenLink Pipeline, LLC Crude Oil Pipeline - Williams to Billings County Siting Application

Case No. PU-10-218 NOTICE OF CONTINUED HEARING September 7, 2011

On June 21, 2011, BakkenLink Pipeline, LLC (BakkenLink) filed applications for a certificate of corridor compatibility and a route permit to authorize construction for approximately 144 miles of 8-inch and 12-inch crude oil pipeline in Billings, Dunn, McKenzie, Stark and Williams Counties, North Dakota, as shown on the attached map. The trunkline will have bi-directional capability, and will be able to transport crude oil between Beaver Lodge and a new rail facility at Fryburg, North Dakota. BakkenLink also filed a request for waiver of procedures and time schedules established under North Dakota Century Code Chapter 49-22 and North Dakota Administrative Code Chapter 69-06-06.

On August 3, 2011, the Commission issued a Notice of Filing and Notice of Hearing scheduling a public hearing to begin September 1, 2011 at 10 a.m. CDT, McKenzie County Court House, 201 5th Street NW, Watford City, North Dakota, 58854. The Commission found the applications were complete.

At a worksession on August 30, 2011, the Commission indefinitely continued the formal hearing scheduled to begin September 1, 2011, to be rescheduled for a later date.

A Public Hearing on the applica-

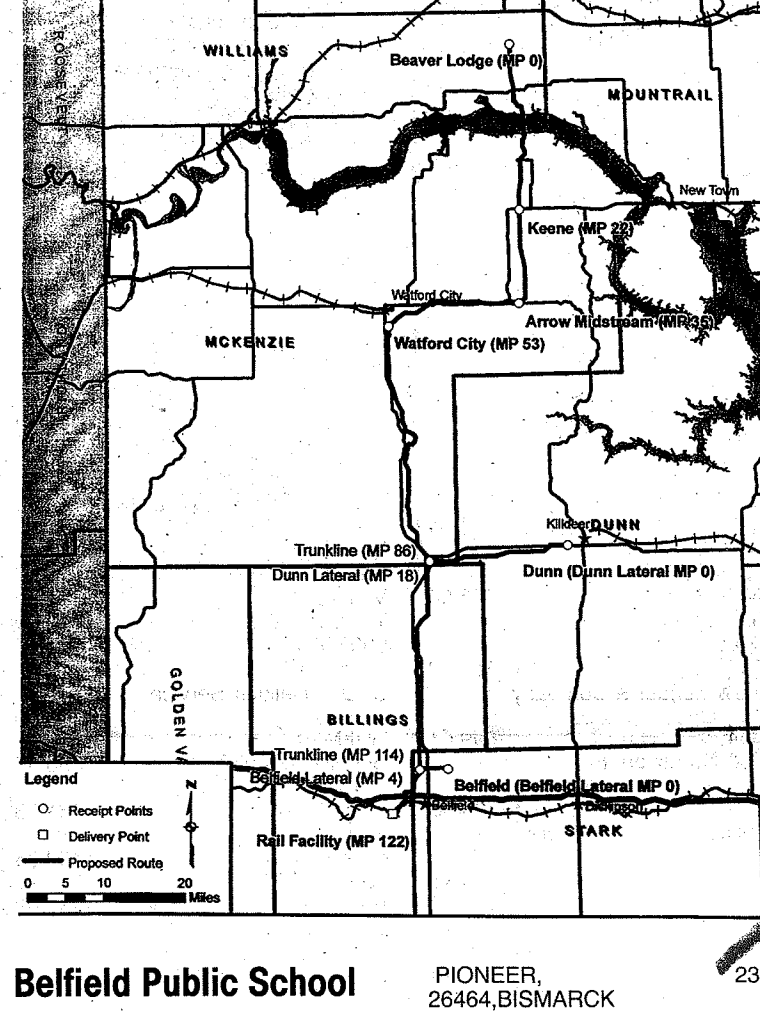
tions is now scheduled to begin October 25, 2011 at 9 a.m. CDT, McKenzie County Court House, 201 5th Street NW, Watford City, North Dakota, 58854. The issues to be considered are:

1. Is the proposed facility of such length, design, location, or purpose that it will produce minimal adverse effects, or does a demonstrable emergency exist which requires immediate construction and that adherence to the procedures and time schedules would jeopardize the utility's system?
2. Will the location, construction, and operation of the proposed facilities produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
3. Are the proposed facilities compatible with the environmental preservation and the efficient use of resources?
4. Will the proposed facility locations minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

PUBLIC SERVICE COMMISSION
Kevin Cramer, Commissioner
Tony Clark, Chairman
Brian P. Kalk, Commissioner

(September 15)



Belfield Public School
REGULAR MEETING, BOARD OF EDUCATION, BELFIELD PUBLIC SCHOOL DISTRICT #13
SEPTEMBER 8, 2011
SCHOOL LIBRARY
(subject to approval)

The meeting was called to order by board president Procive at 7:00 p.m.
Present: Ernie Buckman, Tim Eberts, Delbert Kadmas, Anthony Krebs, Edward Procive, Supt. Remington, Bus. Mgr. Berger.
M/S Krebs/Kadmas to approve the minutes of the August 11, 2011, regular board meeting. Motion carried unanimously.
M/S Kadmas/Ebert to approve the minutes of the August 26, 2011, special board meeting. Motion carried unanimously.
M/S Ebert/Kadmas to approve the minutes of the September 1, 2011, special board meeting. Motion carried unanimously.
M/S Kadmas/Buckman to approve the agenda. Motion carried unanimously.
It was noted that enrollment stands at 232 at this time.
Supt. Remington gave a report on upcoming student and staff activities. The business manager presented

PIONEER,	231.98
26464,BISMARCK	
TRIBUNE, THE,	21.60
26465,BOILER INSPECTION PROGRAM,	40.00
26466,BW DOUBLEWOOD INN,	207.90
26467,BW SEVEN SEAS INN,	138.00
26468,CASS CLAY CREAMERY, INC,	424.43
26469,CENGAGE LEARNING,	374.85
26470,CITY OF BELFIELD,	569.75
26471,CONSOLIDATED COMMUNICATIONS CO,	361.00
26472,DAKOTA FARM EQUIPMENT,	957.00
26473,DAN'S SUPERMARKET,	12.47
26474,DICKINSON NEWSPAPERS INC.,	28.00
26475,DISCOVERY EDUCATION,	950.00
26476,DORVAL, PAULETTE,	262.40
26477,ECOLAB,	204.28
26478,ECOLAB,	113.00
26479,EDUTECH, A DIVISION OF ITD,	60.00
26480,ESP COMPUTERS & SOFTWARE,	4890.90
26481,FIRST NATIONAL INSURANCE,	4652.00
26482,FORT UNION SUPPLY & TRADING CO,	2395.00
26483,GEIGER, ALAN,	645.24
26484,HM RECEIVABLES CO LLC,	322.62
26485,INTERSTATE BRANDS,	33.36

MARYLOU,	15.
26511,SCHOOL OUTFITTERS,	58.
26512,SCHOOL SPECIALTY INC,	239.
26513,SOUTHWEST BUSINESS MACHINES,	124.
26514,STATE HISTORICAL SOCIETY OF ND,	486.
26515,SUPREME SCHOOL SUPPLIES,	81.
26516,TEACHING SUPPLY STORE,	55.
26517,TOM'S SERVICE STATION,	18.
26518,TRIARCO,	23.
26519,US FOODSERVICE, inc,	3570.
26520,VANDERESCH, IVAN,	500.
26521,WARD'S NATURAL SCIENCE,	27.
26522,WEST RIVER STUDENT SERVICES,	2708.
26523,WORTHINGTON DIRECT,	548.
STUDENT ACTIVITY CHECKS	
6331,THORSON, CARLEN,	89.
6332,WOLF, BRENT,	69.
6333,FRIDRICK, JASON,	69.
6334,FISHER, TODD,	69.
6335,SUTER, LOGAN,	69.
6336,BELFIELD PUBLIC SCHOOL,	200.
6337,HAAN CRAFTS,	127.
6338,BIG SKY ATHLETE INC,	53.
6339,BRAUN DISTRIBUTING,	294.
6340,CENTER/STANTON HIGH SCHOOL,	250.
6341,COCA-COLA BOTTLING,	448.
6342,DAKOTA MOUNTS,	380.
6343,DAN'S SUPERMARKET,	159.
6344,DORVAL, PAULETTE,	174.
6345,FLAAGEN, KEVIN,	77.
6346,FLAAGEN, REID,	77.
6347,GEIGER, ALAN,	20.
6348,GERRELLS AND COMPANY,	1756.
6349,KILLDEER PUBLIC SCHOOL,	125.
6350,LOGO MAGIC,	9.
6351,MICHAELSON, CURTIS,	171.
6352,MYRAN, GREG,	69.
6353,ND HS ACTIVITES ASSOCIATION,	50.
6354,ORIENTAL TRADING CO INC,	180.
6355,PEPSI BOTTLING,	1018.
6356,POOL, CRAIG,	73.
6357,STUMPS/SHINDIGZ,	28.
6358,SUTER, LOGAN,	69.

M/S Kadmas/Krebs to approve second reading and adoption of PG GC-Graduation. Motion carried unanimously.
Discussion on open enrollment applications. M/S to designate superintendent to have the right to approve open enrollment applications. Motion carried unanimously.

M/S Krebs/Kadmas to approve open enrollment application for Bridger family from Billings Co. School District. Motion carried unanimously.

M/S Ebert/Kadmas to approve open enrollment application for Christe from Dickinson. Motion carried unanimously.

M/S Ebert/Krebs to approve open enrollment application for Nathan Hanel from Dickinson. Motion carried unanimously.

M/S Krebs/Buckman to approve open enrollment application for Joshua Hanel from Dickinson. Motion carried unanimously.

M/S Kadmas/Ebert to approve open enrollment application for Magdalene Hanel from Dickinson. Motion carried unanimously.

M/S Buckman/Kadmas to approve an open enrollment application for Jessyca